VOLUME XIV.

LONDON, ONTARIO, SATURDAY, JUNE 27, 1891.

NO. 662.

London, Saturday, June 27, 1891

EDITORIAL NOTES.

WE again call attention to the retreat at the Sacred Heart Convent, opening closing Saturday morning, July 4. All of sermons at 9 a. m., 3:30 and 7:30 p. m.

OTTAWA UNIVERSITY has conferred the title of Doctor of Laws on Mr. J. J. Curran, Q. C., M. P., of Montreal. In another column will be found an address delivered by that gentleman on the occasion. In common with the Irish Catholics of the Dominion, we feel a special pride in noting this richly-deserved distinction conferred on one of our number. Mr. Curran is in every sense a representative man, an honor not only to those of his own creed and nationality, but an honor likewise to this Canada of ours.

"THE French - Canadian papers, Rouge and Bleu alike, continue to de-nounce the conduct of the Ontario Tories in objecting to Sir John Thompson as leader because of his religion.

La Presse, Mr. Chapleau's organ, is particularly severe upon them. At the same time, though two wrongs do not make a right, it is obvious that the French-Canadian Tories would not accept the leadership of a French-speaking man who had turned Protestant."-Globe.

"The "you're another" style of argument will not do. Be candid, friend, and admit that you, together with many Ontario folk, are in favor of the fullest liberty of conscience so long as people are willing to view matters theological through Protestant spectacles. You proclaim the principle that this liberty of conscience is a God-given right and that no man should be made suffer because he exercises it, and straightway you, good pious, liberty-loving souls, proceed to ostracise a public man because he choses to direct his steps towards heaven on a road which you consider the wrong one. In theory you are truly a liberty-loving people. What are you in practice? We will be told: "O but Mr. Thompson was once a Protestant, and turned Catholic." What of that? Had he not a right to do so? If he had once been a Catholic, and became a Protestant, and were Catholics in the present crisis to raise a howl about placing him at the head of affairs, what would you say about us? Would not the welkin ring with shouts of condemnation because of our Popish bigotry and intolerance? Would we not be told that we were behind the age-that this was a century of freedom and light, and that all men as the proper one?

No doubt on the coming 12th of July the "civil and religious liberty" horse will be trotted out to do duty as of yore - preachers will proclaim how blessed we are with the freedom that William of Orange won us at the Boyne-drums will beat and fifes will toot and perspiration will pore-shouts will fill the air, flags will fly and yellow-bedecked horses will prance, keeping time to the lively air of "Protestant boys." "Equal Rights to all and special priv ileges to none" will be the stalwart shibboleth on the tongues of all, while ostrocism and persecution of Catholics will be a motto firmly imbedded in the innost recesses of their hearts. Don't be hypocrites, gentlemen. Be manly, and tell us at once that as Catholics we have no rights you feel bound to respect. Don't have "Liberty" on your lips and "Persecution" in your acts.

THE Globe is authority for the statement that the Rev. Rural Dean Wade states that Burchall, who was executed in Woodstock for the murder of Benwell, made a confession of guilt to him, but that his reason for not making the confession public was that a second person would have been criminated. It will be remembered that hints that a confession was made were thrown out before now, making it almost certain that the dean had something of a secret which he would, yet wouldn't, reveal. But if a clergyman has authority to the whole world. Catholic priests attending Church services on a recent Cabinet Ministers on their acceptance the whole world. Catholic priests Sunday. Catholics are few in the neigh- of office. In 1886 the Conservatives MAY IT PLEASE YOUR LORDSHIP-We, the

ministers are altogether in the dark as has only been established three years,

Monday, June 29, at 7:30 p. m., and narrowness and intolerance, but once are cordially invited to attend. Hours spirit of fairness for which they should get due credit. Recently grant of \$500 was given to the Sisters of the Good

> House of Providence was augmented to the extent of \$1500. A Catholic charitable institution in this city, the orphanage of St. Joseph, is usually given the cold shoulder when apilication is made for a grant, whereas, "whether or not the Catholic Church, when assistance is sought on behalf of or later—sooner, we hope—permit the upon their actions in the apportionment ture, whose object is to advertise his the fifth century is an error. of grants for charitable purposes.

The Canadian General Assembly of the Presbyterian Church have a way of their own of revising the Westminster dents to the British secular press, the Confession without taking the roundabout and slow method of their United States brethren. The Confession declares that "the man may not marry any of his wife's kindred nearer in blood than he may of his own, nor the woman of her husband's kindred such papers as the London Chronicle, nearer in blood than of her own;" and Standard, or Times, it may be safely that "such incestuous marriages can-presumed that it is a mere concoction. not ever be made lawful by any law of Such items of news are generally man," the reason of this being that quoted on the authority of "an emisuch marriages are "forbidden in the word." (Chap. 24.) But in spite of is never named, and it may be taken this express declaration of the law of God on this subject, the Assembly, at sonage. its meeting in Kingston last week, decided that "the discretion of the Church shall not be exercised in regard to marriage with a deceased wife's sister." The effect of this decision will be to make lawful what the Confession declares to be forbidden by God's word. And yet the clause will remain in the Confession, so that the clergy will be obliged to swear to the truth of a doctrine which they will not be allowed to follow in practice. Truly, Canadian Presbyterianism is a profound mystery

Churches, respectively, incorrecting the evils of social impurity in the British metropolis as well as in New York:

"The Church of England, for practical moral work in opposition to the tendency of the hour, is just about It dares not, any more worthless. than does the American pulpit, face the social facts. The only Church which seems to recognize and face the facts is the Roman Catholic.

Not only have the Christian Brothers of New York distinguished themselves by their success in competition with the Public school, of that city, but from Tournai, France, we have intelligence of similar results. In the recent Government competition, out of 76 candidates from the Brothers primary schools, 75 were successful, 110 being the total number who passed in all the schools. Sixty-eight prizes were given, 58 of which were gained by pupils of the Christian Brothers. A recent issue of the New York Times, feeling the humiliating position in which the Public schools of that city are placed by their complete defeat in competition with the Christian Brothers' schools, asks the question: "Why are the Public schools of the greatest city on the continent among the worst in the world?" Yet the Times is one of the journals which most rabidly abuse Catholics for possessing schools of their own in which a good education is imparted, both secular and moral.

South Wales, took a census of the num-there have been 113 bye elections for the there should be some rule, either to ber of persons of the various denom- British House of Commons, without keep it to himself or to tell it plainly to inations in Cadoxton, near Cardiff, counting the unopposed return of the

to what they ought to do when their nevertheless the Catholics, in proportion penitents put such confidence in them. to their numbers, attended Mass and Vespers much better than their Pro-Toronto is undoubtedly a city in testant neighbors. At Mass there were which prevails a very large degree of 108 adults and 45 children, and at Vespers 70 adults and 32 children. At there were 386 adults and 180 children, and at the evening services 838 adults churches and chapels are enumerated Shepherd, and that already given to the in the figures given.

JUSTIN D. FULTON, popularly surnamed the Filthy, has not yet succeeded in drawing out the Evangelist is the representative of Beelzebub, institutions under Protestant auspices seeking out those on earth whom it the city safe is, so to speak, thrown may devour." Dr. Moody, in a recent wide open. This state of things sermon in Boston, severely reprehended is, without doubt, a reflection on those who endeavor to excite ill-feeling London's city fathers, and the convic-by misrepresenting Catholics and their tion will force its way into people's doctrine, and Fulton takes this as an minds that they exhibit a degree of offence offered to himself; but it apunfairness and prejudice which will pears that Mr. Moody is not disposed tend to promote discontent and resent- to enter the polemical lists with one of ment in the minds of many citizens. so unsavory a reputation as his would-This is not as it should be, and it is be adversary. Mr. Moody would lose to be hoped our aldermen will sooner caste by descending to Fulton's level, light of generosity and justice to shine to do with the writer of obscene litera-

> In reference to the numerous false reports sent from Roman correspon-Rev. T. F. Mahar, D. D., of Ohio, who was educated at Rome, says that "they are the most malicious and mendacious newspaper men in the Eternal City. When Roman news originates in the correspondence of nent ecclesiastic," but the gentleman for granted that he is a mythical per

The Detroit Free Press states that the Sunday issue of that journal was so freely bought up by delegates to the Presbyterian General Assembly that a small army of boys had to be sent on to the street to peddle an extra edition which was published during the early Church services especially to supply the increased demand. We do not wonder that the delegates should feel an interest in reading the enterprising journal which gave so full an The London correspondent of the Assembly, but it was scarcely to be exhind the age—that this was a century of freedom and light, and that all men were given the right to go in that direction which conscience pointed out direction which conscience pointed out.

The London correspondent of the New York Recorder thus speaks of the work of the Catholic and Protestant direction which conscience pointed out.

Churches, respectively, incorrecting the low a Presbyterian Sabbath should be kept. The spirit of John Knox Control of the people at the next the get how a Presbyterian Sabbath should be kept. The spirit of John Knox Control of the people at the next the get how a Presbyterian Sabbath should be kept. The spirit of John Knox Control of the people at the next the get how a Presbyterian Sabbath should be kept. The spirit of John Knox Control of the people at the next the get how a Presbyterian Sabbath should be kept. The spirit of John Knox Control of the people at the next the get how a Presbyterian Sabbath should be kept. The spirit of John Knox Control of the people at the next the get how a Presbyterian Sabbath should be kept. The spirit of John Knox Control of the people at the next the get how a Presbyterian Sabbath should be kept. The spirit of John Knox Control of the people at the next the get how a Presbyterian Sabbath should be kept. The spirit of John Knox Control of the people at the next the get how a Presbyterian Sabbath should be kept. The spirit of John Knox Control of the people at the next the get how a Presbyterian Sabbath should be kept. The spirit of John Knox Control of the people at the next the spirit of John Knox Control of the people at the next the spirit of John Knox Control of the people at the next the spirit of John Knox Control of the people at the next the spirit of John Knox Control of the people at the next the spirit of John Knox Control of the people at the next the spirit of John Knox Control of the people at the next the spirit of John Knox Control of the people at the next the spirit of John Knox Control of the people at the next the spirit of nust have grouned on witnessing this evidence of the degeneracy of his disciples, if that thorough-going godly reformer is in a position to know what

is going on in the Church militant. The refusal of the Wesleyan Methodists to admit women as delegates to the General Conference, which is the legislative body of the Church, has not prevented the Episcopal Methodists from taking this revolutionary step. The M. E. Conference which met in Denver last week decided to admit women as delegates in future; so that it may be expected that at coming meetings of that body the brethren and sisters will legislate together. There is little room to doubt that the next step will be to appoint some of the reverend women, who are already numerous, to be Bishops of that same denomination.

The many friends of Mr. Thomas Long, of 513 Jarvis street, Toronto, will be grieved to learn that his son, John Joseph, was killed in a railway accident at Chicago. The deceased was twenty-four years of age and was employed in the Armour packing establishment. He had intended coming to Toronto to spend the Queen's birthday, and it is supposed he was about starting when the accident occurred. Much sympathy is felt with Mr. Long and his family, who have been stricken so suddenly by the death of a beloved and promising son. May his soul rest in peace!—Catholic Review.

We sincerely tender to Mr. Long and

We sincerely tender to Mr. Long and family our heartfelt sympathy with them in their bereavement.—Editor Catho-LIC RECORD.

The Star, a Protestant paper of Since the general election of 1886

The Catholic Record. circumstaces, but it would appear that borhood, and the Catholic mission there and Unionists carried 67 and the the bye elections the Gladstonians won 63, while the Conservatives carried only 50. The net gain of Liberals is, therefore, 17 seats, thus reducing the Government majority by 34. As the total number of members of Parliament in a while its legislators display a all the Protestant morning services is 670, if Mr. Gladstone wins at the same rate at the general election he will have a majority of 77 in the next and 282 children. Twelve Protestant House; and as these 113 bye elections were scattered throughout all parts of the country it may be supposed that they represent very fairly the change of sentiment which has taken place since 1886, so it is almost a certainty that he will be Premier of Great Moody to debate with him the question Britain should he live two years longer. He will then be in a position to carry out his promise to grant Home Rule to

> CAVALIER DE ROSSI, the great Italian antiquary, recently discovered in the Cemetery of Priscilla a fresco painting of the Blessed Virgin with the Child Jesus, which dates from the reign of Trajan. As Trajan reigned from A. D. 98 to 117, this discovery demonstrates that the devotion to the Blessed Virgin existed in the early Church, and that the contention of Protestants that images and he acts wisely in having nothing of the Blessed Virgin were not used until after the Council of Ephesus in

THE Encyclical of the Holy Father Leo XIII., on the Social Question, has received the highest praise from all whose opinion on such a matter is of any value. The Emperors of Austria and Germany and the President of the French Republic have written to him expressly, congratulating him on the thoroughness with which he has mastered this complicated problem. The London Pall Mall Gazette says of the Encyclical: "The Pope's unhesitating championship of the rights of the laborer to a human existence, and his reiterated insistance on the duties of employers to their employes, are sufficient to make his Encyclical memorable in the annals of civilization." New York Herald would seem to be anxious to find some flaw in it; but it honestly says: "It is disappointing because there is so little in it that is open to censure or adverse criticism.

THE Salisbury Government were defeated on the 19th inst. on Sydney Buxton's motion to prohibit children under elveven years of age from working in manufacturing shops The majority for the motion was sixtysix, though the Government opposed it. It is the second defeat which the Government has sustained, but though they evidently can no longer control account of the proceedings of the the House they will cling to office if possible until they are turned out by ccept the motion on which they were defeated.

The statement is made in a recent cable despatch that the Irish Bishops propose to form a Catholic party in the British Parliament. It is not at all likely that this is the case. There are, it is true, frequently questions before Parliament which seriously affect Catholic interests, but, for the most part. whatever affects Catholics affects the general population of the country degree, and the wisdom an equal of establishing a specially Catholic party is very doubtful. We believe that the statement is a mere device of the enemy to excite distrust between Catholic and Protestant Home Rulers.

DIOCESE OF HAMILTON.

Caledonia Sachem, June 17. Caledonia Sachem, June 17.

The Right Rev. T. J. Dowling, D. D., Bishop of the Hamilton diocese, paid Caledonia a visit on Saturday last. The band availed themselves of this opportunity of showing their good-will by taking up a position in front of Father O'Reilly's residence and playing several airs in honor of His Lordship. The Bishop came out and made a very neat speech, complimenting the band on their appearance and showing in a practical way his appreciation of the honor they were conferring upon him by making them a inferring upon him by making them a ne donation.

andsome donation.

CONFIRMATION SERVICES.
St. Patrick's church was filled to the doors St. Patrick's church was filled to the doors on Sunday morning with a large congregation, who had come to see the Right Rev. T. J. Dowling. Bishop of Hamilton, administer the sacrament of confirmation to over fifty persons. As those who were to be confirmed marched into the church in double file they presented a very pleasing spectacle. Each carried a small taper, which, along with the snow-white dresses of the young ladies and the beautiful chaplets of flowers which they were, combined to make a beautiful procession. Mass was celebrated by Father Halm, of Hamilton, after which the members of St. Patrick's Church presented the Bishop with the following address of welcome, it being his first vicit to them as Bishop:

To the Right Rev. Thomas Joseph Dowling, Bishop of Hamilton:

people of the parish of Caledonia, are pleased to extend to you a hearty welcome on this, the occasion of your first episcopal visit to our pass. Alongsh being your first visit as Bishop of this dioces, we beg to assure you that you are not as a stranger among us. Not only have we frequently been pleased to read of your good work through the public press, but have on more than one occasion listened with pride to your beautiful discourses, even from pought. It was then that our interest you was inst awakened, and we can see that the property of the public press, but have on that the as in no expectate years and your saint fall discourses, even from pought, it was then that our interest your saint fall discourses, even from pought, it was then that our interest you saint of the see of Peterborough, and overlyoyed when His Hollness was pleased to transfer you to the diocese of Hamilton.

It is with feelings of grafitude that we reflect on the occasion of your last visit, for then it was and by your able assistance that we reflect on the occasion of your last visit, for then it was and by your able assistance that we reflect on the occasion of your last visit, for then it was and by your able assistance that we reflect on the occasion of your last visit, for then it was and by your able assistance that we reflect on the occasion of your last visit, for then it was and by your able assistance that we reflect on the occasion of your last visit, for then it was and by your able assistance that we said the present of the decease of Hamilton.

It is with feelings of grafitude that we reflect on the occasion of your last visit, for then it was and by your able assistance that we want to the constant of the present of the event of the constant of the present of the event of the constant of the present of the development of the present of the event of the pr

Flynn, Alex. McDonaid and Wm. McGann,

His Lordship made a very happy reply to
the address. The candidates for continuation
were next questioned by the Bishop concerning the chief doctrines of their Church, and
satisfactory replies having been given, he
proceeded to administer the rite of confirmation. He then addressed a few words of
counsel to those who had been confirmed.
The Bishop delivered an address also at the
evening service, and, being a fluent, thoughtful and witty speaker, was listened to with
rapt attention. His visit will long be remembered by the members of St. Patrick's
Church.

Church.

PRESENTATION.

Rev. Father O'Reilly was agreeably taken by surprise on Saturday night last when his Binbrook congregation presented him with a very fine horse as a token of their esteem for their pastor. We wish him many a pleasant drive.

ARCHDIOCESE OF TORONTO.

CONFIRMATION IN BRECHIN.

Brechin, June 19, 1891. The 18th of June will be long remembered by the people of St. Andrew's parish. Brechin. On this occasion His parish, Brechin. Grace Archbishop Walsh paid an episcopal visit to administer the sacrament of confirmation to the children of the parish. His Grace arrived on the evening of the 17th inst. from Midland, and was met by a large number of the parishioners and driven to the residence of Rev. Father McMahon.

On the morning of the 18th, at 9:30 o'clock, High Mass was sung by Rev. Father Chalandard, of St. Michael's College, who accompanied His Grace, as chaplain. The following clergymen were in the sanctuary: His Grace the Archbishop, Rev. Fathers Egan of Thornhill, Keane of Uxbridge, Kiernan

McMahon of Brechin. The singing on the part of the choir well worthy of notice, some solos being sung in a most artistic manner. rendition of all the pieces was

The organist, Miss McDonnell, deserves great praise for having trained the choir to such a degree of excellence. This young lady is an accomplished musician, having the testimonials of the greatest professors of music in the province. She not only excels in the art of music but is also a very

popular young lady.

After Mass His Grace advanced to the altar railing and delivered a logical and eloquent sermon to the children and people on the duties of Christians. There were ninety-five candidates for confirmation, all of whom were well nstructed in their holy religion—a fact which testifies to the deep interest which the pastor has taken in the education of our children.

At the conclusion of the ceremony Mr. Philip McRae read to His Grace from the congregation an address which is as follows:

To the Most Rev. John Walsh, D. D., Arch-

To the Most Rev. John in desh, thishop of Toronto:

MAY IT PLEASE YOUR GRACE—We, the parishoners of St. Andrew's church, Brechin, joyfully cluster around you to-day to extend to you a hearty welcome on this your first episcopal visitation to us, and to-congratulate you on the great distinction conferred by the Holy Father in appointing you to the archepiscopal See of Toronto.

We were glad to see that the choice of His Holiness was halled with acclamation throughout the length and breadth of this vast archidiceses by priests and people, and that every opportunity was availed of to express their unbounded joy and satisfaction at your election.

opportunity was availed of to express their unbounded joy and satisfaction at your election.

Knowing as we do your great scholarly attainments, your piety, your zeal and the dignity with which you filled the episcopal office as Bishop of London, our feelings of pleasure and gratitude to the venerable head of our Church for having selected a Bishop of such eminence and distinction to rule over us are inexpressible.

We desire to place on record our opinion that a Bishop with more religious zeal and intense love for the people as well as anxiety for our country's welfare could not be given us, and we feel that blessings innumerable will attend your administration of the affairs of this extensive archdiocese.

We congratulate ourselves that we have in you an Archbishop to whom we can look for advice not only in things spiritual, but also in things temporal; and that if ever we are called upon to vindicate our rights as citizens of this great Dominion we teel that we can depend with the utmost confidence in your descriminating judgment to direct us.

Your Grace is no stranger to us. We here recall with pleasure the years gone by when we knew you as the parish priest of Brock, and when, after experiencing severe trials of weather, you used to offer the Holy Sacrifice of the Mass for us in humble dwellings, preach to us the word of God, feed us with the "Bread of Life," heal our wounded sprirts and edity us by your dignified priestly deportment.

hishop of Toronto:
YOUR GRACE—We, the members of the
Catholic Mutual Benefit Association of St.
Andrew's Branch, No. 151, being informed of
your pastoral visit by our Spiritual Adviser,
Rev. P. McMahon, take this opportunity to
extend to you a cordial welcome.

extend to you a cordial welcome.

We recognize in you our most honored member in Canada, and we can certainly look to you with confidence as the Grand Spiritual Adviser of our association in this country. We therefore deem this a fitting opportunity to tender you our esteem and layerty.

opportunity to tender you our esteem and layalty.

The branch is in its infancy, being organized on the 3rd of February, 1891. Our members are not many, as yet, but as our object—unity and mutual assistance—is good, we believe that our number will steadily increase.

We desire to acknowledge our gratitude to our Spiritual Adviser and parish priest who, on every available occasion, has promoted the interests of the association,

We ask Your Grace's blessing on the members of our branch and on our families. Be assured that you have our sympathy in your work; that we hail with joy your elevation to the Archiepiscopal See of Teronto; and that we will pray to God to grant you length of days to direct the priests and people of this Archdiocese; and to perform the functions of your excited position.

MICHAEL MCGRATH, President,

MICHAEL MCGRATH, President,

MICHAEL FOLEY, Rec. Secretary.

His Grace, in a few happy phrases, thanked the congregation and the members of the C. M. B. A. for the ex-

pressions of love, sympathy and loyalty contained in their addresses, and after referring to some of the reminiscenses of his life while parish priest of Broock, he bestowed his blessing upon all present.

SUCCESSFUL PICNIC AT BARRIE. A very successful picnic was held at Archotshop, Archotshop, Rieman of Uxbridge, Kiernan of Brock, Hogan of Uptergrove and McMahon of Brechin.

Thursday, June 18, the object being for the benefit of the building fund of St. Mary's church. The day was a most desirable one; the large number present seemed to enjoy themselves, each in his or her own way. Games, lacrosse and foot-ball were the principal attractions. Refreshments were urnished in abundance.

The net proceeds of the picnic will e about \$300.

Barrie, June 22, 1891 ARCHDIOCESE OF KINGSTON.

To the Rev. Clergy of the Archdiocese

DEAR REV. FATHERS-I beg to recall to the memory of the Rev. discretionary license granted them by me last year to recite the Collect "ad petendam pluviam" or "ad postulan-dam serenitatem" in the daily Mass according to the exigency of the seasons. In many parts of the country there is at present much need of rain for the growth of the crops, and accordingly it behooves us to lose no time in appealing to the Author of all good gifts through the Holy Sacrifice of Mass "that He be pleased to moisten the arid face of the earth with heavenly showers." menced these devotions in St. Mary's Cathedral last Sunday, the priest reciting the Collects at the supplication for seasonable rain, and then asking the congregation to unite with him in offering a Pater and Ave to God for the same end according to my directions. I wish you to follow

The Encyclical Letter recently issued by our Holy Father the Pope "On the Condition of Labor," appears in the Canadian Freeman of this date, and I have ordered a copy to be sent to each priest in the Archdiocese. I wish it to be read, and, as far as may be deemed necessary, explained to each congregation part by part on successive Sun-days till they have received its entire instruction. It concerns them all, and its great maxims of natural right and justice are set forth so lucidly and with such weight of argument and authority that none can fail to comprehend its doctrines and to recognize the harmony that exists between the mind of the Catholic Church under supernatural illumination and the plain principles of natural reason impressed on our souls by the great Creator, who is "the true light which enlighteneth every man that cometh into this world.

† JAMES VINCENT CLEARY, Archbishop of Kingston, Archbishop's Palace, Kingston,