EIGHT

## THE MOUNT CARMEL

### EUCHARISTIC CONGRESS

This Congress will be held on Thursday, May 26th, 1921. Rev. Father W. T. Corcoran, Parish Priest of .Mt. Carmel, invites all to

Confessions will be heard before the Masses on the morning of the Congress, also during the atternoon and evening previous. Holy Com-munion shall be distributed at the

different Masses and a half hour before the Pontifical High Mass. Early Masses will be celebrated by the visiting priests.

8 a. m. Low Mass-Celebrant Rt. Rev. Msgr. P. J. McKeon-at which the children will receive Holy Com-munion in a body. At this Mass, Rev. T. I. Dacharme of the Immacu-late Conception Church, Windsor, will address the children. (The children will sing hymns during the Mass.)

10.15 a.m. Pontifical High Mass (on the church lawn)—The Celebrant His Lordship the Bishop. Assistant Priest, Rev. M. J. Brady, St. Mary's, London. Deacone of honor, Rev. D. Forster, St. Martin's, London; Rev. E. Tierney, St. Michael's, London. Deacon of the Mass, Rev. W. T. Flannery, Subdeacon of the Mass, Rev. B. J. Fioulkes, Masters of Ceremonles, Rev. E. A. O'Donnell, Rev. J J. White, Rev. L. M. Forrietal. Other officers of the Mass, the Rev. Seminarians of St. Peter's Saminary, Preacher at the Mass, Rev. London. Francis Brennan, Professor of Moral Theology, St. Peter's Seminary, Londor

Clergy in soutane and surplice will occupy the seats before the laity. Procession of the Blessed Sacra-

ment (on the grounds) after Mass. The order of procession shall be directed by the Master of Ceremonies. Singing of hymns and the recitation of the beads during the procession. The church ball will ring during the Procession. After Benediction on the lawn, the Blessed Sacrament will be returned to the Church to be exposed all day for the adoration of the faithful

3.15 p. m. The Priests' Conference. 3.15 p.m. The Priese Conference. Caairman — His Lordship the Bishop, Ramarks by the Rev. Diccessan Director. First Paper, "The People's Eucharistic League," W. J. Langlois, Ford, Ont. Rev. To lead in its discussion. Very Rev. P. Doyle, C.S.S.R., St. Patrick's, London. Second Paper, "How to Obtain Frequent Communion," Rav. F. Costello, St. Mary's, London. To lead in its discussion, Very Rev. Fr. Muckle, C.S.B., Sandwich College. Third Paper, "Attendance at Mass by the Faithful," Rev. G. Blonde, Wal-laceburg, Ont. To lead in its discussion, Very Rev. Francis Solanus, O.F.M., Chatham, Ont.

7 p. m. The Holy Hour-Act of Consecration to the Sacred Heart of Jesus. Hymn. Sermon by Right Rev. M. F. Fallon, D.D. Assistants to the Bishop, the Very Rev. Deans Downey and Hanlon. Singing of Pater Noster by the priests. Cele-brant of the Banediction of the Blessed Sacrament, Right Rev. Monsignor D. O'Connor, V. G. Deacon, Rev. M. D. O'Neil, Parkhill, Ont., Subdeacon, Rev. A. Stroeder, Zurich, Ontario

Te Daum.

## COMFORTER OF THE AFFLICTED

General Intention recom The mended by His Holiness, Pope Benedict XV., to the members of the League of the Sacred Heart for the month of May is Davotion to Our Lady,

be fervently, lovingly invoked. Mother of Scrrows in her life, she has become Comforter of the Afflicted in our lives. The sick of soul in our lives. The sick of soul and body, find in her a Mother's tender ported crashed, spurting the blood of care; the weak find a friend, the the world's young manhood high sorrowful find a true consoler. The against the vault of heaven. In the mothers of the world who have lost their sons will find in her one who can sympathize with the death of an Only Son. The Mother of Mercy, our world that in four hundred years had place the false gods of material pros-perity and individual license. and for our help and consolation will lead us to the fountain of all

the ruler, mercy to the strong, turn hatred and discord into forgiveness arets. and love, and reign Queen of their

joy in the hearts of her loving sub-jects in the time of their great suftering.-The Pilot.

## CENSORSHIP

Censors about us are springing up like mushrooms after a warm and rainy day. There are public censors of the movies, censors of dress, censors of dancing, censors of parks, and other varieties. Of the most efficient censorship that can be exercised we hear little. The censorship of the parents seems to be sadly in abeyance. Yet, the parents are the born censors. Upon that is Christ. them the censorship of their children devolves as a natural duty. Parental censorship, if properly exercised, can supersede all other hurch of Christ could so fail ? logical answer is that where a Church keeps unbroken its Apostolic line of censorship. Whereas, if the parental pastors back to Peter and to Christ. censors remain silent, all other censors censor in vain. This ineffithere is the teaching and the worship ciency of public censorship is being borne in upon us by the deplorable course which events are taking in spite of the laudable efforts of wellmeaning persons in bshalf of public

morality Parental leniancy is responsible for the lack of decency in our public life. The conditions of today are a direct challenge to parents, and especially to mothers. It is necessary to remind them of their duties and responsibilities as censors of public morality. These are duties not to be taken lightly.

The censorship of the parents is likely to be much more same than that which comes from the self-constituted moral judge. Parents

are equipped with an unfailing sense of right and wrong. This they

should place at the disposal of their children and not allow them to In an article contributed to the decide questions of propriety for themselves. The judgment of the Brooklyn Tablet Grace Keon refers young and inexperienced is sure to go astray in these matters of great to the deplorable indifference on the part of Catholics toward Catholic delicacy. In most cases, the braashes of decorum that are so literature. Upon investigation she found that Catholic magazines are common in our days must be traced, seldomly called for or read at the public libraries where they are not to malice, but to an error of judgment. No one is so fitted to available, and that if for correct these disastrous errors as the reason or other they are subscribed for by Catholic families they fre-

parents. This is accompliabed by institute into the hear's of the young an alert and keen sense of modesty that will abuse which is working grave harm to Catholic periodical literature in reject the improper. It is a mistake

"In the matter of the Catholic to think that a fine sense of modesty magazine," she says, "we have a sistency on this one point of doc-is inborn. The rudiments of great stumbling block in the solicitor trine-for doctrine it is-makes us modesty are a birthright of man. who canvases a pariah-with our But like the esthetic sense, it pastors growing wroth at the con-requires cultivation to be brought to perfection. Here is a promising and men are anxious only to do business

olic Standard and Times.

METHODS

## THE CATHOLIC RECORD

she is the tender mother to gather us to her breast, to smooth our cares and to wipe our tears away. her priests into exile, and denuded the of a fairly intelligent ther classrooms of the Orucifix. There was to have been a great They can make themselves fairly present one to apply as you see fit. acquainted with those publi well are sounder than the instincts of poorest of the poor.

bands,

will have the same interest in the unemployment and needs in this will lead us to the fountein of all perity and individual license. womb, Jesus. During the month of the well! Well! The actual day of may let us implore the Queen of Sorrows to be Conforter of the kening to the prayers of the Associates of the scoular press to confine its magre account of the celebration to the scoular press to confine its magre account of the celebration to the scoular press to confine its magre account of the celebration to the scoular press to confine its magre account of the celebration to the scoular press to confine its magre account of the celebration to the scoular press to confine its magre account of the celebration to the celebration to the celebration to the scoular press to some math for a magre account of the celebration to the scoular press to confine the celebration to the celebration this month may she teach justice to the same page which narrated some women who work for wagas are far one, and none but the sender new variation in the Parisian cab. from satisfactory. For the majority knows

Now this must grieve many earnest of labor, nor the sanitation and believers in one or other of the safety, are up to the standard His Name, minister to His suffering multiple sects which constitute Pro-required by decency, humanity and children. He will not forget, He the testantism's present day plight. All Christianity. Most of the measures merciful Father of all, who watches such good people will have the necessary to ramove these abuses over the fledgling in its nest, the sympathy, and we hope the help also will have to come through legis-of all sincere Catholics. Sursly, lation. Surely, lation. however, the duty is theirs to take Owing to their intimate and prac-

thought of these manifestations ; to tical connection with these problems, consider the lack of the signs of real wage-carning women are in a poei-religion in the sapless creeds. They tion to understand most of them, will surely be constrained to give a guite as well as men, and some of thought at least to the one Cuurch them very much better. After all, whom it was given to found the Church of God on the corner stone class understand certain of their own God. needs better than do the members of

In the light of the colossal failure of Protestantism, surely the question presses for an answer — whether the women.—By Rev. Dr. John A. Ryan.

The

## NO REUNION

The futility of trying to units the in keeping with the mandate of the Gospel and the promise to prevail. dissident sects of Protestantism on any other basis than that of doctrine The church of Martin Luther and has just been conclusively shown in the numberless churches that have England. At the Lambeth Confer-ence, held some months since, the eprung into existence since his first disobedience, are prostrate in the leaders of the Anglican Church ruin of the civilization they have destroyed. The ancient faith invites framed a proposal for reunion, to be submitted to the Free Churches of to her shelter and her protection her the realm. The proposal was taken sons and daughters falsely placed by uader consideration by the latter birth and environment outside their proper home. The Church is calling and their answer is interesting, if disheartening to Anglicans in genin these days to those to whom the eral. grace is given of seeing how empty It is very probable that the leaders

are the pretensions of creeds that of Anglican thought expected an un-favorable decision. "Episcopacy," have any other foundation than the Christ-dedicated rock of Peter.-Cath. they know, is the stumbling block to reunion. The Auglicans hold to the necessity of what they consider Ether hand, the Non conformists cannot see their way to accept Orders QUESTIONABLE SUBSCRIPTION at the hands of the State Bishops

without compromising their whole past. There the matter rests. The Anglican contention that Episcopacy is the most convenient form of Church government did not seem to impress the Non-conformists, who have seen its failure in the Anglican Church itself. Indeed, if Episcopacy means no more than this to the Anglicans, we are not surprised that this argument failed to win the churches that have a working sub-stitute for it. Both sides, therefore, cling to their historical position neither is willing to forego prin-ciples. In this, at least, they are both consistent, though their contrine-for doctrine it is-makes us marvel at their inconsistency on many other doctrinal matters.

In both the Anglican and Nonperfection. Here is a promising and men are anxious only to do business conformist churches there are many Alexander of Telkwa, B. C. The bereaved husband a seem to accept with true Protestant magazine. Some of these men have Churches. Between the various neither breeding nor culture and act branches of the Anglican Church there are differences of religious opinion which practically divide the in a most insulting manner. They discredit Catholic literature and the church into a multiplicity of sects. magazine they are supposed to represent; they offend Catholics and more than all, they injure the decent. Anglican Church to seak union with the decent. Anglican Church to seak union with other churches until it has attained to a real union itself. It is, furthermore, ridiculous for Protestants to hope for union of any kind among its hundreds of dostrinal divisions. Protestantism was divided from the very beginning, and divided it will remain—until it perishes from the earth. — Catholic Union and Times

present one to apply as you see fit. Have contributed \$60 monthly to \$60 monthly to men. As regards the more abstract "I was hoping to make amounts political issues, they will probably given reach the 1,000 Dollar mark

vote in the same way as their hus. this Summer, as I am around 600 fathers and brothers, thus now, but it probably will not happen, doing neither more good nor harm to the public weal than the latter. On the other hand, the millions of need for any wood at present. I am Life our Sweetness, and our Hope not done penance, but had steadily women who have gone, for longer or feeling very sorry as it bacame will turn upon us her pitying eyes, gone on setting up in His august shorter periods, into professional, almost a hobby for me to do this and for our help and consolation place the false gods of material pros-inductrial or commercial occupations work. There is much said about

> And Almighty God. He has prom-ised life everlasting to all who in He will not forget, He the mother's arms. Blassed are the merciful, and the man whose ears are open to the cry of the wretched. On the last great day when we shall all stand before Him to receive the desert of our deads, surely this poor worker in a miningwhich traces back its record of faith one of the fundamental justifications camp will find his "100 cords of wood and prayer and hope to those first to of democracy is the fact that the out and split" one good title for admission into the Kingdom of

> > OBITUARY MRS, JAMES HORAN

The dark shadow of sorrow has descended upon the whole community when it was announced Wednesday, feel." April 20th, that Hanna Prud'homms, beloved wife of James Horan, was numbered with the dead. To not a few was it the first experience of that flerce struggle, which the human heart undergoes, when one so dear to us is called away. The sad parting of a faithful wife and loving mother filled fall the cup of sorrow of an affectionate family, and wounded the hearts of dear ones. that time alone can relieve the pain Deceased was born in Cantley, Qae. and has lived among us since her marriage twenty two years ago, where she won the love of all by her kind and amiable disposition. Although she had been ailing for nearly three years, her sudden demise came as a severe shock to her sorrowing husband and family. in

The patience and fortitude which she bore her extreme suffer ings were edifying to those who administered to her in her dying hour.

The funeral, one of the largest seen here for some time, took place from her late residence, Friday morning to St. Columban's Church where Requiem High Mass, was sung by Rev. Geo. D. Prud'homme, brother of the deceased.

The pall-bearers were Charles Prud'homme, Alex. Prud'homme Maurica Foley, Thos. McAndrew Thos. Horan and Edward Horan.

She leaves to mourn her loss sorrowing husband, five sons and six daughters; also three sisters, Mrs. W. J. Gillissie, Kenmore, Ont; Mrs. Josie Blais, Ottawa; Mrs Maurice Foley, Cantley Que., and three brothers, Rev. Geo. D. Prud'homme, P. P. South Gloucester, Ont., Charles B. of Ottawa and

WANTED by May 25th, girl or middle aged lady to assist in housework. Apply Mrs. A. I. Schulz, 29 Victoria St. S., Woodstock, Ont, 2221-tf WANTED, by a Lady, position as priest's housekeeper; best of reference, Address Box 250, CATHOLIC RECORD, London, Ont. 2221-2

in peace.



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May 10, 1920. May his soul rest It is the thinker who rules. It is brains that count. The man with the mind that is trained to plan, to foresee, to co-ordinate and to judge is the one who comes first, and those who can only do what they are told and follow a certain routine, where they do not have to use their own initiative are inferior. TEACHERS WANTED EACHER wanted for S. S. New Liskeard ilingual. Duties to commence at once alary \$75 a month. About 20 pupils. M. J Juinane, Sec., New Liskeard, Ont. 2221-2 WANTED

problems, situations and projects Hoover drive for four months. My which affect the home and morals. native land, Tyrol, received nothing And their instincts in this province at all so far, as all is aimed for the

Comforer of the Afflicted. In these troubled times this month's intention comes to the many millions of suffering humanity with peculiar appropriateness. No one will gainsay the universal prevalence of affliction The Great War swept over the world leaving in its wake death and de struction, and strawing carth's shores with its victims. Many of the youngest and the strongest of the race must henceforth go life, crippled, blind, and shell shoeked. Nearly every home in Europe

mourne a missing member; cities a mighty branch from the ancient and towns once busy centres of tree of Christendom. The right he industry are devastated ruins ; whole claimed, the wreng he did-one and territories once smiling with rich the same thing-had as its necessary harvests are vast cometeries; and consequence the claim of a similar children, and women

of help and consolation. That help us in the dry and sapless kindling and consolation cannot be found in material things. The wounds living tree, bearing indeed the scar opened during the last aix years are too deep for early healing. The rem-splendor shelters faithful souls by edies heralded by men who believe only in the passing things of the time What fair-minded man, weighing

have merely added to the fever of the evidence of history, will hesitate unrest, and produced a delirium of today to say which Church in Chrisdegrading pleasure and amusement. tendom can claim to be One, Holy, The help and consolation that the Catholic and Apostolic. Can any world needs must come from above. church, forced to claim less, expect The agonized soul of humanity con. to be accepted as the Church of scious of its spiritual nature must Christ? furn to the Author of its being for Some

consolation.

Some years ago Protestantism.

This consolation and help Our prepared to keep the fourth center. Divine Lord came on earth to win for us. He trod the winepress of an elaborate ceremonial extolling the suffering alone that He might give might and the glory of its accomplishus the example of how to bear sufferment. They would point out to what ing. He gave us the consolation that the world cannot give. Com-passed with infirmity, "He can have compassion on those that are ignor-ant and can err." But not content with giving Himself, He gave us also With world control give. Com-compassion on those that are ignor-ant and can err." But not content with giving Himself, He gave us also with giving Himself, He gave us also f pace. They would even claim as His Mother, to be our comforter and consoler. He was the compassionate High Priest to minister to our needs; Catholic that now had driven out His Mother, to be our comforter and Consoler. He was the compassionate High Priest to minister to our needs; Catholic that now had driven out His Mother, to be our comforter and Consoler. He was the compassionate High Priest to minister to our needs; He was the compassionate High Priest to minister to our needs; He was the compassionate His Mother, to be our comforter and Consoler. He was the compassionate High Priest to minister to our needs; Catholic that now had driven out His Mother to be our comforter and Catholic that now had driven out His Mother to be our composition to the state of the state of the state state of the state of the state s

Only through the vigilant exercise of They do not sell Catholic literature. parental censorship can the stand-ards of public decency be revised and elevated. - Catholic Standard and who is asked to subscribe to any itself than are the so-called Free elevated .- Catholic Standard and who is asked to subscribe to any magazine. Some of these men have Times.

THE MARTIN LUTHER CENTENARY

Four hundred years have come and gone state Martin Luther severed reputable, gentlemanly Catholic men who are making an honest living by soliciting subscriptions in a decent and gentlemanly way. This latter class should certainly, in their own interests, and the interests of Cath. olic literature, combine to oust the innocent right on the part of all who followed women and Children, innocent right on the part of all who followed disease and starvation. An atmos-phere of hate and distrust per vades the whole world. Wherever we are breaking, and sorrow is breoding. Never was society is greater need of hale and caselation. That he means in the society is greater need of hale and caselation. That he means is castered about the great breach is scattered about others." Many magazines that are exploited

in this way are not worth the paper on which they are printed. Yet they are imposed upon the Catholic public one after another, to the detriment of legitimate Catholic newspapers and magazines that have merit and are worthy of support. -The Echo.

## WOMEN IN POLITICS

Some twenty-five years ago the writer defended in a classroom essay the proposition that female suffrage had become reasonable and expedient, on account of the large number of women that are otherwise occupied than in the home. Time and observation have strengthened him

in that opinion. That woman's true and permanent place is the home, and that her duties as home-maker are so engrossing and so remote from political problems as to make her much less

### 100 CORDS OF WOOD AND CHARITY

The following extraordinary letter, with enclosure of fifty dollars, was recently received at this office :

"I am a subscriber to America since 1913 and like to read your editorials. As to your many appeals

for the starving, I sent may here con-tributions a year ago in March [Appeal for Vienna] and decided from that time on to give one-tenth wrapped in repose and inactivity. St. Augustine tells a story of of my wages to this cause. Later in Summer (August) I succeeded in Crennadius, a physician of Carthage, who would not believe in the imgetting a contract cutting "cord-wood (which work others did not want), mortality of the soul. One night he had a dream, in which he saw stand-

all of which is over-time work, done ing before him a beautiful young evenings, at which I was working man, clethed in white, who said to each week, somewhat hampered by him: "Dost thou see me?" wind and snow. At present over 100 answered: "Yes, I see you."

cords of wood are cut and split. young man rejoined: "Dost thou see All the pay for this goes for the me with thine eyes?" "No," All the pay for this goes for the me with unite starving (do no over time for any other reason). Local charity and closed in sleep." "With what, then, closed in sleep." "I know not."

other reason). Local charity and closed in sieep. ""I know not." relatives I help out of my regular dost thou see me?" "I know not." wages which is \$4 a day, laboring in The young man continued : "Dost thou hear me?" "Yes." "With

jast,

The bereaved husband and family wish to entend their sincere thanks A middle aged Catholic lady to take charge of home in the country and be companion to some young children. For particulars address Box 249, CATHOLIC RECORD, London, Ont. 2220-3 to their many friends fer sympathy shown them in their recent sad bersavement.

REASON AND IMMORTALITY

GOOD plain cook wanted. Highest wages Must have references. Apply Box 243 CATHOLIC RECORD, London, Ont. 2216-tf Man has a longing after perfect and everlasting happiness. This longing is common to all men, and is implanted in them by their Creator

WANTED cook and room maid for Catholic Rectory in an Ontario town. Must be experi-anced two relatives or friends preferred Apply with references to Box 241, CATHOLA Record, London, Ont. 2219-tf Such happiness can never be attained in this world-and therefore if man FOR SALE FOR SALE OWING to the death of the proprietor a Newspaper and Job printing plant is offered for sale; located in a beautiful town on the main line of C. P. R. in Central Ontario. Plant fully equipped. Splendid opening for a Catholic publisher. For further information address Box 251, CATHOLIC RECORD, London, Ont. 2221-3 possessed the desira for it, without any hops of its being satisfied, he would be more unfortunate than the brutss who have no such desire, and

God, in implanting it in his breast, would be, not good, but cruel. If man had no immortal soul, the wicked who do svil all their lives BECOME A PROFESSIONAL NURSE BECOME A PROFESSIONAL NUIUSE A dignified, enviable, profitable calling. Intel-ligent ambitious women over eighteen are trained at St. Oatharines Hospital School of Nursing, Brooklyn, N.Y., in thorough standard diploma course qualifying for future advance-ment. Separate residence, good surroundings, For particulars, address Director of Training School, St. Oatharine Hospital, Bushwick Avenue, Brooklyn, N.Y. long would go unpunished, and the jast, who by self-sacrifice have r bbad themselves of the enjeyments of life, would go unrewarded. would be an injustice impossible to God of perfect justice. We are also conscious of an individual unity

The

TRAINING SCHOOL FOR NURSES ia each one of us, which is independ TRAINING SCHOOL FOR NURSES MERCY Hospital Training School for Nurses offers exceptional educational opportunities for competent and ambitious young women. Ap-plicants must be eighteen years of age, and have one year of High school or its equivalent. Pupils may enter at the present time. Appli-cations may be sent to the Directress of Nurses Mercy Hospital, Toledo, Ohio. 2110-tf ent of our body, which perseveres in epite of all bodily changes, and continues from childhood to old age. It is present during sleep as well as during waking hours, and is active when all our bodily senses are

COOK WANTED

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