

PROTESTANT CONFESSIONAL

Time was when even among the Protestants who were avowedly anti-Catholics the very mention of "Confession" was received with an expression of horror and scorn as one of the worst corruptions of Rome.

For some years past certain of the Anglican churches have had a modified confessional, the similarity to that of the Catholic Church being more in name than in the substance of the Sacrament of Penance.

Perhaps the growth of the custom in those churches has worn away the extreme opposition to the very thought of it among the members of the evangelical sects.

For surely the opposition has disappeared to a great extent if we may judge from the proposal offered to the general convention of the Christian Endeavor Society recently held in Los Angeles, by Rev. Charles Sheldon, a Congregational minister.

He declared that in his belief one of the secrets of the power of the Catholic Church was the Confessional, the other great power being its union under one head. He himself, he said, had used the Confessional in his church, and had found it a means of accomplishing much good.

"By the Protestant Confessional," he explained—for his plea in behalf of it had occasioned no little consideration among his hearers—"I mean the opportunity given by the pastor to his congregation of counseling with him on any subject where they need help or advice.

The time for this Confessional may be Sunday afternoon, when the people generally would be at liberty to come. In general this Confessional would give opportunity for much helpfulness between pastor and the people."

That explanation explains much. It does not explain, however, why there should be any consternation among those who were urged to establish such a Confessional.

Perhaps it was the word "Confessional" which made the traditional Protestant's blood run cold.

For the thing which Rev. Mr. Sheldon advised is very far removed from the Catholic Sacrament of Penance. He does not believe that he can forgive sins; and just as well he does not. In his advisory Confessional there is to be no detailed confession of sins, looking to the pronouncement of absolution.

He and his hearers could never accept such a doctrine without submitting to the Church of Rome, for Sacramental Confession is one of the great staples to union with the Catholic Church.

With him, the Confessional is simply to be a bit of good advice, of "counseling with him on any subject where they need help or advice."

That is all very good as far as it goes; but it does not go far. Not nearly as far as we were led to believe when the first newspaper announcements of the reverend gentleman's speech came out. It is merely the plea for what we had supposed already existed in all churches, the parishioners seeking the advice of their pastors in time of trouble or uncertainty.

Even that is desirable. And familiarity with that thought may lead those who make use of that modified "Confessional" to go further and come back to the old Church where God has so provided for the needs of the human soul in the Sacrament instituted not merely for advice but for the remission of sins.—Pilot.

recently, the Holy Father, seeing such activity on the part of the enemy, complained of the apathy and indifference of the Catholics in response to His appeals to them to rouse themselves to action.

There is one great question and problem that perplexes the world today and in which the Church is deeply interested because it affects not only the welfare of her own members, but the general welfare of society. It is the social question. This is the great question that has so fixed the attention of the world and so stirred the souls of men as to cause the social unrest so universally felt throughout the world.

The desire and effort of men to better and improve their social conditions, so long ignored and abused by the powerful and rich in every land, have so fired men with frenzied passion that they have been captivated with the programme and principles of reform presented to them by Socialism and by the methods of physical force offered by anarchism.

The material benefits to be derived from these efforts of reform have caused them not only to ignore religion as an element in the solution of their problems, but to consider it as a barrier and a hindrance to the success of their plans.

In these disturbances the Church has been made a special object of attack by the Socialistic press, the destruction of Church property and the insults and assaults offered against the religious men and women, through the misguided mobs deluded and stirred on by social demagogues and leaders. Echoes of these uprisings have been heard here and the cry through our city streets of 'No God and No Master' have made us realize also that the danger is already at hand and the enemy is in our midst.

Fortunately, there is an awakening in this country to this danger that threatens the welfare and security of society, and there is an earnest desire on the part of all right-minded and public spirited men to seek the solution of these social problems. In the public addresses of leading thinkers in this country, in the recent inaugurations of many of the governors of the different states, but especially in the inaugural of President Wilson, there is found this sincere effort to stir the public conscience for a readjustment of law and government to human needs, so that the laws may be based upon a higher conception of social obligation, and the civilization resulting may mean a higher social life in safeguarding the health of the nation, the health of its men and its women and its children, as well as their rights in the struggle for existence.

"If this call to knighthood in the social question affects first of all the employer and the laborer in your ranks, it appeals most strongly also to the professional men of your order, to the lawyers, the doctors, the educators and the public officials, of which so many are numbered in your society. So wide is the field of social action that every phase of the question calls for special treatment from the various professions and each has its own particular and important work already assigned to it. Unfortunately, the leadership in these great social questions has been taken by those whose views are not directed by Christian teachings, but by the materialistic views of the age. What, then, is needed is that the Catholic educated men should study these problems so as to set forth clearly the Christian view and the Christian principles before the public mind, to safeguard the laborer from the evil views and teachings that are being disseminated by the street orator, the demagogue, and the Socialistic press, whose only interest is to create disorder, to rouse class hatred and eventually destroy society.

"Pope Leo says, 'No one lives only for his personal advantage in a community; he lives for the common good as well, so that when others cannot contribute their share for the general object, those who can do so are obliged to make up the deficiency. The very extent of the benefits they have received increases the burden of their responsibility, and a stricter account will have to be rendered to God. Who bestowed those blessings upon them.

"What should also urge all to the fulfillment of their duty in this regard, is the widespread disaster which will eventually fall upon all classes of society if this assistance does not arrive in time, and, therefore he who neglects the cause of the distressed is not doing his duty to himself or to the State."

"I appeal to you, therefore, as Catholics conscious that there is a great crisis threatening the welfare of the country and religion, the echoes of a storm that is already passing over the countries of Europe. I appeal to your Knighthood, knowing that you are prepared to do your full duty for God, for your Church and your country."

VENERABLE PRELATE'S LAST LETTER

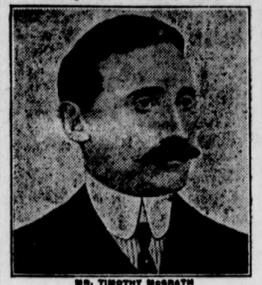
The following beautiful letter to his people written by Bishop Janssen when he realized the end was near, was made public after his death:

"Reverend and Dear Fathers and Beloved Faithful of the Diocese of Belleville:

"When God shall take my soul it is my desire to be buried honorably according to the rites of the Holy Catholic Church and in accordance with the ceremonies prescribed for the burial of Bishops.

GRATITUDE PROMPTED THIS LETTER

Prominent People Proud To Testify For "Fruit-a-tives"



MR. TIMOTHY McGRATH

130 ATLANTIC AVE., MONTREAL, P. Q. "For years, I suffered from Rheumatism, being unable to work for weeks at a time and spent hundreds of dollars on doctor's medicines, besides receiving treatment at Notre Dame Hospital where I was informed that I was incurable. I was discouraged when a friend advised me to try 'Fruit-a-tives'."

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TIMOTHY McGRATH, age 60, 6 for \$2.50—trial size, 25c. Dealers or from Fruit-a-tives Limited, Ottawa.

of the diocese of Belleville. When the Cathedral was destroyed by fire on January 4, 1912, an occasion presented itself to have this burial crypt constructed under the sanctuary of the Cathedral. Following my own desire and the advice of the diocesan consultors, a burial crypt has been constructed under the Cathedral.

"Tobias of old instructed his son to bury him honorably. The Cathedral is the place of the Cathedral, or chair of the Bishop. It is the Bishop's church, and as such acquires a certain dignity supplementary to that which marks the parish church. It is, therefore, fitting and also in accordance with Christian practice that the Bishop be buried in this Cathedral."

"It seems that my earthly pilgrimage will soon come to a close. My remaining days are few. During the twenty-five years of my episcopate I have always endeavored to act justly and in accordance with the dictates of my conscience. If I have offended anyone I ask God's pardon.

"My parting words to you, beloved priests and faithful of the Diocese of Belleville, are the words of Tobias to his son: 'Hearken, therefore, my children, to your father; serve the Lord in truth and seek to do things that please him, and command your children that they do justice and alms-deeds and that they be mindful of God and bless him at all times in truth and with all their power.'"

"When they have laid my body to rest, remember me at the altar of the Lord. Imparting to you the episcopal blessing, I ask your prayers."

WHAT DID MR. FOY SAY?

Editor Ottawa Citizen.—In the account of the Chelsea picnic which appeared in your paper of Tuesday evening Mr. C. J. Foy is quoted for the following:

"After all, said Mr. Foy, we are all striving for the same goal, and what does it matter if Smith or Jones in going to Montreal take the Grand Trunk or the C. P. R.? Are they not going to the same place? Then, in the name of God let us sink these petty differences, which, after all are accidents of birth, and stick together, work together, and build up the grandest country in the world to-day."

I presume that the word "goal" here means Heaven. Although I did not hear Mr. Foy I may safely state that he has been entirely misquoted. The error contained in this paragraph which comes under the title of Indifferentism and Latitudinarianism is this: "Men can find the way to eternal salvation itself by the practice of any religion whatever." This error has been condemned by Pius IX. in his syllabus of 1864.

knows, that the differences between creeds are not petty but exceedingly great and that the possession of the true faith is not a mere accident of birth, but a free gift of God.

I submit this as an interim correction. Mr. Foy is a well known lawyer and a prominent leader of the Irish Catholics of Ontario. His words therefore ought to appear in print as words becoming a Catholic leader. We trust that Mr. Foy's personal correction will soon follow.

G. W. O'TOOLE, Cantley, Que.

NO ONE LIVETH TO HIMSELF

Our Lord once said to St. Catherine of Sienna: "It would indeed have been easy to give each man all that is necessary for his body and his soul. But I willed that men should need one another, and that they should become ministers and dispensers of My gifts. Whether a man will or not, I force him to exercise charity toward his neighbor. See, therefore, it is to increase charity that I have made men My ministers and placed them in different states. There are many ways of living in My mansion, but loving is the only way I demand. For who loves his neighbor loves Me and fulfills the law. And whose possessions love renders to his neighbor all possible service.

"In this life, while ye pass as strangers and pilgrims, I have bound you together by insoluble ties of charity; each man is forcibly united to his kind. Should he wish to separate himself, he is yet held by necessity. For I have bound you by your works as well as by love. I have not given to each what is necessary for his existence, so that should man lose the love of his brother, yet shall his actual needs enforce him. You are each bound to the other by the decrees of charity. For the tradesman needs the farmer, and the farmer needs the manufacturer. The religious needs the secular man and the secular the religious. The one cannot act without the other. And so it is with all men."

DIED

KEENAN.—In Chatham, Ont., on July 14, 1913, Mr. Patrick Keenan. May his soul rest in peace!

Goodness and greatness come not by wishes, but by self-sacrifice and persistent effort.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC.

of the CATHOLIC RECORD, published weekly, at London, Canada, required by the Act of August 24, 1912. Note.—This statement is to be made in duplicate, two copies to be delivered by the publisher to the postmaster who will send one copy to the Third Assistant Postmaster, General Division of Canada Post Office, Washington, D. C., and retain the other in the files of the publisher. Editor, Thomas Coffey, L.L.D., London, Canada. Business Manager, Robert M. Burns, London, Canada. Publisher, Thomas Coffey, L.L.D., London, Canada. Owner, Thomas Coffey, L.L.D., London, Canada. Signed, Robert M. Burns, Manager. Sworn to and subscribed before me this 9th day of July, 1913. M. P. McDonough, A Notary Public for Ontario.

DOUGLAS SEPARATE SCHOOL

Renfrew Mercury, Aug. 5. During the past few years people who attended the Douglas separate school, which was a separate school with its own grounds, etc., wondered what work there was for such an institution in a rural district of the kind.

After three years of work the school now justifies its existence in a remarkable manner. This year it sent up for the Entrance Examination, nine pupils and all these nine passed; it sent up for Lower School Entrance Examination, nine pupils and nine passed; it sent up eight pupils for Final Middle School Entrance to Normal and all these eight passed, one with honours; bearing in mind the fact that the school is a separate school, and a school pretty hard to equal we fancy in the whole province, and certainly get credit on the teaching of the Sisters of St. Joseph, and must be a source of satisfaction to all those within or without church walls who are interested in the welfare of the people. The energetic parish priest, to provide such education for the youth of that section of the country.

The Mercury gave great praise to St. Michael's school and its appointments on the occasion of the Feast Day of its opening, three or four weeks ago, and is certainly glad now to add further tribute to the excellent work this school is doing by means of its successes. Following are the names of the successful entrants to Normal pupils.—Lower School, Loretto Dillon, Hannah Sammon, Viola Bulger, Mary Walsh.

Middle School—Anna Lynch, Mary C. Foran, Elizabeth Lynch, Clara Green, Mary Agnes Kilgour, Cecelia MacEachern, Timothy Downing, (honors) Wm. J. Neville.

Whatever differences of opinion there may be about Separate schools, there surely can be no difference in this, that whatever the schools may be there should be thorough training furnished in them. From the fact that the Douglas Separate School in the last year or two the Separate schools have been making records in examinations it is evident that the instructors are determined that the young people under their shall not be handicapped by inefficient education.

NEW BOOK

The Westminster Version of the Sacred Scriptures.—Part I. Volume III. Its purpose is to present this work continuously in separate fasciculi of the same format, which of course will vary in number of pages and price but which will be so arranged as to be capable of being (in regard to the New Testament) immediately bound in four volumes, thus: Vol. I. St. Matthew, St. Mark, St. Luke. Vol. II. St. John, The Acts of the Apostles. Vol. III. The Epistles of St. Paul. Vol. IV. The other Canonical Epistles: The Apocryphes. The Old Testament will be taken in hand later.

MITCHELL SLIDE-EASY NECKWEAR QUALITY STYLE VARIETY

Scripture texts. No disrespect is shown to the memory of those confessors of the Faith, the Douay and Rheims translators and the great Bishop Challoner, by the suggestion that the result of their labors in its modern condition does not satisfy either students or those who wish to read the Scriptures solely for edification. This new version, it is hoped, will be welcome to both classes, (but chiefly to the clergy and educated laity, to trace and the upper forms of schools), as giving more sure and ready access to the infinite treasures of revelation.

A beginning of the enterprise has been made with the Epistles of St. Paul, because by universal admission they stand most in need of being translated afresh. Most of the other Epistles are already in hand, but the future progress of the version will depend to some extent upon the reception of this, the first instalment.

Published by Longmans, Green & Co., New York City. Price 25c.

TEACHERS WANTED

TEACHER WANTED FOR C. S. S. NO. 7. Rochester, Ont. holding second class professional certificate. Apply stating experience and salary expected to Jno. Byrne Sr., Byrdale, Ont. 1813-2. WANTED FOR S. S. NO. 6. HUNTLEY. A second class professional teacher. Duties to commence September 30, 1913. Apply stating experience and salary expected to W. J. Egan, West Huntley, Ont. 1813-2. WANTED QUALIFIED SECOND CLASS TEACHER FOR S. S. NO. 9. LANCASTER TOWNSHIP. Salary \$500 per annum. Apply to C. McKee, Sec., North Lancaster, P. O. 1813-2. WANTED CATHOLIC TEACHER FOR ST. AGNES SEPARATE SCHOOL. Moose Jaw, first or second class certificate required, services to commence Sept. 1st. Initial salary \$750 per year. Apply stating qualifications and forward reference. E. J. Baker, Sec. Treas., St. Agnes C. S. S., District No. 22, Moose Jaw, Sask. Box 414 1813-2. WANTED A QUALIFIED TEACHER FOR S. S. NO. 1. STANLEY. Holding qualified certificate. Duties to commence end of September 1913. Salary \$500. Apply stating experience and reference to Joseph Rau, Sec. Treas., Drysdale, Ont. 1813-2. TWO TEACHERS WANTED FOR S. S. NO. 5. LOUIS, COUNTY PERH. This is a two room school, senior and junior room. The school is 7 miles from school house, 1 mile from the house of the P. O., church across road, bearing house 20 rods from school house, daily mail, no one to apply unless qualified certificate. School starts Sept. 1st, 1913. Apply, stating salary and experience, to John F. Knapp, Knapp, P. O., Ont. 1813-6. WANTED FOR THE CATHOLIC SEPARATE SCHOOL OAKVILLE, teacher holding second class professional certificate. Duties to commence Sept. 1st. Salary \$450. L. V. Cote, Sec. Treas., Oakville, Ont. 1813-2.

THE HOME BANK OF CANADA ORIGINAL CHARTER 1854

NOTICE OF QUARTERLY DIVIDEND Notice is hereby given that a Dividend at the rate of Seven per cent. (7%) per annum upon the paid up Capital Stock of this Bank has been declared for the three months ending the 31st August, 1913, and that the same will be payable at its Head Office and Branches on and after Monday, September 1st, 1913. The Transfer Books will be closed from the 17th to the 31st August, 1913, both days inclusive. By Order of the Board, JAMES MASON, General Manager. Toronto, July 16th, 1913.

TEACHER WANTED FOR P. S. S. NO. 4. Admaston, Ont. Second class. Normal trained. Duties to commence after summer holidays. Apply stating salary wanted, also giving references and experience in Ontario, to Matthew Kane, Sec. P. S. S. No. 4, Mt. St. Patrick, Ont. 1813-4.

TEACHER WANTED, QUALIFIED TEACHER for School Section No. 3 of the Township of Bromley. Duties to commence Sept. 1st. Apply stating salary, to Patrick Donegan, Osseola, Ont. 1813-4.

WANTED—A QUALIFIED TEACHER FOR A Separate School at Baird, near Fort William. Salary \$500. English and French required. Give references and salary required. Apply to P. E. Lamarche, Secretary, St. Patrick's Rectory, Fort William, Ont. 1814-7.

WANTED FOR S. S. NO. 1. BROUGHTON, A teacher holding a second class certificate according to qualifications and experience. Apply to John Carter, Sec. Treas., Mt. St. Patrick P. O., Ont. 1813-3.

TEACHER WANTED FOR C. S. S. NO. 2. No. 7, Fallowfield, Nepean, Normal trained, holding second class certificate. Duties to begin Sept. 12, 1913. Salary \$500. Apply stating experience to Charles McKenna, Fallowfield P. O., Ont. 1813-7.

TEACHER WANTED FOR BARMEGH SEPARATE SCHOOL, Normal trained, salary \$500 per annum or more according to experience. Duties to commence Sept. 2, 1913. Please state experience to J. W. Hartlett, Sec. Treas., Barmegh, Ont. 1813-3.

WANTED A QUALIFIED TEACHER FOR SEPARATE SCHOOL, section No. 14, Haldimand, Northumberland Co. Salary \$420 per year. State experience. Services to commence Sept. 1st, 1913. James V. Carey, Sec., Verdonville P. O., Ont. 1813-6.

WANTED FOR SEPARATE SCHOOL, SECTION NO. 5. Glencoe, an experienced teacher. Normal trained. Salary \$315. Applications enclosing testimonials and references should be made to James Murphy, Sec. Treas., Taverton, P. O., Co. Grey, Ont. 1813-2.

TEACHER WANTED. WANTED A QUALIFIED teacher holding a second class professional certificate for S. S. No. 3, Poulinc, Wellington County, 5 miles from the city of Guelph. Salary \$500. Duties to commence Sept. 1st, 1913. Apply to Sec. Treas., Mr. Thomas Doyle, Guelph, Ont. R. No. 6. 1813-3.

WANTED LADY TEACHER FOR SEPARATE school district No. 9, holding certified certificate. Duties to commence Sept. 1st. Apply, stating experience and salary required, for all particulars to Will C. O'Neil, Sec. Treas., Kearney P. O., Ont. 1813-7.

TEACHER WANTED. QUALIFIED TEACHER wanted for S. S. No. 11, Lancaster. Duties to commence Sept. 1st, 1913. Salary \$425. Apply to J. A. McLachlan, Sec. Treas., Green Valley P. O., Ont. 1813-1.

TEACHER WANTED FOR S. S. NO. 2. Howe Island, holding a second class certificate of qualification. Normal preferred. Salary \$400 per annum. Duties to commence Sept. 2, 1913. Address John Goodfriend, Sec. Treas., S. S. No. 2, Howe Island, D'Arcy P. O., Ontario. 1813-3.

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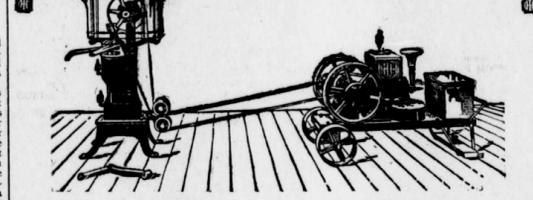
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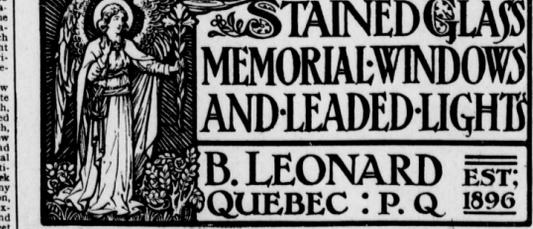
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