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|  |  |  | mady a sthey dida, or that the mere fact of his breakiug away from the religion | and to be asked to stand sponsor to her grandinee. I teit sure there were tears in her eyes on the day of the | Pekin consented to allow the intio | women and ehildren |
|  | $\begin{array}{\|l\|l\|l\|l\|l\|} \text { yon } \\ \text { ano } \end{array}$ |  |  |  |  |  |
| tea her own lite happi- |  |  |  | ${ }_{\text {might }}^{\text {"1t }}$ |  |  |
| det boud. |  |  | happy to trankly, delle iounly happy |  |  |  |
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|  |  | Yotion tiose few woria may biae ! |  |  | all the big cities," says Father Fraser, |  |
| daughter was obliged to go to work is |  |  |  |  |  |  |
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| d her by Pill Morran the |  |  |  |  |  |  |
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|  | asked Mary, brushing the hair back from bis forelead. |  |  |  |  |  |
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| the bed, and bursing her face io the pillow, zave full veat to the pent up |  |  |  |  |  |  |
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|  |  |  |  | THE CHURCH IN CHINA | ducesta salutary efiect, preserving the great mass of the people from immoral |  |
|  |  | $y^{\mathrm{bo}}$ |  |  |  |  |
|  |  |  |  |  |  | Stomach Bad, No Appetite. Was Losing Weight an Strengith |
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| veloped upon Mary, so that between her |  | deat it has cosased har hor | ar |  |  |  |
| she had little time to grieve over th |  | anger that at the hate moment, as ahe |  |  |  | DR. CHAS |
| past. Were it not for holy faith, I fear she would have |  |  |  |  |  |  |
|  | gone away. Only once had he written |  |  |  | ators, They lost the |  |
| mp on Saturday evening, whe | ner hade she drew forth the locket, |  |  | d | At |  |
|  |  |  |  |  | reigiously kept the memory of Noah, his sons, and their own ancestors, but |  |
| Five long years had now passed |  | A | 1 | And ow Coina coukteres 1 iliant that has |  |  |
| has in a technical co trical engineering; |  | Not that either of these considerations |  |  |  |  |
| ws of the |  |  |  | reaching out for the modern oivilization which her island neighbor already pos- |  |  |
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