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The Catholic Record

VOLUME XXXIII

LONDON, ONTARIO, SATURDAY, MAY 27, 1911

And the latter is made from the linking white the least to the latter in the linking spiritual. We come streptical in residue to the latter in Truth to say, it is but a relic tion of the world beyond the spheres from the past of easy credulity. The that comes to us when there is never a Bible does not say that all these things shadow on the soul—all this is very are within its covers. It does not say practical, most real, and the source of

God. There is not a word in it to point heaven. But these things are denied

out what is Scripture or what is not. us when we are blinded with maxims

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which Christ himself has provided. The Bread of Angels alone can give us that fortitude of spiritual vision by which all the schemes of the enemy will be openly revealed and our hearts be made strong in the Rev. Dr. Paterson of Edinburgh University. We were surprised in reading them in the public prints to learn that the reverend gentleman is of the old school of controversy. One would expect to see a clear-brained Scotsman pet to see a clear-brained Scotsman of the see as a clear-brained Scotsman o

The thing that many religionists seem to dread nowadays, is the spiritual tyranny of Rome. It is current coin with them to present Rome as a huge medieval despotism overpowering and autocratic, demanding the blindest submission to its dictates, and entering into all the secret relationships of men's lives, and crushing any individuality; in fact a system not at all adapted to the free atmosphere of Twentieth Century America. And yet to us, within the Church, who are lovers of Liberty, which as Leo XIII. once said, is God's noblest gift to men, we know nothing of, a strong sermon by Bi that it contains the whole revelation of the purest happiness this side of When our Lord commanded His apostles and principles of this world. And chil-

ook. There is not a word in the part of the New Texturest disk of the control of the third of the control of th

STRONGLY SCORED BY BISHOP

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JOURNALISM
TRONGLY SCORED BY BISHOP
MCFAUL—SOME DEFECTS OF
THE PRESS AND THEIR CORRECTION

A FALSE JUSTIFICATION

A FALSE JUSTIFICATION

"Some newspapers endeavor to justify the melvise by saying that they give the people what they want. It would be difficult to find a more untenable assertion. The men engaged in the publication of newspapers are presumably much above the average in intelligence, and they should therefore, consider it their duty to elevate rather than to play on the depraved passions of the multitude for the sake of financial success. Moreover, it can be reasonably maintained that most men and women prefer a clean, sane press.

cook—things that the mother was at one time supposed to teach. The State doctor now examines the child, looks at its teeth, its hair, its clothing; takes into his hands the matter of the health of the child, and, recently, has also taken up the question of feeding the child.

But Mr. Coler's objections to the system are not only against the things as vigoronals.

rules them.

In this connection he pointedly inquires what are we to make of a system that seeks to establish a false thing by shutting off the light which shows it to be false? It may still deal with the faith of the Egyptians, with the Olympath of the Egyptians, with the Olympath of the Egyptians, with the Olympath of the Egyptians, when his duties called him elsewhere, the entire congregation of the Protestbe false? It may still deal with the faith of the Egyptians, with the Olympian deities of the Greeks, with the Manitou of the Indians, but Christmas is tabooed, Easter is a subject that is prohibited. No man believes there was ever a Mercury with wings on his heels, but that may be taught in the schools. Everyone knows there was a Jesus of Nazareth, but that must not be mentioned. It is not hard to see whither all this tends. It means the exclusion ultimately frem all the histories of the mention of Christ and the suggestion of God.

Against these things, and against the system that encourages and extends

Ah! in the city I hardly missed you, For you had nothing to do with the

1701

My heart's awake, and it's more's the