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bbe J. B. Larue, noble Christian d over his rees the departed ternity.

did sample hat the order of to labor in Canmber Rev. Mr. significant place. arlieu, Loire, in , in 1829; and eventy-one years his demise. He Bishop of St then passing

h the exception in the Eternal ssed his entire ntreal, in conlles-Lettres and real College; he gmatic and morand Seminary, was sent to ve of the Sem-Five years after real, and was

he held until a constant exng sermon, a abor, of sacriown in part to one aspiration, passed, and to

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By Our Curbstone Observer.

"Talk is cheap," is an old saying; but sometimes talk proves to be very east. I was led to this reflection by the following termination of an article that I recently read in an American Catholic weekly'—

"The truth is we Catholics with all our talk about rights do not seem to be willing to fight for them. By Sphting we do not mean anything more unconstitutional than the readiness to make sacrifices. How many of us would be willing to join in a campaign to refuse to pay any text whatever, until such a redistribution of Catholic monies had been made as would not violate the Catholic conscience. How many would se willing to be distrained? How many would gladly go to prison? We shall not, in all likelihood, be called on to go quite so far if we find a capable leader; but if we lack the will to suffer for conscience sake are we likely to succeed?"

I "observe" that I styled the paper in which I read the foregoing, There was really no need for me to There was really no need for me to add the qualifying word "weekly," since on the whole of the American continent there is not one "Catholic daily," Very strange, you may think; yet it is a positive fact —from the Gulf of Mexico, there is no such a thing —in the English language—as a Catholic daily newspaper. Yet I have heard more "talk" about what ought and what ought not to be one daily developed. Test I have heard more "talk" about what ought and what ought not to be done to secure such an organ, than would fill ten issues of the "True Witness;" still it was only "talk," and talk that was not, and very likely never will be backed up by action.

likely never will be backed up by action.

But if there is so much talk and so little practical movement in this direction, I conclude that the day is very remote when the "talk" will sease and a real Catholic daily will be evolved out of the debris of several defunct weeklies. This is not as it should be; but what are we to do about it? We cannot prevent them "talking big," much less can we induce them to back up their loud-voiced talk with ready and generous action. Leaving aside the question of a daily—which seems to be out of tune—I need but refer to the very organ that permits me to occupy its columns from week to week.

heard more about what should be done to make the "True Witness" the most independent and prosperous Catholic publication in Canada, than, if practical and serious, would rebuild the whole of Rome. Yet, when it comes down to action, where are the men of the "tall talk?" I merely instance this one case, becomes it comes immediately under my observation. But there are hundreds of similar cases in this world of ours. We do talk a lot about our rights, our privileges, our interests, our troubles, our grievances, our claims to representation, and a thousand other like objects; but we only "talk." Catholic publication in Canada, than,

claims to representation, and a should listening to the "talk".

I have stood on the curbstone many an hour listening to the "talk" of some of my fellow-condition, the should have invariably lound that in practice they do exactly the course, lound that in pract

Come and votes against an Irish Catholic candidate who happens to support, or rather is supported by a certain political party. Another talks by the yard about what every one else should do, but what he does not feel himself obliged to do when the occasion arises. In such cases, "talk is dear"—it costs the Irish Catholic element far more than it can afford to give away.

Did you ever listen to a group of our would-be critics, standing outside the Church, on Sunday, after Mass, and discussing and deciding what the priest ought to do in every detail of his sacerdotal functions? It is all "talk," based upon imaginary facts, in most of cases, and calculated to create distrust, division, and such like aunpalatable sentiments. It is both amusing and vexing to hear some lad, or, worse still some old man; criticizing the sermon of the day, analyzing the priest's character, and projecting plans for the future glory of the Church. Any one of them, in his own estimation, could deliver a better sermon. He may have an unenviable capacity for "talk," but it is study, reflection, meditation, that give strength to the man and that render his opinions valuable.

There are other knots of "talk"

There are other knots of

civic poor house Reports in the daily press are to the following effect:

Ald. Gagnon has given notice of motion in council of a resolution motion in council of a resolution providing for a corporation shelter for the Poor, something after the style of the Night Refuge, which is maintained by public subscription. Ald. Gagnon proposes to raise the style of the Night Refuge, which is maintained by public subscription. Ald. Gagnon proposes to raise the style of the Night Refuge, which is maintained by public subscription. Ald. Gagnon proposes to raise the season of the suggests that the tax be upon the receipts of each house, and after studying the matter he has reached the conclusion that two per cent. upon the gross receipts would be about the right figure. Naturally some of the smaller resorts would find the tax heavy, said Ald. Gagnon, but he doubted whether their presence in the city was over-desirable, and he thought had the large theatres could easily bear such a tax. The reason was that the big companies which came here carried away much money and spent but little. Them again such a tax would fall upon those who spent money for the sake of amusement, and it seemed but just that they should contribute to the support of the needy. Ald. Gagnon calculated to conduct a house of refuge. He would be in favor of having a soup kitchen attached to it, or in some other convenient place. The location would probably be in the vicinity of the City Eall, where the corporation owns some property with buildings thereon.

LOCAL NOTES,

ABOUT ATHLETICS.—The annual meeting of the Hockey Association was a lively one, owing to an attempt being made to deprive the Shamrocks of an opportunity to play the Winnipeg Victorias early in the season for the Stanley cup. President Harry McLaughlin of the Shamrocks made a determined fight against the move during the course of which he accused one or two clubs of being prejudiced against the wearers of the green. This had the desired effect and the Shamrocks won their point by obtaining a date midway in the series to play the Winnipeggers.

The Shamrock team it is said will

in the series to play the whalled gers.

The Shamrock team, it is said, will be the same as last year, despite the rumors which have been in circulation for the past month. All friends of the Shamrock colors will be overioyed to learn that the old seven will again turn out to do battle. They are all artists in the manipulation of the puck.

THE CAZOOTHA.—This novel so THE CAZOOTHA.—This novel social undertaking, which is in progress as we go to press, is attracting a great deal of attention in St. Gabriel's parish. Large crowds visited the hall during the week, and the greatest enthusiasm prevailed. Father O'Meara is greatly pleased with the result so far. Next week we hope to be able to give a full report of the various features of the programme.

PRIZE WINNERS IN ST. ANN'S TOMBOLA.

The annual Tombola in aid of the poor of St. Ann's parish, for which preparations have been in progress for the past month, was brought to a most successful conclusion, a few merous and costly prizes took place in St. Ann's Hall, corner of Young and Ottawa streets. There were in all 206 drawn for, and everything went satisfactorily, as is usually the case in all undertakings held in the parish.

went satisfactorily, as is usually the case in all undertakings held in the parish.

The following is an official list of the winning numbers. Anyone holding a ticket with one of those numbers on it is entitled to a prize:—48, 138, 153, 247, 279, 362, 402, 444, 489, 506, 547, 589, 688, 648, 699, 716, 740, 752, 765, 773, 900, 1080, 1135, 1192, 1276, 1899, 1414, 1453, 1476, 1498, 1617, 1692, 1786, 1787, 1811, 1822, 1926, 1959, 2162, 2250, 2305, 2339, 2354, 2528, 2676, 6622, 2803, 2889, 2919, 3031, 3042, 3046, 3096, 3109, 3114, 3275, 3276, 3491, 3553, 3680, 3747, 3855, 3914, 3981, 4012, 4070, 4080, 4102, 4147, 4351, 4393, 4652, 4654, 4691, 4737, 4748, 4802, 4858, 4862, 4984, 5016, 5274, 5302, 5382, 5344, 5475, 5568, 5574, 5587, 5594, 5671, 5797, 5984, 6048, 6085, 6173, 6220, 6242, 6348, 6379, 6454, 6481, 6486, 6487, 6525, 6694, 6750, 6897, 7146, 7259, 7289, 7308, 7337, 7348, 7558, 7655, 7592, 7599 6454, 6481, 6486, 6487, 6525, 6694, 6750, 6897, 7146, 7259, 7289, 7308, 7387, 7348, 7558, 7655, 7592, 7509, 7604, 7623, 7635, 7707, 7850, 7983, 7998, 8000, 8335, 8399, 8466, 8483, 8549, 8646, 8488, 8989, 9011, 9030, 9044, 9070, 9083, 9142, 9159, 9466, 9480, 9494, 9609, 8633, 9661, 9711, 9738, 9772, 9829, 9953, 9980, 10112, 10170, 10198, 10572, 10757, 11102, 11103 10170, 10198, 10557, 10784, 11205, 11223, 11290, 11304, 11602, 11686, 11713, 12429, 11602, 11686, 11713, 12429, 12508, 12558, 12576, 12785, 12922, 12923, 13028, 13123, 13141, 13993, 13698, 13881, 13881, 13892, 13998, 14276, 14281, 14480, 14803, 15199, 15225, 15353, 15712, 15748, 15986, 489, 7348, 2805, 4080, 3276, 753, 1548.

RESOLUTION OF CONDOLENCE.

At a meeting of the members of Division No. 3, A.O.H., the following resolution was passed:

Moved by Bro. Gallery, and seconded by Bro. McCarthy, that the members of this Division have learned with sincere regret of the death of a member of Bro. O'Donnell's family, which sad event occurred on Tuesday, the 4th inst., at Sault Ste. Marie, and the members of this Division beg to convey to his afflicted parents and relatives their heartfelt sympathy at the loss they have sustained, a loss which the members of this Division all keenly feel.

It was further resolved, that a

our most profound sympathies to the family in their sad affliction.
May the consolation our Holy religion affords strengthen them to bear their severe trial with Christian fortitude. Be it further Resolved,—That these resolutions be entered on the minutes of this branch, and a copy be sent to the family, and to the "True Witness" for publication.

WINTER NAVIGATION.

WINTER NAVIGATION.

The project of winter navigation of our St. Lawrence river in winter is again revived, owing to the presence in the city of Mr. Inman, of Duluth, with plans and models of boats or ice-breaking steamers. Messrs. Sir W. G. Armstrong, Whitworth & Company have constructed a number of these vessels for the Russjan Government, which have successfully navigated frozen seas, and they have also been doing good work on the great lakes. It is held by many men of experience in navigation and frozen waters that there will be no difficulty in keeping open many, if not all, of those of the principal trade routes of the world, which are at present rendered impassable every winter. The earlier ice-breakers were designed on the principal of breaking down the ice by what is called brute force, the vessels had a long cut-away bow, so that in working among the ice they were steered directly against it, and the contour of their bows allowed them to slide some distance up. If the ice was not too thick it gave way under the vessel's weight, and the manoeuvre was repeated, with the result that in time, by dint of repeated attacks, a lane was cut through. The new ice-breakers are constructed on a very different principle. One propeller is erranged aft in the usual position, and another smaller propeller forward. The object of this forward propeller is, by giving the water under the manoeuvre white

ome.

Mr. Inman is sanguine that vessels will make the winter journey from Duluth to Europe in five years' time. and the most skeptical would be pleased if that were to come

The band of fifteen White Fathers The band of fifteen White Fathers who have arrived at Scheut, near Brussels, from Mongolia, have endured hardships the severity of which can be compared only with the trials of their brother missionaries whom the Chinese have cruelly put to death. When Bishop Hammer bade them leave their missions in Mongolia, that vast country lying between Thibet and Siberia, they were sorely reluctant to go. It was heartbreaking to abandon even for a time the country where they had labored so are setly and to say farewell to the good Bishop, but Christians were being butchered day by day and Dr. Hammer's orders were imperative. They crossed the desert of Gobi, or Shamo, one of them being ill all the while from scarlatina. This desert, which occupies nearly the middle of the high table-land of Pastern Asia, is an immense tract, consisting for the most part of loose sand, bare rock and shingle, alternating with firm sand scantily clothed with vegetation. The climate is extremely cold, even in July and August snow falls. The journey through the wilderness took forty-two days. At Urga the missionaries were received in the kindest manner by M. Van Root, the Russian Consul. By his aid they crossed the Chinese frontier and entered Russia. Then they proceeded to the Trans-Baikal Railway. Whilst

they were crossing Lake Baikal the thermometer was at thirteen degrees below zero. From Irkutsk they wore shie to truvel in comparative comfort, the train taking them direct to Moscow, but it is astonishing that they have survived the perils and sufferings of the journey. But, like true soldiers of the Cross, they are going back to their missions in a little while, and taking a number of recruits with them.

Mr. Charles R. Devlin, Canadian

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☀☀ Holiday Cases of Wines and Liquors ☀ ※ All our Liquors are guaranteed pure and genuine.

HULIDAY CASE, No. 2, 81 89.51
Containing—
Champagne Wine 1 qt. bottle
Table Sherry 2 bottles
Tawny Port Wine 2 bottles
Superior Claret Wine 2 bottles
Walker's V.O. Rye Whiskey 2 bottles
1878 Brandy 1 bottle
Diamond Blend Scotch
Whisky 1 bottle
Holland Gin 1 bottle
12 BOTTLES IN ALL FOR \$9.50.

HOLIDAY CASE No. 3 For \$1250.

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superior Dinner sherry (dry or	fruity) 2 bottles
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Walker's Extra Old Rye	
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2 Quart Bottles Macon.
2 Quart Bottles Beaune.
2 Quart Bottles Chablis (white).
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pagne.
12 BOTTLES IN ALL FOR \$11.90.

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See our Skating Boots, all kinds and prices; warm lined goods in great variety. Slippers for Ladies, Gents, Girls and Boys. Gaiters, Leggings, Moccasins, Overshoes, Rubber Ice Creepers, Ankle Support and Skating Straps. Reliable goods at lowest prices. No trouble to show or exchange goods. All goods guaranteed as represented. Mail and Telephone orders receive prompt at-

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30	" to 4	B		1.00	
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92	ECIAL TER	na vor Henson	S OVER 65 YEAR	IS OF AG	E.
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FOR

more acceptable, none will' give such lasting pleasure. EIGHT to TEN dollars, monthly, will secure from us choice of the BEST PIANOS in Montreal.

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FINEST WEST END TABLE RAISINS.

Some of "the very finest" that ever crossed the Atlantic.

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FINEST SHILLED ALMONDS. (Sweet and Bitter.)
New Crop, "3 Crown" Jordan
Sweet Almonds,
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