## THE CANADIAN THRESHERMAN AND FARMER

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# A Ton of Sand and a Piano

MAGINE, if you can, a world with-out music. What would the wed-ding party, the Christmas party, what would even the funeral party without music?

December, 17

A friend told the writer just when he was getting interested in the real busi-ness of rearing children that the finest thing he ever did for them was to give

ness of rearing children that the finest thing he ever did for them was to give them a ton of clean sand for out-doors and a piano for indoors. That chap gave us the best tip we have ever received that had anything to do with the home or social life. We were the proud possessors of a pigeon pair when we bought our ton of sand and the piano and "here's to the same thing over again" if we had two or twenty children to rear. The ton of sand was dumped at the far end of the garden, divided from the flower-bed or decorative end of the quarter arce by a hedge-screen of privet. The kiddies were told that that was their "royal borough"—or burrow. They could do what they liked there, bring in as many playmates as they caudd wear out so long as they stuck to their beds. That to no f sand was the cheapest beds

beds. That ton of sand was the cheapest and the healthiest "toy" our nippers ever had, and they valued it above all the spotted horses, jumping jacks, dolls and pistols they owned—and their num-bers were legion. As soon as their little fingers could spread over three notes of a piano, we got them one—not an expen-sive full grand, or merely what is sold as a "practice piano," but a real good instrument that kept in tune a reason-able time, and which would not occasion our musical friends of the profession any uneasiness when they came to see us and uneasiness when they came to see us and

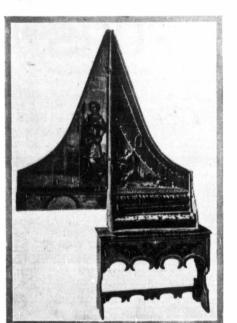
well our pigeon pair banged away at that piano to the full content of their souls. We got them a teacher as soon they could be taught, and it was wonderful how soon the banging gave place to the "touch" that told us that the soul of music lived in the small tabernacles of that boy and girl.

Now they are well into manhood and womanhood. The boy at the moment of writing has been "at the front" for two years and a haif, has put in six months of that period right in the firing line, and we think we can speak for him when we say that his ability to "do any-thing in regeon" with a ningo has been when we say that his ability to "do any-thing in reason" with a piano has been the very life of the outfit at the base and has turned his own nerves to the point that carries a man through any "hell" and makes him proof against all calamity and temptation.

calamity and temptation. The girl can use her voice to some-thing more than the average purpose both at home and in public. She missess the piano accompaniments of her brave brother, but she can play her own al-though that is a severe handicap to the soulful scoreter. soulful songster. After the most satisfactory experience

southul songster. After the most astisfactory experience of the up-bringing of young people that any creature could hope to have; after a long and varied experience of the el-ments that enter into a many-sided social life, we say most emphatically that of all the fine things that heaven has provided for the delectation of mana-and beast, there is nothing in recreative joy to beat the function of music. A piano in the home that has children growing up in it is almost on a par with the family altar. Still more necessary is an instrument of some kind to the home that is not blessed with the music of the little ones. There is no longer any reason why the fact that neither party to that small home circle can play should deprive it of its instrument. There are the player juanos and the wonderful gramophone developments which need no explaining.

pianos and the wonderful gramophone developments which need no explaining. Who does not know that the "mental mood" means everything to life. What woman of the prairie or city home needs to be told that life means to her just what is the prevailing mood of her daily life. Music is not a thing of the earth. What we know of music here is but the reflex of the trained choristers of heaven. Our belief is that heaven is here within us or it is nowhere. Anyhow it was no us or it is nowhere. Anyhow it was no "fallen angel" who introduced the spirit of music into this round world.



ONE OF OUR OLDEST "PIANOS"

Could any of our musical readers tell us the story of this ancient piece of furniture. We gave te account of it some years ago.



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