

his mind, ever haunted by the image of his unhappy victim, found no difficulty in transferring it to the cold block before him.

Every 10c Packet of WILSON'S FLY PADS WILL KILL MORE FLIES THAN \$8.00 WORTH OF ANY STICKY FLY CATCHER

May 15, 1213, John resigned his kingdom into Pandulf's hands, receiving it back again as a fief of the Holy See.

At a meeting at St. Paul's, in London, August 25th, 1213, Archbishop Langton read the "Charter of Liberties," granted by Henry I.

Instead of the executioner, it was the chief magistrate who came to the jailer's bidding.

"Where should the crucifix be placed?" was the much debated question.

Sebal's request was approved of by all present. With great pomp the stone crucifix was transferred to the cemetery, a large crowd accompanying it to its destination.

CAN GOD REVEAL MYSTERIES?

By S. H. Horine, S. J., in the Queen's Work

My neighbor cannot see my thoughts, but I can by words, by signs or by writing, make them known to him.

How does baby come to know that mother is his mother? That she loves him? He cannot speak; he cannot understand her words.

MAGNA CHARTA

The Living Church, Protestant Episcopal organ, in a recent issue joggles the terms: "Holy Church," "Church of England" and "Holy Roman Church."

The plain truth of the matter is that there was no Christian denomination in England up to or during the reign of John Lackland.

After the death of Archbishop Hubert, of Canterbury, in 1205, a dispute arose over the selection of his successor.

BathTubs cleaned with half the rubs by Old Dutch Cleanser

supernatural truths and facts that man could never suspect to exist, much less understand, if God did not reveal them.

Now, it seems to be a contradiction to say that God can reveal supernatural mysteries. If they are mysteries, they cannot be understood by men.

Cardinal Newman has an excellent illustration, which may help to clear up this difficulty.

Here is a man blind from birth. Try to describe grass to him. How will you begin? Show it—but he is blind! Tell him it is green.

Man cannot see, hear and understand the things in this world of sense, and through these signs, through the language of human tongues, he can catch feebly at God and His beauty and truth and terrible power.

Man can feel, see, hear and understand the things in this world of sense, and through these signs, through the language of human tongues, he can catch feebly at God and His beauty and truth and terrible power.

If you will not believe that God can instruct us in knowledge too deep for our minds to grasp, explain this!

How does baby come to know that mother is his mother? That she loves him? He cannot speak; he cannot understand her words.

Man—we (this matter concerns us too greatly not to apply it to ourselves), we are indeed superior to dumb beasts.

DIGNITY OF THE MOTHER

The dignity of a Christian mother is second only to that of the priest of God; and the reward of a Christian mother who fulfills the duties of her calling can be inferior only to that of the priest who does his duty.

Too many Catholic mothers do not realize their position in life, are not faithful to their calling, try to shirk their duties, and would prefer to be wives without being mothers.

They are sadly mistaken, for the world does not admire the selfish woman, the woman to whom the home is not attractive, the woman apparently bereft of love and not brave enough to shoulder the sweet burden of child raising.

Put some seed in the man's hand. Tell him—he can hear—the warmth of the sun—he can feel—and the moist earth join hands to open the tiny seed and let the grass blades come forth from their hard little prisons.

THE "HIDDEN BIBLE" BOGEY

One of the most tenacious of all the "hardy annuals" about the enormities of the Catholic Church is the one relating to the "suppression" of the Bible.

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PORTO RICO

One of the fields selected by the Methodists for exploiting their religion was Porto Rico. After the Spanish American War these good people, determined to lead the poor Porto Ricans out of the darkness in which they had wandered under their Roman guides.

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"UNBEARABLE"

In a letter to a friend whom he had converted, Monsignor Benson said: "When things become, as you say, 'unbearable,' there is absolutely only one thing to do, and that is to grasp them, like spear points, and guide them to one's heart. A cross that we cannot 'bear,' when it is laid upon us, is perfectly possible to 'take up'—and that is precisely what our Lord asks of us.

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