

AU FOYER

L'Invincible Ennemi The E. P. S.

Si le P. S. redoute ses frères, il craint davantage le clergé catholique, et tremble devant la puissante société des Chevaliers Colomb. Inutile de parler de la force du clergé, voilà des siècles qu'il fait preuve d'une vaillance incomparable et qu'il démontre son invincibilité.

L'Ordre des Chevaliers de Colomb est une organisation moderne qui a pris naissance dans les Etats-Unis. Stimulé par cet esprit sportif, l'Église étend de l'Atlantique au Pacifique, enrole tous les fidèles et aujourd'hui les Chevaliers de Colomb sont aux Etats-Unis, la société la mieux organisée, la plus nombreuse, et l'une des plus influentes.

C'est ce puissant corps de laïques catholiques qui fait trembler le P. S.

Le prestige qu'occupe aujourd'hui l'Ordre des Chevaliers de Colomb soit dans les gouvernements, soit dans les affaires municipales est d'un poids immense, d'un appui et d'un secours précieux pour l'Église et les fidèles.

Se voyant vaincu par cette monstrueuse armée si unie, si soumise au Commandant Suprême le Pape, le P. S. veut essayer par des efforts désespérés de jeter la division entre les soldats et le chef. Là seulement il voit le jour afin d'arriver à ces buts de gloire.

Au cours de la Grande Guerre le Kaiser écrivait un jour au Roi de la Grèce : Je les aurai, car ils ne sont pas unis. Mais quelque temps après Foch était nommé Généralissime de toutes les armées alliées. L'Allemagne était vaincue, elle capitulait peu après.

Il en est de même du Catholicisme. Tant que nous reconnaitrons un seul chef, tant que nous lui serons loyaux et soumis, les ennemis de l'Église luttent en vain. Voilà pourquoi, jaloux de notre unité le P. S. veut nous diviser, il tâche d'amourir notre confiance en notre Pontife Romain, le pape l'un que que autorité infailible de l'Église. L'Église répand les vérités évangéliques et s'inspire, dans ses mouvements de charité chrétienne. Le P. S. poursuit ces enseignements aux sources du fanatisme et du mensonge, s'inspire de jalousie et haine.

Sachons déjouer leurs ruses. Et quoique puisse dire le P. S. restons attachés au Pape suivant toujours cette étoile de vraie lumière ; regardons ce soleil dont les feux bienfaisants réchauffent la terre, et dont les rayons de vérité illuminent la civilisation.

Julie BLANC

A. Henri

Pourquoi

Pourquoi se fatiguer sans cesse
Et se dire des mots méchants
Sur un ton qui raille et qui blesse ?
Les chants d'un amoureux poète
Lorsque l'on s'aime ?

Et sous un prétexte futile
Pourquoi se délaier soudain,
Et se causer peine inutile
Pour se raconter demain ?
Lorsqu'on s'aime ?

Pourquoi dans les heures moroses
Ou l'espérance existe en vain
Méconnaître l'éclat des roses
Nier l'amour ce don divin
Pourquoi préférer ce blaspème
Lorsque l'on s'aime ?

Et pourquoi ces brûlantes larmes
Que l'on refoule par orgueil
Comme si l'on trouvait des charmes
A torturer le cœur en deuil
Pourquoi cette froideur extrême
Lorsque l'on s'aime ?

Et pour un nuage qui passe
Sur le ciel serein des amours
Pourquoi dans le cœur qui se laisse
Des regrets des derniers beaux jours ?
Qui peut résoudre ce problème
A moins qu'il n'aime ?

Paul Hyssons.

Le Cinéma

malheureusement, trop souvent nos belles et pures jeunes filles sont les tristes victimes.

Les bonnes vues nous exposent d'une manière frappante les dangers auxquels va se livrer notre jeunesse en s'abandonnant le paisible foyer familial pour aller s'engouffrer dans les villes américaines. Jeunes filles, jeunes gens, qui fréquentez le cinéma, recherchez les bonnes vues honnêtes. Elles vous dévoilent les ruses diaboliques, les comédies infâmes des mondains ; elles vous apprennent ces choses affreuses que votre innocence ne soupçonne seulement pas. Choisissez bien d'être imaginées.

Maintes fois, je l'avoue, j'ai senti du cinéma fort édifié de la vérité de la justice, de l'actualité de certaines productions. Surtout, j'ai vu dérouler tous les jours et dont,

grandes villes n'ont pour vous que tromperie et désespoir. Vous cherchez la joie, les plaisirs, les richesses, vous ne rencontrez que tristesse, pleurs et honte.

Comme les héros ou héroïnes de ces grandes tragédies vous ne retrouvez la paix et le bonheur qu'à votre retour à la campagne sur une ferme, loin du tourbillon des passions. Là vous trouvez un amour franc et sincère ; là vous rencontrez ce protecteur ce confident cet ami, l'idéal de vos rêves de jeunes amoureux.

Là, jeunes filles vous n'êtes plus les dupes de ces ravisseurs au dehors doux et plaisant, mais au cœur grossier vil et sauvage. Car combien de jeunes filles, souffrent la honte expient le crime de quelque jeune homme peut-être loué et admiré ailleurs, jeune homme indigne qui n'est qu'à la poursuite d'une nouvelle proie.

A Edmondston nous avons deux cinémas. L'un est géré par un français catholique, et jeune homme populaire de notre ville.

Le Casino, notre théâtre français ne cherche qu'à reproduire les bonnes vues censurées et ne présente aux spectateurs que des scènes honnêtes prêchant la bonne morale.

Donc nos citoyens français catholiques devraient faire du Casino leur théâtre préféré. En agi ainsi il s'amuserait tout aussi bien que chez leur voisin et ferait une bonne oeuvre en encourageant les nôtres.

Mais comme il était écrit la semaine dernière dans notre journal, il y a toujours un certain nombre d'entre-nous qui admire tout ce qui n'est pas français et catholique.

Sachons donc nous unir et nous appuyer, même dans le cinéma.

Le petit boiteux

LÉGENDE

Ma grand'mère m'a l'autre jour, conté sur ses genoux une si belle histoire, que j'en ai gardé la mémoire ; Je vais vous la dire à mon tour :

Il était une fois, dans le fond d'un village,

Un enfant très gentil, à peu près de mon âge,

Mais contrefait, si boiteux,

Qu'il ne marchait qu'à l'aide de béquilles ;

Il ne pouvait courir, sauter, jouer aux quilles ;

Voyez combien il était malheureux ! Un jour qu'il regardait, tout triste, Avec des beaux yeux neufs les autres s'amuser ;

Après d'eux vint se reposer,

Un pauvre voyageur demandant qu'on l'assistât ;

Il était très las, très vieux ; il avait faim ;

Ses pieds se gagnaient sur le chemin ; Il vous eût fait pitié sans doute ! Mais pas un gamin ne l'écoute ; Ils avaient tout un mauvais cœur, Et se moquent du voyageur.

Seul le petit boiteux prend un pain dans sa poche,

Et il le lui glisse dans la main.

Alors, il arriva soudain : C'est ici que l'histoire est belle — Qu'on vit le pauvre qui chancelait Laisser retomber ses haillons Et se redressant sur la pierre, Pataflet entouré de rayons ; Sa main jetait de la lumière. Au petit mignon tout confus Il dit en le touchant : Tu ne boiteras plus ! Et l'enfant fut guéri par la main qui rayonne.

C'était au bon Jésus qu'il avait fait l'aumône.

Pour moi, ce que je voudrais bien, Ce serait de savoir où cet enfant demeure ; J'irais l'embrasser tout à l'heure ; Mais ma grand'mère n'en sait rien.

Lionel J. Lebel.

Quand on se couche tard

—Vat elle arriver, enfin ?
Le patron était énervé ; sa montre à la main, il marchait fiévreusement de son bureau à la porte et de la porte à son bureau.
—Elle me fera manquer mon train !
—Avant de partir pour voyage, Monsieur voulait écrire deux lettres urgentes, et sa secrétaire n'arrivait pas !
—Ah ! ces filles... ces filles... elles n'ont plus de conscience...
A ce moment Mademoiselle entra. Ce fut une tempête ! Mais la secrétaire en avait subi d'autres ; car, ce n'était pas la première fois qu'elle était en retard. Comme d'habitude elle mit le tort sur les tramways.
—Vite à votre machine ; et écrivez ; je suis pressé ; nous règlerons cela plus tard.
Le dactylographe était rouillé ; on aurait juré qu'il avait mal dormi ! Les lettres ne remuaient pas ou se mélaient. Monsieur avait beau parler lentement, la secrétaire n'avait pu suivre.
—Mais hâtez-vous donc ! je n'ai que dix minutes.
Mademoiselle se hâta, mais sans aller plus vite. Ses doigts étaient engourdis, ses yeux voyaient double et triple ; il lui montait à la gorge de formidables envies de haïr. Décidément elle n'avait pas mieux dormi que sa machine !
La dictée finie le patron mit sur la table quelques pièces d'argent.
—Voilà votre salaire ; partez à l'instant ; je ne veux plus vous revoir.
Ce disant, Monsieur enfila son cardessus, prit sa canne et sauta dans la rue en allumant son cigare.

Alors du fond du bureau s'avance une femme d'âge mûr, portant une brassée de documents.
—Je vous l'avais bien dit, Mademoiselle, que cela finirait mal ; pourquoi n'avez-vous pas suivi mes conseils ?
Pour toute réponse la jeune fille se mit à pleurer.
—N'auriez-vous pu vous lever plus tôt ?
—On ne m'a pas éveillée !
—Il vous faut vingt minutes pour le trajet ; vous êtes rentrée à neuf heures et demie ; cela suppose que vous avez dormi au moins jusqu'à huit heures et demie !
—Je me suis levée à neuf heures !
—Vraiment, vous êtes déraisonnable !
—Ce n'est pas ma faute. Hier soir j'avais de la visite ; je n'ai guère pu aller me coucher avant minuit et je suis venu sans déjeuner !
—Et vos parents laissent faire ?
—Pauvres parents... quelle responsabilité !... Dites-moi, mon enfant, la main sur le cœur, quel souvenir vous laissent ces veillées fréquentes oes colloques sans fin ?
La jeune fille baissa les yeux ; mais elle n'était pas d'une à subir un sermon.
—Vous êtes trop exigeante. Madame ; les jeunes filles ne peuvent rester toute leur vie dans une boutique. Elles ont un avenir à préparer. Il faut qu'elles ouvrent les yeux pour voir et connaître !
—Je le sais, Mademoiselle, mais on peut voir en plein jour ; pas n'est besoin de longues nuits ni de lumière artificielle.
—Les soirs sont si courts, reprit la secrétaire ; et puis, on ne peut pas parler librement ; il y a les parents, de jeunes frères, des sœurs qui vont encore à l'école. On est tranquille qu'après le départ de tout ce petit monde.
—Parler librement ! C'est pour parler librement que vous venez si tard ? Et cela, non pas une fois, par exception, mais à chaque visite ?
Tout à l'heure, quand je vous ai demandé quel souvenir vous laissent ces colloques, vous avez rougi... je comprends pourquoi.
La jeune fille regretta d'en avoir trop dit.

NOTICE OF SALE

To Levite D. Chasse of the Town of Edmondston in the County of Madawaska and Province of New Brunswick, Hotel Keeper, and Marie L. Chasse his wife, and to all others whom it may in any wise concern, GREETING :

NOTICE is hereby given that under and by virtue of a power of sale contained in a certain indenture of mortgage bearing date the sixteenth day of June, A. D. 1917, made between one Marguerite Chasse of the Town of Edmondston in the County of Madawaska and Province of New Brunswick, wife of David Chasse of the same place, Merchant, and by virtue of the first part, and registered in Book "N-2" number 17000 pages 547-550, both inclusive of the Madawaska County Records, and duly assigned to one Mary Jane Daigle of the Parish of St-Jacques in the County of Madawaska and Province of New Brunswick, wife of H. U. Daigle of the same place, Merchant, by an indenture dated the seventh day of September, A. D. 1920 and registered in Book "H-3" number 2105, pages 584-586 of the Madawaska County Records, and under and by virtue of a power of sale contained in a certain other indenture of mortgage bearing date the twentieth day of August, A. D. 1920, made between Levite D. Chasse of the Town of Edmondston in the County of Madawaska and Province of New Brunswick, Hotel Keeper, and Marie L. Chasse his wife of the first part and the said Mary Jane Daigle of the second part and registered in Book "H-3" number 2106, pages 584-586 of the Madawaska County Records, and under and by virtue of a power of sale contained in a certain other indenture of mortgage bearing date the twentieth day of August, A. D. 1920, made between Levite D. Chasse of the Town of Edmondston in the County of Madawaska and Province of New Brunswick, Hotel Keeper, and Marie L. Chasse his wife of the first part and the said Mary Jane Daigle of the second part and registered in Book "H-3" number 2106, pages 584-586 of the Madawaska County Records, and under and by virtue of a power of sale contained in a certain other indenture of mortgage bearing date the twentieth day of August, A. D. 1920, made between Levite D. 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