nt laws were

d Protestants

may be said,

t indeed; but

which is evi-

on the truths

of Dr. Pond.

ndividuals to

and mistate-

at he has left

tained in his

hown by mix-

ruths, hudd-

the work on

e, making it

can he really

h, the latter

soil the truth,

the garments

o favor their

org was comthe truths of

enly confess on thrust out ny who have

d and after-

vs they held

been waited

mand for not

church (the

h-word now

ind that the

never to join

ed perjurers.

h in the Ar-

ving of the

belief in the

faith and a

half belief.

Why seek the cause in the preaching of the New Church, when there are such numerous evidences in the Word, and the collaterals of the church, why the truth does not affect men, and we may say, such innumerable external evidences of the causes which retard the progress of the church?

Every individual of the church will do exceedingly well, vividly to remember the Lord's words, recorded by three of the Evangelists. Matthew x, 5 to 11; Luke ix, 1 to 4; Mark vi, 89, where the Lord teaches his disciples, that is, every man of the church, whether preacher or layman, the Ministers in particular, that every good and truth can only be received from Him, and as such must be preached, and lived, and propagated; and not otherwise; for He alone can give illustration of His truth to each one according to the capabilities of looking to Him for the same, or as we through Him remove the evil and the false. To avoid uttering the "ingenious things about the mysteries of the Word," as to what each thing represents and signifies in the above words of the Lord, I will leave to the diligent seeker after the truth; for in the spiritual sense alone can it be found which has been revealed for the church in the Arcana, and the Apocalypse explained where such things are mentioned.

I am, Yours truly,

Waterloo, June 12, 1868.

ADAM RUBY.

No. 15.

Report of the Port Elgin Society.

DEARLY BELOVED BRETHREN,

Since our report in June last we have continued our religious services on the Sunday, alternately in the German and English languages. The services are conducted in German by brother J. J. Lehnen, the leader of the society; and in English by brother N. E. Leeder, the assistant leader of the society. The attendance is small but regular, consisting almost entirely of the members of the society. We have not increased in number of adult members. We have begun again with a Sunday School (kept in the English language) and continued throughout the year with some success, and think the Lord's blessing will be with the society, more than if this important duty had been neglected. We have been favored in the past year