

## Contributions to Sustentation Fund.—Continued.

| NAME.                   | Amount Prom. | Amount Paid. | NAME.                  | Amount Prom. | Amount Paid. |
|-------------------------|--------------|--------------|------------------------|--------------|--------------|
| McFarlane, J., Sr. .... |              | \$ 5 00      | Robertson, Geo. ....   | \$ 26 00     | \$ 26 00     |
| McJanet, John .....     | 26 00        | 26 00        | Robertson, A. G. E. .. |              | 31 50        |
| McKellar, J. ....       | 20 00        | 20 00        | Roger, Geo. ....       |              | 3 75         |
| McLeod, J. H. ....      | 13 00        | 12 00        | Renwick, Mrs. C. ....  |              | 3 00         |
| McKinnon, M. ....       | 20 00        | 20 00        | Roger, Mrs. W. ....    |              | 4 20         |
| McJanet, Thos. ....     | 13 00        | 13 00        | Russel, Jas. ....      | 13 00        | 13 00        |
| McKenzie, Wm. ....      | 13 00        | 6 25         | Stalker, H. ....       | 12 00        | 12 00        |
| McCracken, Wm. ....     | 5 20         | 5 25         | Shearer, John. ....    | 78 00        | 78 00        |
| McCracken, A. ....      | 5 20         | 5 00         | Sieveright, Jas. ....  | 40 00        | 43 00        |
| McLean, D. L. ....      | 26 00        | 26 00        | Scott, Mrs. J. ....    | 5 20         | 5 20         |
| McArthur, Wm. ....      | 13 00        | 13 00        | Savage, S. ....        | 26 00        | 26 00        |
| McArthur, A. ....       | 5 20         | 4 20         | Stoddart, T. T. ....   |              | 12 70        |
| McMillan, Alex. ....    |              | 1 45         | Swinburne, Mrs. A. ... | 6 00         | 6 00         |
| McLean, Robert. ....    |              | 3 45         | Scott, Wm. ....        | 30 00        | 31 00        |
| McLennan, John F. ...   | 5 20         | 5 20         | Sinclair, D. ....      |              | 12 00        |
| McFarlane, J., Jr. .... | 10 00        | 10 00        | Thomson, Alex. ....    | 40 00        | 40 03        |
| McLean, Annie. ....     |              | 5 78         | Taylor, Jas. ....      | 20 00        | 20 00        |
| McLeod, John R. O. ...  |              | 4 00         | Thomson, J. D. ....    | 20 80        | 20 80        |
| McCracken, John. ....   |              | 5 20         | Taylor, Jas., Jr. .... | 10 00        | 10 00        |
| Nile, John. ....        |              | 6 00         | Usher, Bella. ....     |              | 1 25         |
| Potts, Joseph. ....     |              | 25           | Usher, Mary. ....      |              | 20           |
| Porter, Wm. ....        | 52 00        | 52 00        | Waddell, Mrs. ....     | 13 00        | 12 20        |
| Pitman, Miss A. ....    |              | 5 55         | Wilson, D. ....        | 15 00        | 15 00        |
| Robinson, Hiram. ....   | 150 00       | 150 00       | Williams, Louis. ....  | 10 00        | 10 00        |
| Robertson, John. ....   | 30 00        | 30 00        | Unknown. ....          |              | 52           |
| Russel, J. W. ....      | 208 00       | 208 00       |                        |              |              |

## Knox Church Sabbath School in Account with D. MASSON, Treas.

1885.

*Cr.*

|           |  |          |
|-----------|--|----------|
|           | By Cash on hand as per last Report. .... | \$ 97 71 |
| July 26.— | “ Proceeds of Pic-Nic. ....              | 30 70    |
|           | “ Ordinary Collections. ....             | 47 62    |
|           | “ Special Collections. ....              | 46 21    |

*Dr.*

|          |   |          |
|----------|---|----------|
| Feb. 9.— | Paid French Evangelization. ....                      | \$ 50 00 |
| “ 14.—   | “ John Durie & Son on account. ....                   | 50 00    |
| “ 25.—   | “ Cloth for covering Books. ....                      | 1 22     |
| June 8.— | “ John Durie & Son's Account. ....                    | 29 70    |
| July 7.— | “ James Hope & Co. ....                               | 3 75     |
| Decr. —  | “ Expenses S. S. Institute. ....                      | 3 00     |
| “ 15.—   | “ John Dougal & Son for 60 copies “ Messenger ” ..... | 13 75    |
|          | “ Cash on hand. ....                                  | 70 83    |

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