and every man who became a farmer would be a powerful advocate of the cause, because it would be his interest to diminish the number of the idle and non-producing class, who must depend on the public for subsistence, or disturb the peace by crime and violence.

To hasten this result, to hold out a reward for industry, and to provide for a more advanced state of society than that which we have been contemplating, it should be provided that whenever an Indian should have actually become a farmer, and should for a specified number of years have tilled the soil, a tract of land should be granted to him, the title to which should be a life estate to himself, and a fee-simple to his descendants. By this provision portions of the land would be converted into private property, and the remainder might be vested in the nation whenever they should have a government capable of properly disposing of it.

In this way the Indian would be allured by his interest, and led to self-elevation. We would deprive him of his natural liberty only so long as should be necessary to bring about that lucid interval in which he would become sensible of his true condition, and apprised of the means held out for his redemption; and we would leave it to himself to seek out his own further advancement, in his own way. In this we should pursue the plan of nature. The primitive nations were not precociously instructed by their Creator in the whole circle of human knowledge, but it was left for them and their descendants to discover gradually the wealth and resources of the world beneficently given them, and to increase in learning by an easy and healthful gradation.

The attempt to civilize the roving bands by reason, by the mere force of truth, or by any abstract sense of duty, has always been, and will continue to be abortive. The physical impediments must first be removed. Among white men Christianity, literature, and the arts, have never flourished during a period of anarchy, or civil war. In those countries where the peasantry are oppressed, and