

and how it is *Lent*. Not over indulgent to himself, he grants *indulgence*, nay even *license* to others, especially to those who wish to lead a *fast* life. He may not have *toast* for breakfast, but he often gets a surfeit of *toasting* after dinner. He is ever hospitable, particularly to young clergymen ; indeed he no sooner gives a priest an *entree* into his diocese, than he helps him to a *remove*. He may be a *handsome* man, but he must be *ordinary*. Sometimes, though quiet and subdued in his disposition, he is often to the end of his life an *Arch-bishop*. Performing *rights* for others, he is content with *dues* for himself. The bishop is the *head* of his own chapter, which reminds us that he is the *tale* of this.

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#### DEATH OF A DISTINGUISHED GRINDER.

THIS morning I lost by death one of my very oldest and most cherished friends. I made his acquaintance some thirty golden years ago, and from that moment to the hour of his demise we lived and loved together. I cannot boast of having properly appreciated or requited his friendship, for the manifestation of that tender feeling was altogether one-sided—he lived and laboured for me, while I did very little to promote his comfort or convenience. I could only admire and commend his devotion on every occasion that offered ; in truth, it may be said, he was ever in my mouth. But he did not stand in need of me, being perfectly independent in his own resources, possessing a considerable interest in his native soil, and having, moreover, a large and profitable connection with the gum trade. He is a

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