eited by the Roman Catholic church above the laws of the British realm, a claim

abolished by et aside for was received gislature for ing," From e Legislature tates be kept exclusively," The ntreal. rs later.

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ON ACCOUNT LY THE GOVERNMENT IS NOT REQUIRED TO INDEMNIFY ANY CORPORATpon them - ION WHATSOEVER. "This reply was made on the 10th of December in Canada 1873 and rejects IN TOTO the claims of the Jesuits for compensation. I think, be This grant of public money is therefore leased on a claim that cannot d about 1850 be made good in law or equity, a claim rejected entirely by the n trust to a Imperial Parliament a century ago, a claim not only ignored but before. The positively denied by the R.C. Legislature of Quebec 15 years before the order and same Legislature made the grant, a claim that exalts the Canon law of the

esuits seems combatted by seven out of the ten of the R. C. bishops of Ouebec, a not discover claim that would have been laughed out of the Legislature and good strong Parliament but for the solid electoral following that the Jesuits have now at their back Many other objections to the Act have been urged among which we may mention its unconstitutionality, the charges imvely agitation plied in it of robbery, spoliation against the British Crown and Government, and its infringements of the sovereignty of our Sovereign Lady, the Queen by vesting His Holiness the Pope with civil authority in Canada. There can be no doubt whatsoever that the Pope's permission was sought and is recognized as necessary to the sale of the Estates had Estates, that the Ac' requires the Pope's sanction to make it law, and that the funds arising from the sale of the Estates is to be kept as "a special deposit to be disposed of with the sanction of the Holy See." It is for the people of this fair Dominion to say whether they will hop Bourget permit to remain upon the statutes of Canada an Act that makes the and set up a permission and ratification of a foreign Potentate necessary in the Legislature of a British province.

APPENDIX.

ARTICLES OF CAPITULATION OF MONTREAL.

ARTICLE XXVII.-The free exercise of the Catholic, Apostolic, and the ancient Roman Religion shall subsist entire, in such a manner that all the states and the people of the towns and countries, places and distant posts, shall continue to assemble in the churches, and to frequent the belonged to sacraments as heretofore, without being molested in any manner, the sale of directly or indirectly. These people shall be obliged by the English ation ; that Government, to pay their priests and tithes, and all the taxes they were part of this used to pay under the Government of his most Christian Majesty .-of superior "Granted, as to the free exercise of their religion ; the obligation of for sum of paying the tithes to the priests will depend on the King's pleasure."

ARTICLE XXVIII.-The Chapter, Priests, Curates, and Missionaries r education, shall continue, with an entire liberty, their exercise and function of selands and cures, in the parishes of the towns and counties.-"Granted."

ARTICLE XXIX.-The Grand Vicars, named by the Chapter to administer to the diocese during the vacancy of the Episcopal see,