

Continued from page 1.

be the guide and teacher of public as well as of private life. Since this is so by divine decree, and no man may with impunity contravene it, it is an evil thing for the common weal wherever Christianity does not hold the place that belongs to it. When Jesus Christ is absent, human reason fails, being bereft of its chief protection and light, and the very end is lost sight of, for which, under God's providence, human society has been built up. This end is the obtaining by the members of society of natural good through the aid of civil unity, though always in harmony with the perfect and eternal good which is above nature. But when men's minds are clouded, both rulers and ruled go astray, for they have no safe line to follow nor end to aim at.

(To be continued.)

MISS HENDERSON,
Stenographer.

The Literary Assistant came forward to meet her when she entered the office of the Manager of the News Bureau, and after that she sat upon a straight chair beside the manager's desk and took her first notes. The manager smiled and said, "Very good," when she read, at his request, those first notes, although her voice shook and her note book fluttered in her hands.

When Emily walked home that afternoon she was repeating to herself the words, "Miss Henderson, Stenographer," but she was dreaming of the wonderful future of life in the Manager's office, to be sure, but life in which she would help the Literary Assistant and perhaps write stories for some of the leading magazines. The way was paved for her, she had nothing to do but work steadily ahead. But, alas! for human hopes; the next morning the girl had a very bad cold and was suffering with a severe headache.

Nor was there any halo about the offices that morning. The manager was not smiling, nor did he read to her slowly as he had done on the previous day. Emily's typewriter was in the smaller of the two rooms. When the manager wished her to take notes he called her to the straight chair by the side of his desk; he called her very frequently, and hoped that she was a rapid typewriter, as the work was piling on him. The Literary Assistant was working diligently at her own large desk in the light of a window. Every time the new stenographer came to a pause in the reading of her notes the voice of the manager sang out to know if she were stumped. She was frightened, as the principal of the shorthanded school had feared she would be, and she was obliged to acknowledge that she was "stumped" many times. It was during the night following this miserable day that the girl sat up in bed suddenly and pressed her hands to her throbbing head, crying out, "Oh, oh!" In copying her notes she had typewritten a word without meaning instead of the simple word "counsel." Blunder after blunder came to her, and corrected itself in her mind now that it was too late. What must the manager think of her, and of the School of Stenography and Typewriting!

The manager did not say anything about the mistakes of the new stenographer, but his voice sounded exasperatingly patient when he continued to inquire if she were stumped. There were several kinds of typewriting paper used in the office, and Emily copied a lengthy letter upon the paper with the wrong heading. It was in this way that she "lost" the whole of the morning, and the important letter missed the noon mail.

There are innumerable wise and apt sayings reaching about the universe; they are to be found daintily written at the top of the page of the copybook, reprinted in the rhetoric, clear and encouraging or vice versa in the parsing exercises of the grammar. "If at first you don't succeed, try, try again," is prominent among these notable sayings, as are also, "A stitch in time saves nine," "and there's many a slip twixt the cup and the lip."

Emily Henderson smiled ironically as she repeated to herself the words, "If at first you don't succeed, try, try again," and she smiled dearly as she told herself that there is, indeed, many a slip twixt the cup and the lip. It was on the morning of her last day of trial as Emily Henderson, Stenographer. At five o'clock she would be dismissed as incompetent. Then she would return for further instructions to the School of Stenography and Typewriting, and Prof. Rathum would be worried about the table of girls who

were considered qualified to take situations. The whole school would be aware that she had failed; she would go back with flaming cheeks; she wondered if she would be able to keep the tears from her eyes. The tears were in her eyes as she pondered over the degradation of it all. Would the Literary Assistant request that another girl be sent in place of Miss Henderson, who had tried and had not succeeded? Would the principal send the bad speller, Miss Turner, or the talkative Miss Griffith, or the slow Miss Mills, and would the second stenographer remain, while the school wondered more and more while Emily Henderson had not been able to keep the place?

(To be continued.)

ST. PIE-LETELLIER.

Dec. 11.—Father Jutras has placed a furnace in the church, or rather under it, in the hope of heating his congregation more satisfactorily.

Not long ago, Father Jutras called the ladies of the Altar Society to a meeting and thanked them for their zeal, showing them several new ornaments which they had enabled him to obtain. He urged all to be faithful to monthly communion, which is the principal end of the society.

Since this society, and that of the "Children of Mary," have been established, the number of Communion in the parish has more than doubled.

Mr. and Mrs. P. Pelouin, Jr., of Ste. Agathe, have been visiting their friends and relations in this neighborhood.

Mr. Z. Robert has a little daughter. The municipal contest for reeve will be very hot. The St. Jean Baptiste candidate is Mr. Comeau; the Letellier candidate Mr. Gravelines. Both these gentlemen are merchants residing in the municipality of Montcalm, and each has many friends and supporters.

The counsellors, except in ward one, are returned by acclamation. Sleighing is good; there is plenty of snow.

CLERICAL CONVERTS.

Among the names of Anglican clergymen who have been received into the Catholic Church since the publication, in September, 1896, of the Bull, Apostolic Crate, on Anglican Orders, are the following:

Rev. David Lloyd Thomas, rector of Grainsby, near Grimsby; Rev. Henry Patrick Russell, vicar of St. Stephen's, Devonport; Rev. Arthur Heintz Paine, sometime vicar of Burton, Cheshire, and curate of St. Margaret's, Princess-road, Liverpool; Rev. B. W. Maturin, of the Society of St. John the Evangelist, Cowley, Oxford; Rev. H. Mather, curate of St. Bartholomew's, Brighton; Rev. John N. L. Clarke, curate of St. John's, East London, Cape Colony; Rev. A. St. Leger Westall, curate of St. Saviour's, Croydon; Rev. W. Evans, of 51 Spottwood, Cardiff; Rev. Hamilton Macdonald, a naval chaplain attached to H.M.S. Vernon; Rev. George Alston, of Llanthony Abbey, and later a member of the Cwely community at Oxford; Rev. A. B. Sharpe, vicar of St. Peter's, Vauxhall; Rev. Thomas Barnes, curate of St. Peter's, Vauxhall; Rev. H. A. Fuller, M.A., of Trinity College, Dublin; Rev. W. R. Clarke, curate of Anghon, Ormskirk; Rev. Edmund Jackson, of Barnsley; Rev. Hubert Hickman, vicar of St. Mar's District church, Prome; Rev. W. Duthoit, LL.D., chaplain at Gotha; Rev. Edward H. Prvan, vicar of Hansall; Rev. C. R. Chase, vicar of All Saints', Plymouth; Rev. John H. Filmer, curate of St. Margaret's, Roath, Cardiff; Rev. Edward Arthur Harris, curate and precursor at St. Alban's, Holborn; Rev. Archibald Charles Heurtley, curate of St. Peter's, London Docks, and of St. Mark's, Jarrow; Rev. G. T. Gorman, curate of St. Clement's, City-road; Rev. M. J. Richards, chaplain at Malling Abbey, Kent.

XMAS MEATS.

Any person desirous of viewing the choicest collection of meats and poultry in the province has but to visit the City Market at this season of the year, where artistically arranged and most bountifully provided will be found in the way of meats, such a treat as will satisfy the most fastidious.

Here most prominent among the many, and which will at once rivet the attention of the visitor, are the beautifully decorated stalls of Messrs. P.

Xmas Fruit and Nuts.

We mention a few lines, all of which are the finest, and at prices which we feel sure will suit you: Oranges, Lemons, New Dates, Figs, Craubberries, Raisins, Currants, Peel, Spices, Nuts, etc.

A select stock of Candies and Layer Raisins at—

Johnston's Grocery
Tel. 898. 255 PORTAGE AVE.

CANADIAN PACIFIC RAILWAY.

Eastern Excursion

TICKETS

Are now on sale and will be on sale daily till the end of December.

The company are giving a choice of routes to the various points in the east, and are making arrangements for tourist cars being put on every train. These cars will go through to Toronto and Montreal daily, while there will also be a service to Halifax for the accommodation of passengers going to the Maritime Provinces and the Old Country. A very small charge is made for a berth in these sleeping cars, while they are also provided with a range, by which passengers can cook their own food.

A porter is in charge of it to destination.

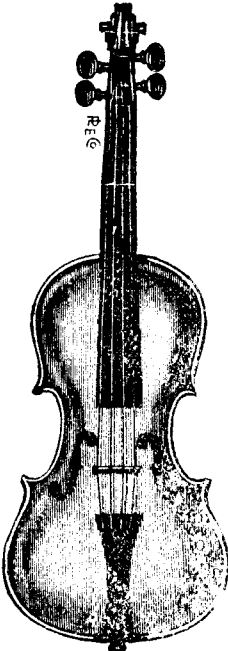
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Gallagher & Sons, conspicuous on account of the abundance and choiceness of their stock; the result of the characteristic energy and enterprise of this the leading butcher firm of the province. To them cost and trouble is but a secondary consideration where the wants of their numerous patrons are concerned.

In their stalls is to be found the finest beef obtainable and most noticeable in this display are the five monster carcasses of prize beef secured from those famous cattle feeders, Messrs. D. Fraser & Sons, of Emerson. Also mutton and lamb, the best in America, noted for its juiciness and fine flavor, from the celebrated Prince Edward Island pastures. Messrs. P. Gallagher & Sons have also received for their Christmas trade three carloads of turkeys, geese, ducks and chickens from the Smith's Falls district, which has the reputation of producing the finest fowl in the Dominion, and this year's lot is certainly the best ever received from there.

On the merits of their choice home cured hams, bacon and lard it is not necessary to enlarge, as they are too well and favorably known to require further comment.

To accommodate their many patrons at this season of the year they are making a specialty of selling beef by the quarter, and mutton, lamb and pork by the side of carcase, at very reasonable prices, and cutting up and delivering same free of charge.

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The Premier Artistic Piano of Canada.
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"But to make us my tale,
He beweth good ale
And therefore maketh sale."
Skellon.
The poet shows herein how it is that "Good Ale" "maketh sale." A "liquid food" that is the product of the SELECTED barley, malt, and hops, and is well brewed is what the public taste calls for. This is the reason that
REFINED ALE
"Which sparkles like champagne" is so much appreciated by good judges. Ask for it at your hotel or club. You will not be disappointed.
E. L. DREWRY,
Manufacturer and Importer.
WINNIPEG.

Canadian Northern Railway

Time Table, December 9, 1900.

STATIONS AND DAYS.	Leave Going S	Leave Going N	Arrive
Winnipeg to Gladstone, Makinak, Dauphin, etc., Tues, Thur, and Sat		7 30	17 45
Dauphin, Makinak, Gladstone, etc., to Winnipeg, Mon, Wed, and Fri	11 30		22 30
Winnipeg to Winnipegosis, Tuesday		7 30	21 15
Winnipegosis to Winnipeg Wednesday	7 15		22 30
Dauphin to Winnipegosis and return, Fridays	16 45	13 00	19 00
Dauphin to Swan River and Erwood Saturday		8 20	21 45
Erwood and Swan River to Dauphin, Monday	5 00		18 20
Dauphin to Swan River, Wed		8 20	15 20
Swan River to Dauphin, Thur		8 00	15 00
Winnipeg to Grandview, Thu		7 30	21 15
Grandview to Winnipeg, Fri	7 30		22 30
Dauphin to Grandview and return, Tuesdays	13 30	9 00	15 45
Winnipeg to Warroad and Beaudette and intermediate stations Mon, and Thur		8 20	19 00
Warroad to Beaudette, Tues and Fri		6 00	16 40
Winnipeg to Bedford and return, Wed, and Sat.		8 20	12 40

D. B. HANNA, Gen. Supt.

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ST. PAUL, MINNEAPOLIS and DULUTH
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EAST and SOUTH
TO
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JAPAN, CHINA, ALASKA,
KLONDIKE.

Great Britain, Europe, Africa.

Local Passenger rates in Manitoba, 3 cents per mile; 1,000 Mile Ticket Books at 2½ cents per mile, on sale by all agents.

April 29th the new Transcontinental train "North Coast Limited" was inaugurated, making two daily trains east and west.

J. T. M'KENNEY, H. SWINFORD, City Passenger Agt., Gen Agt., Winnipeg. Winnipeg.

CHAS. S. FEE, G.P. & T.A., St. Paul.

TIME TABLE

BETWEEN WINNIPEG.

	DEPART	ARRIVE
Morris, Emerson, Grand Forks, Fargo, St. Paul, Chicago and all points south, east and west daily	1 45 pm	1 30 pm
Morris, Brandon, and intermediate points, Mon., Wed, Fri	10 45 am	
Morris, Brandon and intermediate points, Tues, Thurs, Sat		4 30 pm
Portage la Prairie, M. n., Wed, Fri	4 30 pm	11 50 pm
Portage la Prairie, Tues, Thurs, Sat		10 35 am

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On Parle Français et Anglais.

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Rev. D. GUILLET, O.M.I.
ASSISTANTS—
Rev. J. McCarthy, O.M.I. Rev. C. O'Dwyer, O.M.I.
SACRISTAN—
Rev. B. Doyle, O.M.I.
Sunday Services—
Low Mass—at 7 and 8.30 High Mass—at 10.30
Sunday school—at 2.30
Baptism—from 2 to 4.
Vespers, Sermon and Benediction—at 7.15.
Week Day Services—
Holy Mass—in summer time at 6.30 and 7.30
In winter time at 6.30 and 8.

CHURCH SERVICES.
CHURCH OF THE
IMMACULATE CONCEPTION
Austin St., near C.P.R. Station.
Sundays—
Low Mass, with short instruction, 8.30 a.m.
High Mass, with sermon, 10.30 a.m.
Catechism in the church, 3 p.m.
Vespers, with an occasional sermon, 7.15 pm.
N.B.—Sermon in French on 1st Sunday in the month, 9 a.m. Meeting of the Children of Mary, 2nd and 4th Sunday in the month, 4 p.m.
Week Days—
Mass at 7.30 a.m.
On 1st Friday in the month Mass at 8 a.m.
Benediction at 7.30 p.m.
N.B.—Confessions are heard on Saturdays from 3 to 10 pm, and every day in morning before Mass

C. M. B. A.
Grand Deputy for Manitoba.
Rev. A. A. Cherrier, Winnipeg, Man.

Agent of the C. M. B. A.
for the Province of Manitoba, with power of attorney, Dr. J. K. Barrett, Winnipeg, Man.

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Branch 52, Winnipeg
Meets in No. 1 Trades Hall, Fould's Block, corner Main and Market Sts., every 1st and 3rd Wednesday in each month, at 8 o'clock, p.m.
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Meets 2nd and 4th Friday in every month in Unity Hall, McIntyre Block.
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Green Tickets, - - 10 for 25 cents.
Children under five years of age free, when accompanied.
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Cars stop at the farthest side of crossings only.
NOTICE.
The attention of all our subscribers and exchanges is earnestly directed to the fact that the NORTHWEST REVIEW is now published, not in St. Boniface, but in Winnipeg. Consequently, all communications and exchanges should be addressed "P. O. Box, 499, Winnipeg."