worship. During the first year of the incum bency of the Rev. Charles H. Fullerton building operations commenced. The corner stone was laid Oct 24th, 1888, by the Right Rev. Frederick Courtney, and the Church edifice was completed Nov. 26th, 1890.

TANGIER.—A meeting of the Tangier Rural Deanery took place at Sackville, N.S., on Thursday, Oct. 16th. The ad clerum sermon and they that worship him nust worship Him in Spirit and in truth.' At the evening service the sermon was preached by Rev. T. C. Miller, from the text, 'The Fathers have eaten some grapes, and the children's teeth are set on edge.'
The clergy were hospitably entertained at the Rectory by the Rural Dean and Mrs. Ellis. At the meeting of the Chapter a very interesting paper was read on 'The Marriage Laws of the Church,' by Rev. E. H. Ball, Rector of Tangier. The clergy present were: Ravs. W. Ellis Rural Dean, E. H. Ball, R. A. Heath, T. C. Miller, and A. Slipper. All present were much gratified to meet Dr. Maynard, formerly Rector of Windsor, who was the guest of the Rural Dean.

Riv. E H. Ball, the former able Secretary of the Deanery resigned office amid general expressions of regret. Rev. R. A. Heath accepted office as Secretary pro tem. The next Deanery meeting is fixed for April 16th, 1891, at Seafort, N.S.

LIVESPOOL.—The Church in this place now mourns the loss of two more of its oldest members, Francis W. Collins and Thomas Rees, who have lately been called hence, almost together, to the Church in Paradise. Each had reached the age of seventy nine years. Each had spent his years in loyal and devoted membership of our Mother Church, and each had borne constant witness to the value of her training by that life of steadfast integrity and Christian practice, which it is our joy to see our Church so often nourish and produce.

The loss of two such old and valued members together must certainly be felt as a blow by our fellowship in this place. Yet as certainly we must feel when we see those who have grown old in the faith pa-sing hence, in calm confidence and unclouded expectation to be present with the Lord, that such parting after all is not a loss to the Church but a completion and perfecting, in every individual case, of the work which Christ has given her to do.

Mr. Collins was a son of the late Hallett Collins, Esq., and a nephew of the late Hon. E. Collins, was born in Halifax, Oct. 20th, 1811. He came as a young man to Liverpool and went into business on his own account. A few years afterwards he entered into co-partnership with the late Jabesh Snow under the name of Snow & Collins, a firm which did a very extensive and successful business, commanding the respect of all with whom they had business transactions for their promptness and integrity. About eighteen years ago the firm of Snow & Collins was dissolved and Mr. Collins retired into private life. For many years he held the office of Clerk of the Peace for this county.

Three daughters survive Mr. Collins, Mrs. H W. Albro, Mrs. T. W. Spencer and Harriet Frances, the wife of Frank G. Forbes, Esq., Barrister, of Halifax.

Mr. Collins was a communicant of the Church of England, and showed his warm attachment and love for the Church by his many acts of generosity as well as by his constant attendance at all her services. At the time of his death he was one of the wardens of Trinity Church, an office which he had previously filled

a number of times.

In everything pertaining to the benefit and welfare of this town he took a warm intere-t and held the kindly respect of all with whom ed the new church lately erected in the parish exercises, and the reading of minutes of the

be universally regretted.

Cantain Ries was born in Liverpool April 21st, 1811, and was the son of Thos. Rees, who came to Liverpool for New Castle Bridge Glamorganshire, Wales. He married in 1838 Mary Ellen, a daughter of James Henderson, who survives him. Captain John R. Rees, is the only surviving child.

Capt. Ries was a member of the Church of England and had been for many years a ves was preached by Rev. A. Slipper, Rector of tryman of Trinity Church, taking a warm in Eastern Passage, from the text, God is a spirit terest in all matters affecting the welfare of terest in all matters affecting the welfare of the Church. He was a man of sterling integrity and beloved and esteemed by all who knew

DIOCESE OF FREDERICTON.

MONOTON, -- Rev. J. H. Talbot, who has re cently accepted charge of the parish of Oshawa will be much missed in Monoton, where he and his estimable wife were general favorites. A special meeting of the Rural Deanery of Shediac was held at Moncton on Dec. 1st and 2nd, at the residence of Geo. Taylor, Eq., for the purpose of leave taking.

Rev. Mr. Talbot presented his reports as Secretary Treasurer of the Deanery and Book Depository in connection, which were highly satisfactory; the Depository having been so well managed as to have become a source of profit. Rev. C. E. Mackenzie was elected in his stead. The following minute was unanimously passed: 'Whereas Rev. J. H. Talbot has signified his intention of shortly removing to a distant field of labor, we the clergy of this Diocese desire to record our highest appreciation of Mr. Talbot's work and influence, not only as Rector of this parish, but as a member of this Deanery. During his residence of four years the Church work in the parish has largely increased, and on every hand he has given evidence of his faithfulness and good judgment in managing the financial and spirit ual affairs of the parish. In the capacity of Secretary of this Deanery and of the Book Depository he has earned the warmest thanks of this Chapter. We pray that God's richest blessing may attend him and his esteemed wife in their future work, and hope that they may ever retain kindly remembrances of their former residence among us.'

Mr. Talbot made a suitable reply. On Monday evening service was held in St. George's Church, when prayers were read by Rav. J Roy Campbell, B D., Rural Dean, lesson by Rev. C. E. Mackenzie, and a timely and excellent sermon was preached by Rev. C. F. Wiggins, of Sackville. On Tuesday morning a farewell Communion was celebrated by Rov. J. H. Talbot, assisted by Rev. C. F. Wiggins. The next meeting will be held at a time and place to be decided by the Raral Dean.

Woodstook.—This Deanery met on 3rd inst., at Jacksonville, in parish of Wakefield, county of Carleton. Rev. A. B. Murray, curate in charge. Present: Canon Neales, Rural Dean, charge. Present: Canon Meales, Rural Dean, Rev. Leo A. Hoyt, Deanery representative to B. H. M.; Rev. H. B. Norris, Rev. A. W. Teed, Rev. C. A. S. Warneford, Rev. Scovil Neales, Rev. A. B. Murray. In the absence of the Secretary, Rev. J. E. Flewelling, through sickness, Rav. A. B. Murray was appointed to act in his place.

A resolution of sympathy to the Secretary, Rev. J. E Flewelling, was passed and forwarded to him. An interesting session was held and much private business transacted. Rev. A. B Norris was the preacher at the Deanury service. Text, St. Matthew xxiv, 14.

NEWCASTLE AND NELSON.—The Right Rev.

raise funds to provide a more suitable place of he was brought into contact, and his death will of Nelson, a description of which lately appeared in our columns. The service began at 11 o'clock. The Bishop accompanied by Canon Forsyth Rural Dean, was met at the principal entrance by the Rector, Rev. J. H. S. Sweet, and several of the lay members of the congregation. The petition for consecration was read by Geo. Burchill, sr., who gave the land upon which the church is built. The petition having been accepted, the Bishop and clergy, preceded by the laity, proceeded up the aisle toward the chancel, while the 4th Psalm was being sung. After the special Conscoration Prayers were said the Senfence of Conscoration was read by the Rural Dean and ordered by the Bishop to be recorded in the Registy of the Riocose.

The morning service was then read by the Rector; the Rural Dean reading the special Lessons. The Bishop preached an admirable sermon appropriate to the occasion. A large number of communicants partook of the Holy Encharist, which was afterwards administered. The Church is dedicated to Almighty God by the name of St. Mark. The Church was the name of St. Mark. crowded, the aisle and porch being seated with chairs to accommodate the people. In the afternoon at 3:30 another large congregation assembled in the same Church to witness for the first time in the parish of Nelson the Apostolic rite of Laying on of hands. There were seven confirmed, the first fruits. we trust, of many who shall hereafter be confirmed in the new church. All felt that this was, indeed, a red letter day in the annals of our beloved Church in this parish. 'I never expected to see a church in this place, said an old inhab-tant to the Bishop after the Consecration service. To God be all the glory and praise that another instance has been granted of the onward march of the Church militant here on earth!

At the close of the afternoon service the Ractor drove the Bishop to Newcastle, where at 6:30 a second Confirmation was held in the pretty little church of St. Andrews, where there was another large and overflowing congregation Ten were confirmed at the service, and on Monday morning a sick man was privately confirmed, making eighteen in all for the

On Monday afternoon the Bishop and Mrs. Kingdon left for the Mission of Campbellton and Dalhousie.

NEWGASTLE.-On Friday, Dec. 5th, special services were held in St. Andrews in connection with the anniversary of the Young Woman's Guild of St. Andrew. There were Morning Prayers and a celebration of the Holy Communion at 10 a.m. The Rector being celebrant. The service in the evening was at 7.30, when the Rector was assisted by the Rev. J. R. S. Parkinson, Rector of St. Mary's, who presched an able and impressive sermon from ii Cor. vi, v. 1. This is the 8th anniversary of this most useful adjunct to the Church's work in the parish of Newcastle. Though its membership has never at any time been large, by steady and persevering work it has been the means of clearing the parish from the incubus of a heavy debt, and of enabling the Rector to do work which otherwise could not have been undertaken. Laus Deo.

FREDERICTON.-The Church of England Temperance Society meeting on the evening of the 8th Dec., in the Church hall, was fairly well attended. Canon Roberts presided, and the Rev. Mr. Parkinson, of St. Mary's, delivered an address.

ST. JOHN —The eighteenth annual meeting of the Church of England Sunday School Teachers' Association was held Tuesday even-Dr. Kingdon, Bishop Co-adjutor of Fredericion ing the 9th inst. in the school room of Trinity visited this Mission on Advent Sanday, Nov church the Rev. Canon Brigstocke, president, 30th. In the morning his Lordship consecrat occupying the chair. After the usual opening