

The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XIV., No. 12.]

TORONTO, CANADA, OCTOBER 17, 1850.

[WHOLE No., DCXCIII.]

WEEKLY CALENDAR.

Day.	Date.	1st Lesson	2nd Lesson
F	Oct. 20.	M. Hab. bak. 2.	Luke 6.
M	" 21.	E. Prov. 1.	Galat. 6.
T	" 22.	M. Wisd. 15.	Luke 7.
W	" 23.	E. " 16.	Ephes. 1.
T	" 24.	M. " 17.	Luke 8.
F	" 25.	E. " 18.	Ephes. 2.
S	" 26.	M. " 19.	Luke 9.
F	" 27.	E. Ecclus. 1.	Ephes. 3.
		M. " 2.	Luke 10.
		E. " 3.	Ephes. 4.
		M. " 4.	Luke 11.
		E. " 5.	Ephes. 5.
		M. " 6.	Luke 12.
		E. " 7.	Ephes. 6.
		M. Prov. 2.	Luke 13.
		E. " 3.	Philipp 1.

SUNDAY CHURCH SERVICES IN THE CITY.

CHURCHES.	CLERGY.	Matins.	Even song.
St. James's	Rev. H. J. Grasett, M.A. Rector, } Rev. E. Baldwin, M.A. Assist. }	11 o'clock	3 1/2 o'clock
St. Paul's	Rev. J. G. D. McKenzie, B.A. Incumbent.	11 " 4 "	" 4 "
Trinity	Rev. R. Mitchele, M.A. Incumbent.	11 " 6 "	" 6 "
St. George's	Rev. Stephen Lett, LL.D., Incumbent.	11 " 7 "	" 7 "
Holy Trinity	Rev. H. Scadding, M.A., Incumbent. } Rev. W. Stennett, M.A., Assist. }	11 " 8 "	" 8 "

* The Morning Service is for the combined congregations of St. James's Church and the Church of the Holy Trinity. The congregation of St. James's Church meet at the Church of the Holy Trinity.

† In this Church the seats are all free and unappropriated.

‡ The Holy Communion is administered on the first Sunday in every month at St. James's and St. Paul's; third Sunday at Trinity Church, King Street; and last Sunday at St. George's Church; in the last Church the Holy Communion is also administered at eight A.M. on the last Sunday of each month.

CONTENTS OF THIS NUMBER.

Poetry.	First Page.	Canada; The Church in the United States; Memorabilia of Methodism.
Twenty-first Sun. after Trinity.	Second Page.	Editorial—Panorama of Edinburgh.
Ecclesiastical Intelligence—Diocese of Toronto.	Third Page.	Arrival of the Europa. From our English Files.
Diocese of Newfoundland, England.	Fourth Page.	Sixth Page.
Communication.	Fifth Page.	Editorial—The Lord Bishop of Toronto; The Church in Canada.
Colonial Intelligence.	Sixth Page.	
Editorial—The Lord Bishop of Toronto; The Church in Canada.		

TWENTY-FIRST SUNDAY AFTER TRINITY. OCTOBER 20, 1850.

THE EPISTLE (Ephesians vi. 10—20).—Evil was introduced, and has ever continued in the world, by the influence of a superior evil spirit. Not only the corruption of the heart within, and the allurements of the world without, lead men into evil, but the suggestions of a spiritual adversary are ever present, appealing to the weakness of his nature, presenting evil thoughts to his mind, and seeking to lead him captive to himself. The study of the human mind proves the truth of this. In the human mind, generally, one idea necessarily and unavoidably suggests another. The subject last spoken of, gives rise to other subjects and reflections of a similar nature. How often then, do thoughts of evil, of blasphemy, irreligion, and unbelief, arise involuntarily in the mind, totally unconnected with the preceding subjects of contemplation, and prove themselves to be the suggestions of some external evil agent. The children of Adam indeed are all placed as in a scene of trial in this world; with minds, souls, and hearts, capable of choosing good, or of choosing evil. To persuade them to choose the good, God has given them the means of grace, the Scriptures, the sacraments and ordinances of the Church, the influence of the Holy Spirit, warning, imploring, persuading, but not compelling. To induce them to choose evil, not only do the frailties of the flesh, and the vanities of the world, tempt them from their allegiance to God, but the same tempter who appealed to our first parents, by the very same arts of false reasoning, appeals to their minds, persuading, inviting and entreating, but not compelling. This warfare of the Christian against invisible influences, against principalities and powers, the Apostle alludes to in this portion of his Epistle to the Ephesians; and exhorts them to the best mode of defence, in explaining to them the armour provided for the Christian. This Christian armour consists of six parts, the girdle and the breast-plate, the shoes and the shield, the helmet and the sword. It consists, in other words, of truth and duty, peace and faith, the hope of salvation and the use of the word of God; and these six excellencies are completed by a seventh, which is indeed the perfection of them all, because it is the breath of the soul, and the strength of the Christian warrior, it is "praying always with all prayer and supplication in the spirit, to be preserved from all evil, and to be enabled to endure unto the end. He who puts on this ar-

mour, and he alone, is the good soldier of Jesus Christ. He shall conquer the wiles of the tempter, inherit the reward, obtain the palm, and be clothed in the robe of victory.

THE GOSPEL (St John iv. 46—54).—The first scene of the miracles of our Lord was Galilee of the Gentiles, in a fulfilment of a prophecy of Isaiah. Jesus had already turned water into wine at Cana, during a public entertainment, (for marriages in the East were attended by all the relations, friends, and neighbours of the bride and bridegroom, who could conveniently be present,) and had thus manifested forth his glory. The fame of this miracle wrought before an assembled neighbourhood, had reached the ears of this nobleman, supposed to be a person of high rank in the court of Herod, and resident in that part of the country. Upon the return of Jesus a second time to Cana, he determines to interest him in the behalf of his son, who was then lying at the point of death. This nobleman believes in the wondrous power of Christ as a human prophet, but appears to deem the presence of Christ to be necessary to effect the cure, which he may be willing to accomplish. He prays Him therefore to come down and to accompany him to Capernaum, a city about twenty-five miles distant, where his son was sick. Our Lord reproves his doubt and unbelief; and when the father in his distress and grief, earnestly repeats his prayer, Jesus declares to him the recovery and restoration of his son. The father believes the word that Jesus had spoken, returns to his palace at Capernaum, and finds his son recovered, according to the promise of our Lord. This second miracle of our Lord at Cana, was greater than the first. The degree of power and supernatural agency seems to be equal in one miracle to that of another; but here there is not only an exercise of super-human power, but an evident manifestation of a divine attribute: here is not only the cure effected by a human prophet, but a proof of the presence of one who was united with divinity. Great indeed must have been the sensation caused throughout all ranks and classes of society, by the appearance of that wonderful prophet: who could supply the wants of a village congregated on an occasion of festive rejoicing, and who could, by a word, cause his power to be experienced in the chamber of sickness and of death. His fame by the one miracle wrought at Cana of Galilee, would be extended through the peasantry of the land; and by the other, would be magnified in the palaces and mansions of the realm.

Ecclesiastical Intelligence.

DIocese of Toronto

DIocesan THEOLOGICAL COLLEGE, COBOURG.

The following Scholarships will be open for competition, and awarded according to the results of a General Examination, to be holden at Cobourg, on Tuesday Wednesday, and Thursday, the 12th, 13th, and 14th August, 1851:—

Two of £40 Sterling per annum, each; founded by the Society for the Propagation of the Gospel in Foreign Parts.

Two of £40 Currency per annum, each; chargeable upon the Bishop's Students' Fund in this Diocese.

Two of £30 Currency per annum, each; chargeable on the same fund.

ALL of the above to bear date to the successful Candidates from the 1st October, following.

THE SCHOLARSHIPS will be tenable for not more than four years, and the age of the Candidate must not be under nineteen.

CANDIDATES for the Scholarships above announced will be required to communicate their intention of offering themselves, to the Rev. H. J. Grasett, M.A., Examining Chaplain to the Lord Bishop, at Toronto, on or before the 1st July 1851,—their application to be accompanied with Testimonials as to their moral and religious deportment for the three years preceding and their fitness for the work of the Ministry, from at least two licensed Clergymen in the Diocese in which they reside.

THE SUBJECTS for the Examination above announced, are fixed as follows:—

HOMER, Iliad, Book VI.
XENOPHON, Cyropedia, Book V.
SALLUST, Catilina.
HORACE, Odes, Book III.; and De Arte Poetica.
GREEK TESTAMENT, St. Luke, Chap. 1. to X. inclusive; and Acts, Chap. I. to VIII. inclusive.
EUCLID, Books I., II., III.
ALGEBRA, to the end of Simple Equations.

ANNUAL PRIZE ESSAY.

THE SUBJECT for the Annual Prize Essay, to be contended for by the Students of the Diocesan Theological Institution, and to be adjudged on Friday 15th August, 1851, is as follows:—

"The connexion between Ancient Heresies and Modern Perversions of Catholic Truth."

PRIZES will be given for the three best Essays on the above subject;—

1. THE KENT Testimonial Prize (value last year, £7 10s.)
 2. THE BISHOP'S Prize value £5 Currency.
 3. THE PRINCIPAL'S Prize, value Three guineas.
- THE ESSAYS,—to have each a Motto and to be accompanied with a sealed note, superscribed with the same Motto, containing the name of the writer,—are to be delivered in to the Principal on or before the 25th May, next.

WIDOWS AND ORPHANS' FUND.

Collections made in the several Churches, Chapels, and Missionary Stations, throughout the Diocese of Toronto, to be applied to the Fund for the support of the Widows and Orphans of the Clergy in this Diocese. The twentieth Sunday after Trinity—13th October, 1850,

St. James's Toronto	£22 16 3
per Post, Rev. H. J. Grasett	0 10 0
—per Churchwardens	£23 6 3
St. James's (additional)	0 5 0
St. George's, Toronto, per C. W.	18 0 0
do. do. (additional)	0 5 0
Holy Trinity Church, Toronto, per C. W.	6 14 6 1/2
Trinity Church, Toronto, per C. W.	6 5 0
Trinity Church, Cornwall	£4 15 0
Christ's Church, Moulinette	1 5 0
—per Rev. H. Patton	6 0 0
Binbrook	£0 16 6
Stoney Creek	0 8 6
—per Rev. J. L. Alexander	1 5 0
Trinity Church, Chippawa	£6 15 0
St. John's, Stamford	1 17 3
St. George's, Drummondville	1 12 8
(additional)	0 5 0
—per Churchwardens	10 10 0
St. George's, Etobicoke	£0 15 9
Christ's Church, Mimico	0 6 6
—per Rev. H. C. Cooper	1 2 3
St. Stephen's, Vaughan	0 15 0
14 Collections amounting to	£74 8 0 1/2

T. W. BIRCHALL,

Toronto, Oct. 16, 1850.

Treasurer.

CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

The General Monthly Meeting of the Society was held on Wednesday, the 2nd of October, 1850, at three o'clock, at the Rev. Jas. Beaven, D.D., V.P., in the chair. After the usual prayers, the Minutes of the last meeting were read. The following Statement of the Treasurer's Accounts were laid on the Table:—

T. W. BIRCHALL, Esq., in account with the Church Society of the Diocese of Toronto.

DR.	
1850. Balance from 31st July	£309 1 7
" Sales	£59 15 5
MISSION FUND.	
" Collections	£15 1 7
" Interest on three Shares	0 13 9
" Dividend on B. A. Assoc. Stock	13 2 6
	£29 2 10

WIDOWS AND ORPHANS' FUND.

" Collection for 8th year	£0 6 0
" Interest on City Debeat.	0 7 6
" Dividend on 137 Shares	42 16 3
" B. U. C. Stock	£43 9 9
" Dividend on 12 Shares B. U. C. Stock	3 15 6
" Society for Propagation of Gospel in Foreign Parts, Rents	1 8 6

TEMPORARY INVESTMENT.

" Dividend on B. A. Assoc. Stock	3 15 0
" Colborne District Branch	1 5 0
" Holy Trinity Church, Par. Assoc.	1 5 0

MISSION FUND.

" Donations per Edmund Seager	100 0 0
	£243 16 6

CR.

KENT TESTIMONIAL.	
" Per William Logan	£ 7 10 0
THORNHILL PAR. ASSOC.	
" Per Rev. D. E. Blake	0 15 0
" D. Appleton & Co., for Depository	33 11 9
	£41 16 9
	£511 1 4

The Standing Committee (Sept. 25th) recommend, that the Treasurer be authorized to pay the following accounts:—

Firewood for 1850-51	£12 0 0
Supt. of Depository, one month salary	10 8 4
Messenger's wages—one month	2 10 0
—Agreed.	£24 18 4

REPORT of the Standing Committee on applications before the Society, for assistance towards Churches and Parsonages.

The Standing Committee Report—That on the 3rd day of October, 1849, they reported to the Society that applications had been laid before them from

The Rev. S. F. Ramsey, towards completing the Church at St. Alban's;

The same, towards completing the Church at Whitchurch;

The Rev. Chas. Ruttan, for £7 10s., to plaster the Church at Paris;

The Rev. J. A. Muloch, for £6 to repair the Church at Carleton Place;

The Rev. R. G. Cox, for grant towards completing the Church at Hillier;

The Rev. R. Garrett for completing the Church at Brock;

The Rev. W. S. Darling, for grant towards completing St. Jude's Church Scarborough;

The Rev. St. George Caulfield, for grant towards rebuilding Church at Norwich;

The Rev. G. S. J. Hill, for grant towards the erection of a Parsonage House;

Churchwardens of St. Mark's Church, Niagara, towards the repair of the Church, &c. &c.; and that at the same time they reported their "regret" that owing to the great demand which the By-law for "the management of the Widows and Orphans' Fund" will cause upon the fund for General Purposes, they "cannot recommend a grant to any of the above applicants, at present; inasmuch as the estimated income of the General Purposes Fund will so far be required to meet the current expenses of the Society and the grant to the Widows and Orphans' Fund, as to dis-able the Society from making any such grants."

At the same meeting the Committee also reported an application from the Rev. W. F. S. Harper, for a grant to enable him to repair the Parsonage House of the Rectory of Bath; on which they remarked, "that, at all events, in the present state of the funds of the Society they cannot recommend any grants for the repair of Parsonage Houses."

At the Meeting of the Society held on the 5th day of December, 1849, the Committee reported the following applications from

The Churchwardens of the Church at Palermo, for assistance towards pewing the said Church;

The Churchwardens and Building Committee of St. John's Church, Smith's Falls, for a grant towards finishing the said Church;

and stated "that in the present state of the funds of the Society they cannot recommend any grant to be made;"

On the 6th day of February, 1850, application from the Rev. Dr. Lundy for assistance towards procuring a Parsonage House;

The Rev. F. R. Stimson, towards building a Church, and the Rev. John Wilson, for a grant to assist them in purchasing a Parsonage House;

were read, but the fund for general purposes from which such grants can alone be made, was so nearly exhausted, that the applications were deferred for future consideration.

On the 4th day of September, 1850, the Standing Committee reported an application from;

The Rev. W. M. Hercher, for a grant to assist in erecting a Church at Portsmouth, about two miles from St. George's, Kingston; which the Committee recommended should be filed with the other applications of a similar nature.

At an adjourned meeting, held on the 11th day of September, applications were read from

The Rector and Churchwardens of St. George's, for assistance towards repairing the roof of the said Church;

The Rev. S. B. Ardagh, for a grant to repair his Parsonage, which applications were referred to the Standing Committee, for them to report thereon, with instructions that they should report upon all applications for Churches and Parsonages which have not been finally disposed of;

They find that the entire income for general purposes for the past year, was £422 16 10; whilst the expenditure, including the grant made to the Widows and Orphans' Fund, was 671 10 2 1/2

Leaving a deficiency of £248 13 4

A great part of this deficiency the Committee calculate may probably be made up by increased subscriptions from the Parochial Committees, but they cannot estimate that the increase will be sufficient to leave any surplus that may be appropriated towards such objects as those referred to in this report. They therefore recommend that the Society should direct, that the proceeds of the sermon, to be preached this year, for "any object embraced in the constitution of the Society" should be applied to the General Purposes Fund, in order that the grant to the Widows and Orphans' Fund may be continued and that there may be means left to assist in the erection and repair of Churches and the erection or purchase of Parsonage Houses. They further recommend that his Lordship the Bishop be respectfully moved to direct the attention of the Clergy to the importance of maintaining the general purposes fund, as from that source an important part of the income of the Widows and Orphans' Fund depends as well as its being the only means at the disposal of the Society for assisting in the building of Churches and Parsonages.—Agreed.

25th September, 1850.

REPORT from Committee on obtaining Plans and Estimates for Churches.

The Committee appointed to report upon the best means of obtaining plans and estimates for the Building of Churches, beg leave to recommend:

That the Committee be authorized to pay half the cost of a few sets of ground-plans, elevations, working drawings, and specifications, together with estimates according to the prices of labour and materials in Toronto,—of Churches in wood, brick, and stone, to contain not more than three hundred persons; provided that they be approved by the Committee; that the number of such sets be limited to five, and that the plans, &c., be the property of the Society;

That one at least of these ground-plans and elevations, be published in *The Church* newspaper;

That such of these ground plans, &c., as may be approved finally by the Committee as most desirable, be lithographed and printed, and left for sale at the Depository, at such a rate as may be requisite to cover the expenses;

That the whole of the plans and specifications be submitted to an experienced builder, in order that he may furnish additional estimates of the expense of carrying them out in Toronto;

That for these purposes the present Committee be continued to the next annual meeting.

The report was adopted.