

Blackboard Suggestion.

Let Jesus in.
He will shut out sin.

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Caring for the Weak.

Aug. 13.—How to care for the weak. Rom. 14: 17-21;
15: 1-3. (A temperance topic.)

DAILY READINGS.—Monday: In the spirit of meekness, Gal. 6: 1. Tuesday: Gaining the weak, 1 Cor. 9: 22. Wednesday: Strengthening the weak, Isa. 35: 3, 4. Thursday: Our liberty a stumbling-block, 1 Cor. 8: 9. Friday: Self-denial for the weak, 1 Cor. 8: 13. Saturday: Not to live to ourselves, Rom. 14: 7, 13.

The last three verses of the Scripture lesson should be memorized by the Juniors.

This lesson is intended for a temperance lesson, but, of course, the Juniors understand that there is temperance in other directions as well as in abstaining from intoxicating drinks. Explain carefully the difference in the times,—how the Jews were very careful not to partake of any meat that had been offered to idols. Many of the habits or customs, which we consider perfectly harmless, were very sinful in their eyes. Apply the warning against the eating of the meat to something in our time.

Paul says if a person thinks it is wrong to eat meat, we must not only keep from tempting him, but we must abstain from tempting him by eating it ourselves.

Have the Juniors name a number of things which may cause a "weak brother" to fall. Illustrate our influence by comparing it to the circles caused by the throwing of a pebble into the water, which spread out, growing larger and larger, till they reach the shore. Our influence is like that; one little wave of wrong may spread and spread until it touches a large circle of our friends, and all are affected by it. So we must watch our little acts, more for the sake of the weak brother than for our own sake.

The following acrostic has been suggested for a blackboard exercise:

I will
Never
Fail to
Lift a fallen brother, and
Use my influence
Every day to make of my
Neighbors
Christian
Endeavorers.

Louisa M. Alcott says, "That is what we are put into the world for—to help one another. You can pass on the kindness by serving my good friends, who, in return, will do their best for you."

Blackboard Suggestion.

BE A THE WEAK
Love
Instruct
Forgive
Trust
Encourage
Restore

The Life of Christ. VIII.

Aug. 20.—What encouragement may we get from the story of Zaccheus? Luke 19: 1-10.

DAILY READINGS.—Monday: The great supper, Luke 14: 15-24. Tuesday: Cost of discipleship, Luke 14: 25-33. Wednesday: The lost sheep, the lost coin, the lost son, Luke 15: 3, 32. Thurs-

day: The raising of Lazarus, John 11: 1-14. Friday: Ten lepers cleansed, Luke 17: 11-19. Saturday: Pharisee and publican, Luke 18: 9-14.

A great many important events come in, in the life of Christ, between our last lesson and this one.

A few of them are: The tribute money miraculously provided, the sending forth, and later on, the return of the seventy, Jesus at the Feast of Tabernacles, ten lepers cleansed, several of the parables are spoken, raising of Lazarus from the dead.

Select at least two of the important incidents for Bible readings at the meetings. Explain how it was that Jesus was in this particular place, also why there was such a crowd. Describe the duties of the tax-gatherers, and tell why the people so hated them. Often they were very rich, for they used to cheat and oppress the people.

Tell how Zaccheus answered the appeal to his hospitality, then, at the conclusion of the meal, how he declared his firm belief in what Jesus taught. How generous and how humble has this little man become! Publicly he asks that any man whom he has cheated may come forward, and be paid four times over. Jesus was pleased with him, and said, "To-day hath salvation come to this house." We must remember from this lesson, not to judge any one harshly, on account of his business, for in this publican Jesus saw a good heart and a struggling soul, and a man worthy of His friendship.

Blackboard Suggestion.

Need
Ambitions
Jesus knows our Methods
Everything about us.
To-day He will abide in YOUR heart
if you let Him.

God Sees Us.

Aug. 27.—God sees us: how should we live? Prov. 15: 3, 8, 9, 18, 26, 29.

DAILY READINGS.—Monday: No hiding from God, Ps. 139: 11, 12, 23, 24. Tuesday: Not as man sees, 1 Sam. 16: 7. Wednesday: Live righteously, 1 Pet. 3: 12. Thursday: Live humbly, Micah 6: 8. Friday: Live truly, 2 Chron. 16: 9. Saturday: "I will guide thee with mine eye," Ps. 32: 8.

The Juniors will readily understand that we have no objection to being watched by loving eyes. If we are doing right, it is a comfort to us to remember that "the eyes of the Lord are in every place beholding the evil and the good."

The Daily Readings are all so good, and are so short that all could be read at the meeting.

We must watch all through the day, and not get angry or quarrel, or make wicked plans, but please our heavenly Father with pure words and deeds, so that the eyes of God may see nothing amiss.

The eyes of God are just as watchful at night as in the day time. When we lay ourselves down we know we may sleep in peace, for God watches over us.

George Macdonald says: "I find the doing of the will of God leaves no time for disputing about His plans."

Blackboard Suggestion.

What does God see in my heart?

Sin
Envy
Lust
Falsehood
Contrition
Humility
OR Reverence
I surrendered
Self-sacrifice
Truth