THE JUVENILE PRESBYTERIAN.

Christ never rode, and I will walk as he did, and bless God that I am going to a Missionary meeting.' I do not refer to this particular act of old Dondaba as altogether worthy of imitation, although it is highly commendable as to its spirit. Few of us, dear friends, have been content to come 400 miles for such an object; much less have we made the sacrifice of that aged Brahmin to attend a Missionary meeting."— Juvenile Missionary Magazine.

IDOLATRY ENCOURAGED.

It is lamentable to think of the countenance and support given to idolatry in India. Our young readers have all heard of the great temple of Juggernaut, of the car of which we gave you a picture lately, and which for years was supported by our Government. At length its support was withdrawn, but how was it done. A large sum of money was paid for a piece of ground to endow the horrid temple, and the rent of this is quite sufficient to support the idolatrous worship. It is, as if a man had been accustomed for years to steal small sums, and at last, his conscience troubling him, should steal a very large sum of money, upon which he is able to live, and to hand to his children after him. Does not this man continue to offend God, as much as if he went on stealing? The youngest child will think so, and yet the Government of Indian has sanctioned a system which is much worse.

A STRANGE SACRIFICE.

A short time since a huge railway engine was with much labor, drawn up one of the hills in Northern India, to the 11 track upon which it was to run. English engineers managed the whole work, and among other things which the engine carried, were a couple of sheep. Doubtless our readers 11 will think, that these engineers intended to give a dinner to 11 the natives when they got to the top of the hill. Will it be believed that the sheep were intended for sacrifice, which was carried out with heathen ceremony, and amid the ret i joicing of the natives? Can we wonder that our missionaŧ١ ries have so many difficulties to encounter, or that the Hindoos are so slow to give up their idolatry when they see it 11 thus countenanced and encouraged ?

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