

Beware lest thou forget the Lord.
Deut. vi. 12.

a building as headquarters for its young men." The building cost \$500,000.

Mr. V Newcomb, one of the friends of the Association in Davenport, Iowa, has, *unasked*, deeded to the Association a building lot worth \$4,500.

The building fund of the Kansas City Association now amounts to \$20,000.

Chaplain C. C. Pierce, U. S. Army, says: "It is a point sometimes in dispute, whether a Christian can contribute his energies to the Young Men's Christian Association, without, to some extent, neglecting the work of his church. I would like to give a pastor's testimony on this point, and say that my members who wrought most enthusiastically for and with the Association were always those upon whom I could most strongly rely in the religious work of the church."

The St. Joseph, Mo., Association have started out to raise \$50,000 for a building. They have already five persons who have pledged \$5,000 apiece toward it.

Rev. John Hall, D.D., New York, says: "The Young Men's Christian Association deserves support—First, because its work is for *young men*; second, because it takes advantage of the *social element* in young men; and third, because it is a *Christian Association*."

At Selma, Ala., an effort is being made to secure \$25,000 for a building; \$12,000 was pledged the first evening. The movement is sure to succeed.

The following is taken from an article in the *New York Christian Advocate*, the official organ of the Methodist Episcopal Church:

"The Young Men's Christian Association is the embodiment of a living, practical Christianity. It provides a home for the homeless. There is the warmth of the domestic hearthstone in the young men's palatial mansion. The attractive parlors, the cordial welcome, touch the strangers heart in a strange city. He is no longer alone in that loneliest of all solitudes, a large city. The mother in the far away country

cottage, bids her darling boy a long and tender farewell, feels an agonizing heart throb as he passes around the corner waving his handkerchief and is lost to sight. But when the letter comes conveying the glad tidings, 'I have joined the Young Men's Christian Association, and have found warm friends,' amid tears she cries, 'Thank God! my boy is safe.'"

WORKERS' TRAINING CLASS EVERY THURSDAY,

AT EIGHT P.M.

All young men who desire to be better fitted for Christian work are invited to attend this meeting.

THE USE OF THE TONGUE.

"GOD made the tongue: and, since He never makes anything in vain, we may be sure that He made it for some good purpose. What is its good purpose?" Thus spoke a teacher one day in her class.

"He made it that we may pray with it," answered one boy.

"To sing with" said another
"To talk to people with," said a third.
"To recite our lessons with," replied another.

"Yes, and I will tell you what He did not make it for. He did not make it for to scold with, to lie with, or to swear with. He did not mean that we should say unkind, or foolish, or impatient words with it. Now think, every time you use your tongues, if you are using them in the way which pleases God. Do good with your tongues, and not evil. It is one of the most important members of the whole body, although it is so small. Serve God with it every day."

I am with thee to save thee and to deliver thee.
Jer. xv. 20.