to plead at the bar of the Montreal Presbytery for the translation of Mr. McLean. The remit on representation in the General Assembly of 1875 was unanimously approved of. The Remit on Union was also approved of simpliciter, Mr. Cameron according his dissent from the resolution on modes of worship. The returns of fifteen sessions and eleven congregations to the Remit on Union were received. The voting in all cases appears to have been unanimous in favour of the basis and the 1st and 2nd resolutions, but the resolution respecting modes of worship was regarded with less favour. The voting on this resolution was as follows: Twelve congregations and nine sessions approved unanimously, one congregation approved by a majority, two congregations and two sessions rejected. Dr. J. B. Fraser and Mr. John R. S. Burnett, students in theology, were taken on trial, and were licensed to preach the gospei wherever they may be orderly called. Presbyterial certificates were given to Mr. Roderick Henderson, as a student of first year in theology, and to Mr. Joshua R. Galloway, a student of first year in the literary course. The treasurer was directed to collect and remit to the agent of the Church \$119, as the Presbytery's proportion of the Assembly fund. Mr. Cameron tendered his resignation of the office of treasurer. A diet was held in the evening for the purpose of presenting to Mr. W. Fraser his portrait, as a testimonial of the respect and affection in which he is held by brethren of the Presbytery. This day being the 40th anniversary of Mr. Fraser's ordination, suggested the presentation and the place of meeting. The church was filled with the congregation and other friends. The portrait and an address from the Presbytery were presented by Mr. Gray. Mr. Fraser made an appropriate reply. Other speeches were made, and so the evening wore away in proceedings very pleasant, though not of the usual kind in Presbytery meetings. The meeting was closed with the benediction. ROBT. MOODIE, Pres Clerk.

PRESENTERY OF DURHAM.—This Presbytery held their ordinary quarterly meeting at Durham, on September 15th. Mr. Duff having recently returned from a visit to the Old Country, the Presbytery expressed the pleasure they had in seeing their brother again present with them in improved health. Being requested to give information regarding the revival in the Old Country, Mr. Duff, at a subsequent stage of the Presbytery's proceedings, gave a very interesting account of that movement as he had witnessed it in the city of Perth. A report was received from Mr. Moffatt of his having moderated in a call in Hanover and West Bentinck congregation. The call, not being unanimous, was not sustained, and Mr. Moffatt was again appointed to moderate in a call in that congregation at any time before next meeting that matters might be ripe for that step. Mr. Greig, according to notice given, moved that a conference be held at next meeting on the subject of the state of religion, and that all the elders be specially invited to be present, which was agreed to. It was further agreed that the whole of the afternoon sederunt (commencing at one o'clock of the first day of the Presbytery's meeting, be spent in conference, and that the following brethren give an address on the following topics, namely: Mr. Duff "On the nature and need of a true revival of religion amongst us;" Mr. Macmillan, on "The best means of promoting the same;" and Mr. Moffatt on "The need of, and the best means of securing a greater efficiency on the part of our ruling clders." The Basis of Union and resolutions having been approved of at the former meeting, the other Remit of the General Assembly, relating to Union, was taken up, namely, the resolution of the General Assembly anent the extension of the representation of the Church at the next annual meeting of its supreme court. Said resolution was unanimously approved of. There were returns from six sessions, five of them approving of the basis and resolutions, one disapproving. There were returns from two congregations, both approving of the basis and resolutions. Those sessions and congregations which had not made returns were requested to forward these to the clerk without delay.