

11 a. m.: Mr. Paling's, De Winton, at 3 p. m.

When there is a fifth Sunday in the month the services will be the same as on the first Sunday in the month.

Holy baptisms and churchings after any of the services, or at other times as arranged for. Sunday School at 2 every Sunday at Mr. Paling's, De Winton.

[The following letter appearing in the Canadian Churchman of Nov. 16th, is of great importance and interest to churchmen in the Diocese of Calgary.]

The Election of Bishops in the Province of Rupert's Land.

Sir,—It will not have escaped the notice of readers of The Canadian Churchman that considerable discussion took place in the Provincial Synod of Rupert's Land on the subject of the method of electing Bishops under the present constitution. Believing that the matter has more than a local interest, and that the canonical question involved is of importance to the whole Church, I venture to discuss the question somewhat at length in your columns. 1. May I briefly point out the present position? The dioceses concerned are those not (a) qualified to elect their own bishops (not having six self-supporting parishes), and not (b) wholly supported (bishops and clergy), by a Missionary Society. At present these are Saskatchewan, Qu'Appelle and Calgary. Up to 1898 the appointment of such Bishop was made by the Archbishop of Canterbury subject to the approval of the Bishops of the Province.

In 1898, on the formation of the General Synod, the constitution was changed, vesting these appointments with the bishops of the province, subject to the approval of the lower house of the Provincial Synod, or if the Provincial Synod should not meet within three months, to a Provincial "Board of Reference," as we might call it. It is this method of appointment to which the dioceses of Qu'Appelle and Calgary objected, and in consequence sent memorials to the recent Provincial Synod asking for a change. 2. The discussion in the recent Synod brought out the objections which had been felt. It was not that election by a Provincial Synod was in itself open to objection, but the Provincial Synod of Rupert's Land in its present form was not fairly constituted for such an election. First, it was said to give a preponderating vote to the diocese of Rupert's Land. It is in this way: the four dioceses having Synods elect seven representatives of each order to the lower house. The four (C. M. S.) dioceses having no Synods, are entitled to seven representatives of each order nominated by the Bishop, of whom three of each order need not be resident in their dioceses. The purpose of this is to provide for some representation of those distant dioceses in the lower house. The result is usually that a number of clergy and laity known to the C. M. S. bishops in the diocese of Rupert's Land are added to the elected representatives. Add to this that owing to distance and expense of travelling, Calgary, Saskatchewan and Qu'Appelle are not usually fully represented, and it is easy to see the