

A Page for the Young.

WORK AWAY !

Work away,
For the Master's eye is on us,
Never off us, still upon us
Night and day.
Work away !
Keep the busy fingers plying,
Keep the ceaseless shuttles flying,
See that never thread lies wrong ;
Let not clash nor clatter round us,
Sound of whirling wheels, confound us.
Steady hand ! let woof be strong
And firm, that has to last so long.
Work away !

Work away !
For the Father's eye is on us,
Never off us, still upon us
Night and day.
Work and pray !
Work, and prayer will be the sweeter ;
Pray, and work will be completer ;
Love, and prayer and work the fleetier
Will ascend upon their way.
Work away !

A RECEIPT IN FULL

Do you remember the story of Martin Luther when Satan came to him, as he thought, with a long, black roll of his sins, which truly might make a swaddling band for the round world ? To the arch enemy Luther said :

"Yes, I must own to them all. Have you any more ?"

So the foul fiend went his way and brought another long roll and Martin Luther said :

"Yes, I must own to them all. Have you any more ?"

The accuser of the brethren, being expert at the business, soon supplied him with a further length of charges, till there seemed to be no end to it.

Martin waited till no more were forthcoming and then he cried :

"Have you any more ?"

"Were these not enough ?"

"Aye, that they were. But," said Martin Luther, write at the bottom of the whole account, "The blood of Jesus Christ cleanseth from all sin."

BIBLE RULES FOR GIVING.

(Continued from page 277.)

12. Q. How often should we give ?

A. Upon the first day of the week let every

one of you lay by him in store, as God hath prospered him.—1 Cor. xvi, 2.

13. Q. What promise is made to those who consider the poor ?

A. Blessed is he that considereth the poor ; the Lord will deliver him in time of trouble.—Psalm xli, 1.

14. Q. What measure shall be given to those who give liberally ?

A. Give and it shall be given unto you ; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again.—Luke, vi, 38.

15. Q. What does Isaiah say of liberal people ?

A. The liberal deviseth liberal things ; and by liberal things shall he stand.—Isiah, xxxii, 8.

16. Q. What command does God give about the poor ?

A. Thou shalt open thy hand wide unto thy brother, to thy poor, and to thy needy in thy land.—Deut. xv, 11.

17. Q. How should we treat those who ask for favours ?

A. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.—Matt. v, 42.

18. Q. What about the first fruits ?

A. The first of the first fruits of thy land thou shalt bring into the house of the Lord thy God.—Ex. xxiii, 19.

19. Q. Give another promise about liberal souls.

A. The liberal soul shall be made fat ; and he that watereth shall be watered also himself.—Prov. xi, 25.

20. Q. What is God's greatest gift to man ?

A. God so loved the world that He gave His only begotten Son, that whosoever believeth on him should not perish, but have everlasting life.—John iii, 16.

21. Q. What should we say for this ?

A. Thanks be unto God for His unspeakable gift.—2 Cor. ix, 15.

SEEING THE GOSPEL.

"Have you ever heard the Gospel ?" asked a missionary at Ningpo of a respectable Chinaman, whom he had not seen in the mission-room before.

"No," he replied, "but I have *seen* it. I know a man who was the terror of his neighborhood. If you gave him a hard word, he would shout at you, and curse you for two days and two nights without ceasing. He was as dangerous as a wild beast, and a bad opium smoker ; but when the religion of Jesus took hold of him, he became wholly changed. He is gentle, moral, not soon angry, and has left off opium. Truly, the teaching is good."