

god lorbid that I should glory, save in the Cross of our Lord Jesus Christ; by whom the world is Crucified to me, and I to the world.—St. Paul, Gal. vi. 14.

PALIFAX, APRIL 11, 1846.

| APRIL | 12-Sunday-Easter Sunday. |
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| | 13-Monday-Easter Monday. |
| | 14-Tuesday-Easter Tuesday. |
| | 15-Wednesday-Easter Wednesday. |
| | 16-Thursday-Easter Thursday. |
| | 17—Eriday—Eastor Friday. |
| | 18-Saturday-Easter Saturday. |
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CALENDAR.

NEW CHURCHES.

MINUDIE, CUMBERLAND, &c.

We are glad to learn that the Catholics of this interesting settlement are making active prepara ions for the crection of a New Church. The Hon: Mr. Seaman has not only given an appropliate site and piece of land for the purpose, but also promised to subscribe liberally towards the rection of the Building. It is delightful to record uch instances of liberality and good feeling. We ope when the good work shall have commenced he people will foot nelax, their efforts until the House of God be completed. We will continue report progress in the Cross with much plea are. The Catholics of Relife. in the District of Windsor have also a small Church to complete in te course of the summer. During Rev. Mr. lannan's last visit, they manifested an earnes esire of finishing the Lord's temple. Let them enevere, and they are sure to succeed. We ten-" the same advice to the Catholics of Digby

whose Church requires painting and SEVERA improvements. The ground has been selected, at Ferguson's Cove and Herring Cove for two new Churches, and the frames will be ready about the middle of next month. We hope no unnecessary time will be lost in the vigorous prose "tion. of the work. What shall we say of our swn St. Patrick's at the North Endpbut that it we mue a standing reproach to the Catholics of Hamax, if we could not assign many good reason- for its present imperfect state? It is not only the small for the population of that rising neighbound, urhood, but it is still without an Altar or a Vc5.... Several of the Parishioners have nobly done their duty, and paid up the liberal subscriptions which they promised. Some of those too, are not immediately connected with the North End. But there are others who were exceedingly liberal in promises, but very poor in performance. We could name, some who received rounds of any cuse at the Meeting in St. Mary's three years '50, when they handed in their names for respects' le sums, and who have never given a single dollar since. We will return to this subject, and we will never cease to do so, until St. Patrick's Church at the North End shall be completed in a manner worthy of the Great Apostle whose name it bears, and above all, worthy of the Adorable Being to whom sacrifice and prayer will be there offered up.

The Catholics of the North End should them-