

Presbyterian Review.

THURSDAY, AUGUST 22, 1889.

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Copies of the "REVIEW" may be had at the Office of Publication or at the Presbyterian Book Room, corner of Adelaide and Toronto Sts., on Wednesday afternoon.

The pulpit of St. Andrew's, city, was occupied last Sabbath, morning and evening, by Rev. A. T. Wolff, D.D., of Alton.

Rev. W. Keith, D.D., Agt. of the Church, has left for a short trip to Cape May, N.J. He will be absent two or three weeks.

Rev. J. L. Murray and Mrs. Murray, of Kincardine, Ont., expect to reach home from Europe about the 1st of September.

The building of a new school-room in connection with Knox church, Galt, is postponed for the present, the season being too far advanced.

The Rev. Dr. Burns, of Halifax, has been speaking on the Jesuit question, at Montreal and Chatham, N.B., and Amherst, Springfield and Shubertacadie, N.S.

On the 25th ult., Rev. W. H. Geddes was inducted into the pastoral charge of Whitechurch and Calvin church, East Wawanosh, Presbytery of Montreal, Rev. D. J. Cameron presiding.

Rev. Dr. Cochran, of Banford, has gone for a two weeks' trip to the Northwest. He lectured at Sault Ste. Marie on Wednesday last week, and preached in Winnipeg on Sabbath.

Rev. W. W. Percival, of Richmond Hill, has been spending his holidays in New Brunswick. We notice from the Courier that he recently occupied a pulpit in S. Croix with much acceptance.

The pulpit of St. Andrew's, Victoria, B.C., was occupied Sabbath evening, July 28th, by Hon. Senator John Macdonald, of Toronto, the pastor, Rev. P. McF. M. Lord taking the morning service.

The pulpit of Knox church, Galt, was occupied Sabbath, 11th inst., by Principal Scovel, of Wooster University, Ohio. The sermon in the evening contained special reference to the death of Miss Elsie Smith, daughter of the late pastor.

Rev. John Morton and Mr. Morton, of our Trinidad Mission, have been spending a few days with friends in Dartmouth, N.S. Mr. Morton is feeling fairly well. For the present he is not asked to do any work by the F.M. Committee, but simply to rest.

To-morrow (Friday 23rd) is Women's Christian Temperance Day, at Chautauqua Park, Niagara-on-the-Lake. The beautiful grounds of the Park are now in fine condition and a visit thither on Temperance Day can scarcely fail to prove instructive and enjoyable.

Rev. R. D. Fraser, M.A., the esteemed pastor of St. Paul's, Bowmanville, returned last week from a six months' trip to Europe, whither he had gone for the benefit of his health. His numerous friends in the Church will be glad to learn that he has returned much benefited.

We notice from the Gazette that Mr. Wikie is meeting with much encouragement in Almonte in raising funds for educational work in India. Amongst other donations received towards the High School Fund, were \$50 from Mr. Allen Francis, of Renfrew, and \$25 from Mrs. J. S. Forgie, of Almonte, for the Scholarship Fund of the College—the latter a sum which is likely to be given annually.

Says the Woodstock Sentinel Review: The people of Knox church had a rare treat yesterday in hearing two sermons from Rev. Dr. Wylie, of New York. Dr. Wylie is a man of unusual fine presence and address. He has a good voice, pleasing delivery and a ready command of lucid and orate language. He is in all respects an able and attractive preacher. His sermons were greatly enjoyed by the large congregations present.

Rev. Principal Grant delivered on last Friday afternoon an address on "Imperial Federation" in the Pavilion of the Canadian Chautauqua, Niagara-on-the-Lake. The audience was not large but it was very enthusiastic and liberal of applause. On responding to a vote of thanks Principal Grant humorously remarked he was repaid for his visit by making one and a half converts to his theory—the unit being the mover, Mr. Principal Woods, London, who heard all the lecture; and the fraction, the second, Mr. Wm. Houston, Provincial Librarian, who came in late.

The alterations and improvements in Central church, Galt, are proceeding at a rapid rate, and it cannot be long before they are completed and the church reopened for worship. The gallery is completed, except the iron work on the front; the frescoing and painting of the ceiling are about completed; the alcove for the reception of the organ is receiving its finishing touches and will be ready for the instrument at an early day. There is no doubt, says the Reporter, but the interior of the church will be greatly improved by the alterations, and with the addition of the organ, should meet the taste of the most fastidious.

Extensive improvements are now being made in the Presbyterian church, Port Egin. An addition of twenty feet is being erected to the main building and the whole inside repainted, frescoed, and kalsomined. More room has been urgently needed for some time both in the seating capacity of the church and also for Sunday school accommodation. The congregation worships in the town hall pending the completion of these improvements, which will take till October 1st. Few congregations have had more peace and prosperity than that of Port Egin under the able and judicious pastorate of the Rev. James Gourlay, who gives to his attached congregation the fruit of his large experience, ripe and accurate scholarship and the large-hearted sympathy of consecrated

benevolence. It must be a pleasure to him to see the congregation prosper in all its departments.

The societies composing the Toronto Christian Endeavour Union held a joint garden party at the beautiful grounds of R. Irving Walker, Esq. on Tuesday, August 6th. After enjoying themselves for two hours the young people, numbering about 400, adjourned to the Congregational church and held an enthusiastic meeting, at which the four Toronto delegates to the recent Philadelphia Convention delivered brief and interesting reports, each dealing with some special feature of that great gathering. Rev. W. W. Andrews, of the Clarens Ave. Methodist church, who presided, characterized the Christian Endeavour Society as "the pastor's right arm," and Rev. Dr. Patterson, of the Presbyterian church, Erie, Pa., lauded it in equally forcible terms. The Question Drawer proved an attractive and useful feature of the meeting, which from beginning to end was a fair example of Christian endeavour, energy, enthusiasm, and whole-hearted consecration. In Toronto there are now eleven societies; namely, four Congregational, three Presbyterian, two Methodist, one Baptist, and one Church of Christ, while several others are to be organized this autumn. Mr. D. J. Howell 218 B'cker street, is the Secretary of the Union and will gladly furnish information and literature to any churches that may wish to inquire into the workings of this society.

We clip the following items from the Halifax Witness: Rev. John Morton and Mrs. Morton held a most successful missionary meeting in Knox church, Toronto, on July 30th. They spent a day with friends at Kingston, and another at Gananoque. The express car attached to the night express train on which they travelled from Montreal to Quebec, took fire about 11 o'clock, p.m., and was totally consumed, a young man named Rger, from Toronto, being burned to death. Two others had a narrow escape. Strange to say our friends and others in the Pullman knew nothing of the accident till next morning. It was supposed that their train was only waiting for another that was behind time. On Sabbath last they held a missionary meeting in St. Andrew's church, Quebec. Last Tuesday they reached Paris, and remained for the meeting of the Foreign Mission Committee, which was held on Thursday.—The Tamamchee congregation has enjoyed the services of five different pastors. It was first under the care of Rev. John Michell in connection with River John. Rev. Thomas Sedgwick was settled in 1860, so that his pastorate has continued twenty-nine years.—Mr. George Eichenauer, Elder, Malone Bay, at the ordination of Mr. J. W. Crawford, generously cancelled the mortgage he held on the church property. The congregation is thus entirely clear of debt. We congratulate Malone Bay and their young minister.—Mrs. Wichter, of Siam, whose letters have appeared from time to time in our columns, is on a visit home for the benefit of her health. She has spent several very useful years in mission work, and has well earned a furlough.—Calvin Church, S. John, has resolved to wipe out all debts and pay its talented pastor, Rev. Dr. MacDougall, weekly.

Meetings of Presbyteries. BRANFORD—Brandon, Sept. 10th. BROCKVILLE—Brockville, Sept. 10th, 2.30. BRUCE—Walkerton, Sept. 17th, 1 p.m. CALGARY—Calgary, Sept. 3rd, 10 a.m. CHATHAM—Chatham, Sept. 10th, 10 a.m. COLUMBIA—New Westminster, Sept. 10th. GLENBURGH—Leicester, Sept. 17th, 11 a.m. GUYANA—Georgetown, Sept. 17th, 10.30. HAMILTON—St. Catharines, Aug. 29th, 7.30. HURON—Egmontville, Sept. 10th, 10 a.m. KINGSTON—Kingston, Sept. 17th, 3 p.m. LINDSAY—Woodville, Aug. 27th, 11 a.m. MIDLAND—Wingham, Sept. 10th. MINNESOTA—Bliss, Sept. 11th, 9 a.m. MONTREAL—Montreal, Oct. 1st, 10 a.m. ORANGEVILLE—Orangeville, Sept. 10th, 10.30. OWEN SOUND—Owen Sound, Sept. 10th, 7.30. PARIS—Paris, Sept. 24th, 10 a.m. PETERBORO—Peterboro, Sept. 17th, 9 a.m. QUEBEC—Quebec, Sept. 24th, 3 p.m. SARVIA—Stratford, Sept. 17th, 3 p.m. SALOON—Durham, Sept. 10th, 10 a.m. TORONTO—Toronto, Sept. 3rd, 10 a.m. WHITBY—Oshawa, Oct. 15th, 10 a.m. WINNIPEG—Winnipeg, Sept. 10th, 7.30 p.m.

Obituary. REV. ROBERT BURNET, M.A. was born at Ladykirk, B'wickshire, Scotland, on June 18th, 1823, and was the son of James Burnet, a gentleman who belonged to a family that for five hundred years were ministers at Newstead Mill, Roxburghshire. A member of this family carried the colours at Bothwell Bridge. Mr. Burnet's mother was a native of Ayrshire and her maiden name was Elizabeth Blair. Mr. Burnet was educated at Edinburgh and Aberdeen, ordained in the ministry of the Church of Scotland in the parish of Petteressa, in 1852, and came immediately to Canada as a missionary, with headquarters at Hamilton. A few months after his arrival he received a call from St. Andrew's church, Hamilton, and was its pastor for nearly a quarter of a century. When he accepted its pastorate the congregation of St. Andrew's was weak, and there were only twenty-four male members to sign the call; but under his faithful and untiring labours, and the favour of the Divine Spirit, the membership grew steadily, and when he left Hamilton for London, in 1876, it included more than two hundred and sixty families. Mr. Burnet became pastor of St. Stephen's church, London, in 1876, and, after preaching there a little more than three years, accepted a call from St. Andrew's church, Pictou, N.S., settling there in April, 1880. This was a strong congregation, including over 370 families. In 1881 Mr. Burnet removed to Burlington, retiring for a time from his work as a clergyman, but last year he went to Milton and accepted the pastorate of St. Andrew's church. When he did so the church was very weak, but his earnest work in the service of his Master, and his great ability as a preacher, soon attracted a large congregation, and at the time of his death the church was flourishing, as was also the Sunday school organized by Mr. Burnet. Mr. Burnet preached without notes and was very happy in his mode of illustration. There was nothing hackneyed in his style, which was strikingly lucid and logical, and he touched no subject which he could not make clear to his hearers. In his oratorical flights he has been compared with Dr. Chalmers and Robert Hall. Mr. Burnet was long prominent in agricultural and horticultural matters, and wrote a great deal on both subjects. He was for some time a member of the Provincial Board of Agriculture, also of the Dominion Board, the Ontario Entomological Society and the Ontario Fruit Growers' Association, holding the presidency of the latter for twelve or thirteen years. He was one of the vice-presidents of the American Pomological Society, and was well known among the leading horticulturists of New England and the Middle States. He married, 1850, Miss Rosa Doggett, daughter of Joseph Doggett, 11 Dover Square, London England, and they had seven children, four of whom, three daughters and a son, survive him. Two of his daughters are married, one to Rev. James M. Gray, A.M., clergyman at Sarnia, Ont., and the other to Mr. J. Joseph A. Gordon, of Pictou. Mr. Burnet's first wife died in 1871, and in 1872 he was married to Mrs. Thomas Rat, who survives him.—Milton Champion.

DR. HUNTER ON THE EARLY SYMPTOMS OF CONSUMPTION.

You may know that your lungs are becoming diseased by certain symptoms which precede the development of tubercles.

A hacking morning cough is a sign of local irritation in some part of the respiratory passages. The seat of the cough may be in the throat or larynx or windpipe, but wherever it is, it shows that the lungs are in peril, because every breath you draw has a tendency to carry that irritation lower and deeper into the chest. If the cough is the result of a recent cold it may not be of much consequence, but if it has lasted for months, that shows it to be firmly seated. If it be attended by the expectoration of a thick, bluish coloured jelly-like mucus in the morning, or after meals, it is caused by chronic inflammation of the mucous membrane. Chronic inflammation thickens this membrane, causes it to secrete the glutinous sputa referred to, and diminishes the calibre of the bronchial tubes. This injures the freedom of respiration, and shortens the breath. Now, if with the hacking cough and expectoration you find that your breath is shorter than formerly; if you cannot run upstairs or walk uphill without being more out of breath than usual, you know that your breathing space has become lessened by some cause. No matter what that cause may be, or in what part of the breathing organs it is seated, it impairs the function of the lungs, and is a source of danger which must instantly be removed. Lastly, if with the cough, and expectoration, and shortness of breath, you are beginning to lose flesh, you have a combination of symptoms which, taken together, indicate either the existence of tubercles or that condition of the lungs which invariably leads to their development. If you would save yourself from consumption you have not a moment to lose. Your worst enemy is one who would persuade you to disregard the danger. You cannot afford to take the risk. Consumption comes from just that condition which produces these symptoms. To believe that it will not come to you when it comes to others in this way is simply folly. The howling of a wolf outside a fold is no stronger evidence of danger to the flock than are these symptoms of danger to the lungs.

ROBERT HUNTER, M.D., 73 Bay Street, Toronto, July 26.

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Births, Marriages, Deaths.

Announcements under this head 25 cents each insertion.

Marriages.

HOLMES—MOORHEAD.—At the residence of the bride, on August 14th, by the Rev. John McLaren, Robert Holmes, carpenter, of Carleton Place, to Elizabeth Ann Moorhead, of this township of Huntley. ROBERTS—RODGERS.—On August 16th, at Montreal, by the Rev. James Patterson, John Roberts, to Elizabeth Rodgers, daughter of the late Capt. Rodgers, of Holyhead, North Wales. KNAPP—MONROE.—At Windsor Mills, on August 14th, by the Rev. J. D. Ferguson, Norman A. Knapp, of Brompton, to Annie A., daughter of John Monroe.

MORROW—DISSEY.—At Port Perry, on August 7th, by the Rev. John MacMechan, Archibald Dissey, of Toronto, to Catherine Bissett, eldest daughter of Mr. John Bissett, Port Perry.

Deaths.

BURNET.—In Milton, Ont., on August 15th, Rev. Robert Burnet, aged 66 years.

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