

## Our Foreign Missions.

**Debt and Jubilee.** "Our Foreign Mission jubilee, must, to be true to its name, be a year of release from all financial obligations," says the Eastern Division of the Committee. The indebtedness at the close of the financial year just ended was \$3,481.53, of this, \$1,201.84 was the unpaid balance of the former debt, and \$2,279.69, a deficit on the past year. We trust that our people will give, even though it should be out of "the abundance of their poverty," to release the cause from the shackles of debt on this our jubilee year.

**The Mortons.** A full and vivid account of the departure of Dr. and Mrs. Morton for a furlough of a few months, is given in the *Trinidad Daily News*. A number of ministers, missionaries, and teachers were present, and about 300 East Indians. The Church was decorated with flowers. A young Indian occupied the chair, and in a few brief but timely and excellent remarks he presented a written address to Dr. Morton, and another to Mrs. Morton. Each address was accompanied by a purse of five sovereigns, "with which we request you to purchase pairs of spectacles to be worn in token of the high respect and esteem in which you are held by us." The replies of Dr. and Mrs. Morton were brief but admirable. Viewing the results of the twenty-six years since first they went to that field, even looking no farther than the intelligent Christian congregation before them, they might well exclaim, "What hath God wrought?" Dr. and Mrs. Morton are spending their furlough in Scotland, where their family are studying. These are our oldest missionaries, but they are not old people, and bid fair to do good work for many days to come.

**The Campbells.** No thrilling tones of pibroch gave warning that "The Campbells are coming" but from a ten years' steady campaign for King and Kingdom against the powers of darkness in India, Rev. J. Fraser Campbell and Mrs. Campbell quietly dropped in upon friends the other day for a little rest. For nearly twenty years they have toiled in India, with one furlough about ten years ago. The millions going down to death, for whom they can do nothing, presses heavily upon them. Mr. Campbell says,—"We have been obliged to cut off, in our aims, district after district, for which we once thought we could do something, until we have reduced it to about one half, but in this there are about five millions of people for whom we feel ourselves responsible. We have among them only five stations, and they are dying off at the rate of 170,000 a year, and going down to death without God and without hope. When will the Church awake?"

**The Goforths.** The minutes of the Presbytery of Honan, just to hand, state that "Owing to Paul Goforth's continued and serious illness making it necessary for Mrs. Goforth to return to Canada with him, Mr. Goforth was requested to go with them." They are entitled to a furlough, but owing to the urgency of the work they did not wish to come in the meantime, if they could avoid it. Mr. Goforth writes to the committee that it is about the most difficult thing he ever did to leave the mission at this time when the work is so great and *laborers so few*. They have wrought hard, and are beginning to see some of the fruits of their danger and toil.

**Mission to the Jews.** Rev. R. P. McKay writes:—The work amongst the Jews is opening up. The discouraging thing to report is that whilst in our two Missions in Palestine and Montreal we expended nearly \$3,000, less than \$900 came into the treasury. The friends of the Jews must awake, and should remember that whilst there are many side schemes starting, our own Missions have the first claim on our liberality.

**The Mangs at Indore.** Mr. Wilkie gave to the F. M. Com. at its recent meeting, a very interesting account of the condition and work amongst the Mangs. He baptized 58 adults during the year, and very many more are seeking baptism, but he considered it best to delay. They are very poor, many of them homeless, living under a tree, or an abandoned lime kiln, open on all sides, but sheltered above. They have 17 or 18 Sunday Schools amongst them, often held under a tree, and the number of such schools is limited only by the supply of workers.

Mr. Wilkie has picked fourteen of the most hopeful of the converts, varying in age from seventeen to twenty-two years, and has them engaged in a course of study, in order that they may become workers amongst their own people. They are very much persecuted, especially by the heathen priesthood, but they are willing to suffer for Christ's sake.

Our missionaries are striving to teach them certain industrial arts, in order that they may provide for themselves. This is the more needful, inasmuch as they by becoming Christians, lose their former occupation, which was drum beating at marriages and other festive occasions.

**Formosa Notes.** When Dr. Mackay was leaving Formosa on his present furlough the natives raised nearly two hundred dollars as an expression of their esteem. One hundred dollars of this amount was presented in cash, which Dr. Mackay returned with the request that it be used for the opening of four new stations at points where the people were very urgent in asking for a preacher.

Pastor Tan He and Giam-Chen Hoa, are two