Lesson III.

JESUS WINS HIS FIRST DISCIPLES

January 15, 1905

John 1:35-51. Commit to memory vs. 40, 41.

GOLDEN TEXT-Thou art the Son of God; thou art the King of Israel.-John 1: 49.

35 Again the next day after John stood, and

35 Again the next day after John stood, and two of his disciples;
36 And looking upon Je'sus as he walked, he saith, Behold the Lamb of God!
37 And the two disciples heard him speak, and they followed Je'sus.
38 Then Je'sus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rab'bi, (which is to say, being interpreted, Master.) where 'dwellest thu?
39 He saith unto them, Come and 2 see. They came 3 and saw where he 4 dwelt, and abode with him that day: 5 for it was about the tenth hour.
40 One of the two which heard John speak, and followed him, was An'drew, Si'mon Pe'ter's brother.
41 He 6 first findeth his own brother Si'mon, and saith unto him. We have found the Messi'as, which is, being interpreted, the Christ.
47 And he brought him to Je'sus. And when Je'sus beheld him, he said, Thou art Simon the son of io'na: thou shalt be called Ce'phas, 's which is be interpretation. A stone
43 'The day following Je'sus would go forth into Gai'siee, and findeth Phil'ip, and 'le saith unto him, Follow me.
44 Now Phil'ip was '11 of Bethsai'da, '12 the city

45 Phil'ip findeth Nathan'ael, and saith unto him, We have found him, of whom Mo'ses in the law, and the prophets, did write, Je'sus of Naz'areth, the son of Jo'seph.

46 And Nathan'ael said unto him, Can there any good thing come out of Naz'areth? Phil'ip saith unto him, Come and sec.

47 Je'sus saw Nathan'ael coming to him, and saith of him, Behold an Is'raelite indeed, in whom is no guile !

48 Nathan'ael saith unto him, Whence knowest thou me? Je'sus answered and said unto him, Before that Phil'ip called thee, when thou wast under the fig tree, I saw thee.

49 Nathan'ael answered and saith unto him, Rab'bi, thou art the Son of God; thou art 15 the King of Is'rael.

50 Je'sus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him. Verily, verily, I say unto you, 14 Hereafter ye shall see 15 heaven 16 open, and the angels of God ascending and descending

THE LESSON EXPLAINED

Time and Place-February, 27 A.D.; near Betha-

Connection-The testimony of John the Baptist to Jesus is followed by that of the first disciples.

I. WELCOMING DISCIPLES. - 35-39. The next day; after v. 29, the second after v. 19. John (the Baptist) stood; his own and his companions' hearts And two of his disciples; full with expectation. Andrew (v. 40), and doubtless John, the writer, in his old age, of this Gospel; but how vividly he remembees the smallest particulars. It was the great day of his life, this. Looking upon Jesus; rapt in thought of His sacred character. Behold the Lamb of God: the one only pure and holy One, who died for our sins, v. 29. And they followed Jesus. Like a magnet, Jesus drew these fine young men to Himself. Jesus ... saith ... What seek ye? An encouraging question. Whatever they needed, He could give. Rabbi; a title of respect for a teacher, literally, "My Greatness." Where dwellest thou? Perhaps put, through shyness. They would come some other time. Come and see. His love is urgent. "Come now," He says. They came; shyness gone in the face of His gracious winsomeness. They . . . abode with him that day; a memorable day, the beginning, for them, of a new life, and the beginning of the Christian church. Tenth hour; about two hours before dark.

II. CHANGING A NAME.-40-42. Andrew, Simon Peter's brother; so described because Peter became more famous. Andrew was one of the Twelve, Matt. 10: 2 (see also ch. 6: 8, 9; 12:22). John does not in his Gospel mention his own First findeth ... brother. John, we gather from this, found his brother, James (Matt. 10:

2), but not till after Andrew had found Peter. The Messias ("Messiah") ... the Christ; the most joyful discovery any one can make. Messiah is Hebrew, and Christ, Greek, for "the Anointed," a



The Apostle John as Depicted in Legendary Art

title of the Saviour. Brought him to Jesus: for whose kingdom Peter afterwards did so much, Acts 2:14,41. Jesus beheld him; looked Lim through and through, seeing what he was and what he could become. Cephas ... A stone ("mass of tock"); pointing to the firmness into which he should grow. (Compare Matt. 16: 17, 18.)

III. Sum-MONING A FOLLOWER. -43,44. Jesus

... findeth Philip; the apostle, Matt. 10:3. Jesus came to seek and to save, Luke 19: 10. Follow me; the first time Jesus gave this invitation. Of Beth-