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MY PRAYER.

To be more and more like the Master,
Is my longing prayer each day,
Filled with His love and good
As I journey along life's way.

To live in Him so completely
That self shall be wholly lost;
To follow Him in all things,
No matter what the cost.

To covet His smile of approval
More than the praise of men,
Knowing that worldly honor
Does not bring Heavenly gain.

To try to follow so closely
In the footsteps of Him I love,
Keeping my eyes on Jesus,
And my treasure laid up above;

That at last when He comes to call me,
My work may be found complete,
And my golden sheaves all ready
To lay at the Master's feet.

St. John.

G. M. T.

ON THE SEPARATE SCHOOL QUESTION.

PERHAPS some of our young people nowadays may be wondering why there is so much in the papers, these few months past, upon Separate Schools. This has long been an anxious question with Roman Catholics, as their teachings are so completely in opposition to all others. The priests and clergy are much more determined in this matter than their people, who are generally in favor of a more liberal education. An instance of the instruction imparted in their schools is shown us in the

"Petite Catechism of Quebec," taught to all the children. We give but one question and answer of many of like veracity:—*Ques.* Can any one be saved out of the Roman Catholic Apostolic Church? *Ans.* "No; outside this church there is no salvation." Therefore as all Protestants are outside the Church of Rome, they cannot be saved. How contrary to the words of Jesus, who says: "Him that cometh unto me I will in no wise cast out." St. Paul also says: "By grace are ye saved, through faith, it is the gift of God." Another book from which their young people are taught is styled "Causerie sur le Protestantism d'aujourdere." ("Talks on the Protestantism of to-day.") This book is written by a bishop, and was approved of by the Pope, who directed it to be taught by the faithful. One or two questions will suffice. "*Ques.* Who has created you, miserable Protestants, and who has brought you into the world? *Ans.* Luther created us, and brought us into the world. *Ques.* Why did he create you? *Ans.* To protest, after his example, against God, and against his church; to sin grievously, and by this means attain eternal life. *Ques.* What is a Protestant? *Ans.* A Protestant is one—it makes no difference whether he is baptized or not—who believes what he likes, does what he likes, has a hatred of the Virgin Mary, and the Pope, and the Saints, and is forgetful of the souls in Purgatory." No wonder they want separate schools for such teaching. Father Gilliaid, an Oblat priest, lecturing in Winnipeg a short time since, told the people that Protestantism originated with that beastly old Henry 8th of England. He, you see, differs from the bishop, and does not go back as far as Luther. Another little book is called the "Almanack du Purgatoire," published in Montreal in 1888. In this it would be