

las' census the population was 1,995, of whom 144 were members of the Church of England, 15 were Methodists, 185 Congregationalists, and 1479 were of no church at all. Only about 400 attended any church. This showed that there was much to be done. They would have had to be up and doing if they would rescue souls from the thralldom of sin and error, and diffuse among them the pure light of gospel truth.

Professor JOHNSON, LL.D., of McGill College, seconded the resolution. He was sure that there was no need of any argument to show why the thanks of the meeting were due to the gentlemen referred to in the resolution. We tendered them our thanks for what they had done on our behalf. We could not expect all to take that active part which was necessary to attain the objects of the society. They had not all the time nor the opportunity to take a personal share in the work. The case was different in England; but here the church was poor, it was young, and it was rapidly growing. As it was poor and young, it had many wants, and, as it was rapidly growing, its wants required more attention. Here, there were not many men who could steal sufficient time from their other avocations to devote to the care of the church. Their gratitude was then due to those who undertook the work, which must be attended with much sacrifice of time, and for which the return was very inconsiderable. (Applause.) With these few remarks he begged to second the resolution, which was then put to the meeting and carried.

The Very Rev. the DEAN of MONTREAL having been requested to take the chair.

His Excellency SIR F. WILLIAMS K.C.B. moved—
"That the thanks of the meeting be given to the Lord Bishop for presiding on the present occasion."

His EXCELLENCY observed that he would only repeat what he had said at the last meeting—that there was no need to bespeak their thanks for His Lordship, and he would move the resolution, expressing the hope that at their next anniversary he might again have the happiness of meeting his Lordship. (Applause.)

The Rev. Canon THOMPSON rose with great pleasure to second the resolution.

Carried by acclamation.

His Lordship replied that he felt grateful for the manner in which they had received the resolution. Before closing, he would take up a little of their time with one or two remarks on some matters which had been brought before them. In the first place, though there was a deficiency of \$788 in the general receipts of the society, yet the total receipts for church purposes within the diocese exceeded the receipts of the previous year by upwards of \$12,000, so that a much larger sum had been contributed generally, though the society had suffered. The society, however, must not be neglected. It had made certain engagements, and undertaken to pay certain clergymen, on the faith that they would go on supporting it.

He had requested Mr. Godden to address them for the purpose of giving them some details of missionary work. That gentleman had gone to a place where two-thirds of the population of the township returned themselves as being of no religion at all. He had gone there, and, little by little, in the face of discouragements sufficient to damp any ordinary zeal, he had got together a nucleus of the church of Christ there—until he had a witness to witness for the church, against the work of Satan. This was only a sample of what might be done elsewhere. They wanted more missionaries, but they had no funds to pay them—even if they got the kind of men they wanted. He had no doubt but that before the next year, they would have recovered the little ground that they had lost, increasing in the

number of missionaries, and increasing in the power of self-sustentation in Canada.

The doxology having been sung, His Lordship closed the meeting by pronouncing the benediction.

DIOCESE OF HURON.

CHURCH SOCIETY, PAROCHIAL ASSOCIATIONS SERVICES AND MEETINGS, 1862.

Meetings arranged by the Committee, and approved of by the Bishop.

FEBRUARY.

3, Monday, Galt.....	7 p.m.
4, Tuesday, Berlin.....	7 "
5, Wednesday, Wilmet.....	1 "
Do. Shakespeare.....	7 "
6, Thursday, Millbank.....	7 "

FEBRUARY.

1, Saturday, Holland.....	11 a.m.
3, Monday, School-house, No 20, Holland " Do. Artemesia.....	3 p.m.
4, Tuesday, Proton.....	11 a.m.
Do. Durham.....	7 p.m.
5, Wednesday, Hanover.....	1 p.m.
Do. Walkertown.....	7 p.m.

FEBRUARY.

1, Saturday, Amherstburg.....	7 p.m.
3, Monday, Colchester.....	"
4, Tuesday, Kingsville.....	"
6, Thursday, Dresden.....	1 p.m.
Do. Florence.....	7 p.m.
7, Friday, Aughrim.....	1 p.m.

OPENING OF ST. GEORGE'S CHURCH "ON THE WYE," WEST MISSOURI.—This church was opened for the public worship of Almighty God on Sunday last, 5th inst., by the Lord Bishop of Huron.

His Lordship was accompanied by the Rev. J. Walker Marsh, M.A. The church is of the Gothic style of architecture, fifty feet in length by forty in breadth, exclusive of the chancel, and cost \$2,000. The pulpit is simple and unpretending in its appearance. The chancel is directly behind the pulpit. It is sixteen feet by ten, and elegantly carpeted, and the table is adorned by a splendid covering, the gift of Miss Shanly of Montreal. The vestry is very tastefully fitted up, and all the internal arrangements of the church are strictly in keeping with its sacred character, being creditable alike to the architect, Mr. Edward Garrett, and also to the painters, Messrs. Noble & Lewis, both of London. The chairs in the chancel made by Mr. Palmer Leake, remind one of the style of the primitive days of the church. The church was crowded to excess both morning and evening, by the inhabitants of Missouri. Fourteen years ago, when the Bishop of Toronto visited the locality, he held a confirmation and preached in a log barn, with a sugar hoghead for his reading desk and pulpit. The Rev. J. W. Marsh read prayers, and Rev. Mr. Brookman read the communion service, and at intervals in the reading of the service, the choir from London sang a number of beautiful anthems and chants, which had a pleasing and delightful effect. The Bishop preached the morning discourse from the 2nd chapter of Ephesians, and 18th verse. The natural state of man, his being dead in trespasses and sins, and the way of life and salvation was clearly set forth—that we only have access to God the Father through the Lord Jesus Christ, that he alone is the agent of that liberty of approach which he has so freely offered to us as sinners in the gospel of the grace

of God. And, lastly, that we cannot have that access to the Father unless the Holy Spirit prepare the heart for his reception, but that when the Spirit of life breathes into the soul, then there arises new life in the individual, and his people stand up a living army to do battle for the service of the Lord of Hosts. Archdeacon Brough preached the evening discourse, taking as his subject "The barren fig-tree," Luke, 13th chapter and 8th verse. His sermon was an excellent one, and was attentively listened to by the large and crowded audience. The collections for both morning and evening service amounted to \$44. A neat tablet, erected to the memory of the late Mr. James Shanly, an old and highly respected inhabitant of Missouri, stands in a conspicuous spot to the left of the chancel. It bears the following simple and unostentatious words: "In memory of James Shanly, Esq., of Thorndale, where he settled in 1837, and died 23rd October, 1867, in the 80th year of his age." We need hardly add that the deceased gentleman was father to Mr. James Shanly, of this city, and Mr. Walter Shanly, Manager of the Grand Trunk Railway. We must not forget that to the Rev. William Brookman, the incumbent of the church, is due a large meed of praise for his zeal and perseverance in the erection of the three new churches under his charge, while as regards St. George's, he was ably assisted by his praiseworthy churchwardens, Messrs. John Fitzsimons and Richard Logan.—*London Prototype.*

LONDON, C. W.—MUNIFICENT GIFTS BY THE LORD BISHOP. The Bishop of Huron, on Monday last, cancelled the debt he held against St. Paul's Cathedral, in the city of London, to the amount of \$3,570, and also the interest, amounting to \$200. He also made a present to the church of £1,000. These are noble gifts.—*Galt Reporter.*

ST. MARY'S.—PRESENTATION.—The Rev. James Smythe, incumbent of St. James' Church, St. Mary's, was the other day presented with a purse of seventy five dollars from his parishioners, as a token of the estimation in which they held him as their minister.

DIOCESE OF ONTARIO.

TRENTON.—A purse containing fifty dollars was presented to Rev. Wm. Bleasdel, of Trenton, on New Year's morning, by the ladies of his congregation, along with a complimentary address.

DIOCESE OF NOVA SCOTIA.

The Halifax Church Record states that the late Charles Inglis, the son of one Bishop of Nova Scotia, and the grandson of another, has bequeathed Clermont estate to King's College, Windsor, together with one thousand volumes of books, and also made the institution his residuary legatee. He has also devised a valuable farm to the church at Aylesford, for the especial sustenance of the clergyman, and the support of the Sunday School. The bequest to the College is to be specially appropriated to the support and encouragement of young men preparing for holy orders.

W. K. Reynolds, Esq., lately deceased, has also granted one thousand pounds to the poor of the churches of St. Paul, St. Luke, and St. Mathew, in Halifax; five hundred pounds to the National School; five hundred pounds to the Acadian School for free scholarships to the poor; and five hundred pounds to the Asylum for the Deaf and Dumb.—*Montreal Church Chronicle.*