

All That Glitters.

He was born of high degree,
Only a village maiden she.
He wove her long in sportive tone,
Said he "Loved but her alone,
For her dear sake would gladly die."
All was sweet when she was nigh
Simple village maiden she
Trusted him so faithfully!

Rough and poor, in fustian cloth,
Robin was but a village lad,
Wove her in his loom the way,
But slightly said him say,
Said he teased her, told him go,
Laughed to see his honest woe.
Silly little maiden fair!
Words are many, love is rare

Ere the summer time had fled,
He she loved so well was wed;
Robin too had found a wife
Worthy of his love and life!
Little maiden, thine not fate!
Learn the lesson ere too late!
Hearts are east in many a mould;
All that glitters is not gold!

Is It Ignorance, Impertinence, or Vulgarity?

More than once has our notice been called to personal remarks made about the deaf, and in their presence—remarks though not intended for the ears of those to whom they referred, yet made to their face, and of a character that would have called for resentment, then and there, could the person for whom they were intended have heard them; or, had the person to whom they were directed not been deaf; the one making them would not dare to have uttered. To say the least it was not only an exhibition of cowardice but of a depraved heart as well.

Quite frequently such slighting remarks are thoughtlessly uttered and with no intention of doing anything that could be considered disrespectful or discourteous. But there are times when advantage is taken of the inability of those present to hear, and, therefore, speech is licensed to say things that would not have been thought of for a moment in the presence of the hearing, and which would have been considered impertinent.

It has not been so very long ago since a certain teacher of this school had occasion to rebuke some men for remarks of a discourteous kind made in the presence of some deaf children in his care, and while nothing wrong was intended it would have been impertinence in the presence of hearing children—impertinence he considered it; and we think he was right.

The deaf as a class, if we may speak of them as a class, for we regard them, in every respect except the one particular of having their ears closed, the same as other people, are just as sensitive to impertinence of this sort and have just as high a regard of the proprieties that should govern polite usages and good breeding as those who have the power of hearing, and they resent every imputation that does not grant to them the same consideration and respect accorded to others. The only ground upon which they could excuse any one for not so regarding them would be on the plea of ignorance.—*Record.*

How-to Punish.

When the mother realizes the true nature of punishment, there is never detected in the tones of her voice what Emerson calls a *lust of power*. Too often children hear beneath the mere word of command, the undertone which says, "I'll show you that I'll have my way."

The farther the child's self-government is advanced, the higher his ideals of right and wrong, the more will he resent this assertion of your personal will-power. If possible, let the instinct of justice, which is within each child, feel that the command has been given because the thing to be done is necessary and right. A child realizes that scattered toys must be gathered up, that soiled clothes must be changed, that badness necessarily brings a loss of opportunity, that money spent foolishly by him will not be resupplied by the parent, that teasing or tormenting the younger brother or sister causes the loss of the society of the mistreated one, that penitence upon his part brings silence on the part of mother, that recklessness when on the street causes loss of liberty.

When punishment thus falls upon the plane of the deed in these minor offences, the child soon learns to recognize that contentment comes only with honest gains, that respect follows always the upright man, that lovesprings up around the sympathetic soul, that happy participation is the reward of the inquisitive, and that joy fills the unselfish heart.—*Child Garden.*

FOR THE CANADIAN MUSEUM OIL SPRINGS.

RECOLLECTIONS OF W.H. KAY, AN OLD PUPIL.

I was so glad to hear once more, by Angus A. McIntosh's recent letter in the *Silent Echo*, concerning one of my old chums, John Peake, now of Arkona, Oregon, U. S. He was for four years my last deskmate at your school, and for two years Mr. McIntosh sat by us, and so we three were great companions, both in and out of class-room. Once Mr. Peake thought himself a good phrenologist and expressed his opinion positively and convincingly that Mr. McIntosh's head was the best of all in the school in point of proportion. Early in 1877 Mr. Peake and myself were appointed monitor teachers to teach the infant class every two weeks, until the fall of 1879 when he left me the sole charge of the class, as he had been for some time apprenticed to the printing office of the *Belleville Ontario*, where he made rapid progress, and the late Mr. Ashley, then editor in chief, soon presented him with a beautifully written certificate of good character and merit. In June, 1880, he came to Toronto in company with the pupils going home for vacation and through the generous efforts of Mr. Mathison, the Superintendent, he received a good situation in a printing office there. But it was only one year afterwards when he, being an ambitious adventurer, got an idea of moving west, and, I believe, was the first Belleville mute graduate going westward till the Pacific Coast was reached, and then he turned southward, thinking seriously of making headway for Australia, but was finally checked by the prospective fortune in his present locality. It was in Kamloops, B. C., when he for the last time wrote me a letter, dated Aug. 1885, and early in 1889 I received a cabinet of him. To my utter astonishment I noticed in it that his head was as bald as his old teacher, Prof. Coleman, and Mr. McIntosh's too, considering that his head was thick with black glossy hair when he left Toronto, only eight years previous to that time. I really wish him more than success in his new venture.

I remember very well how your Ottawa correspondent looked when he was admitted. One day, some time during the 1876-7 session, Mr. Coleman came into his old class-room (now Miss Ostrom's) with two persons, evidently father and son, the former a big stalwart hairy-looking farmer, and the latter a tall youth, looking downcast, homesick and sore too, on account of a boil of considerable size on his right cheek covered with bits of white plaster crosswise. In a few days the new pupil got satisfied and smiling, and soon became one of the foremost pupils in Mr. Coleman's class, until June, 1880, when he graduated with honors.

Many friends will be glad to hear about the Ontario Business College in Belleville, of which Mr. J. W. Johnson, the present Mayor, is the principal. With much pleasure I will give you some recollections of him while at school. In 1877, he and his late devoted friend, Mr. Ashley, visited your school and examined me in English history. In Mr. Coleman's old classroom. During New Year of 1879, the 19th Battalion, of which Mr. Johnson was the lieutenant, made a tour through the school, and, with Mr. Harris as captain, gave some beautiful and admirable drills, using their guns and bayonets, in the girls' sitting room in presence of both the sexes. The prevailing opinion expressed was that Mr. Johnson was the best and most handsome looking soldier of the regiment. Two of your former pupils learned book keeping and penmanship in the college, going there every afternoon, namely, David Bayne and John Taylor, Hamilton, besides Prof. McMillan.

I was so pleased to hear again through your London correspondent's late letter about that colored mute, Mr. Smith. Fifteen years ago I had the pleasure of making acquaintance with him while putting up at the Brunswick hotel in Wingham, where he was, and is I suppose still, a porter. It seemed to me that he was attached to the proprietor and his family and was well liked by all within the hotel, who could talk with the double-handed alphabet very well.

Love Me Now.

If you are ever going to love me love me now,
While I am known,
At the sweet and tender feelings which from real
affection flow.
Love me now, while I am living, do not wait till
I am dead,
And then chase it in trouble, warm love words
are cold stone.

If you've dear, sweet thoughts about me, why not
whisper them to me?
Don't you know I would make me happy, and as
good as angel can be?
If you wait till I am sleeping never to awaken here
again.
There'll be walls of earth between us, and I
could clear you then.

If you knew we one was thirsting for a drop of
water sweet,
Would you be so slow to bring it? Would you
leave on my parched feet?
There are tender hearts all round us, who are
thirsting for our love,
why withhold from them what nature makes
them crave all else above?

I won't need your kind caresses when the grass
grows over my face:
I won't crave your love or kisses in my last low
resting place.
So then, if you love me any, if it is just a little
bit,
Let me know it now while I am living; so I can
own and treasure it.

The above beautiful poem was clipped from the *Sunny South*, of which it says: "These lines, unique and impressive, were sent by a mute in Ohio to a bright, beautiful and interesting mute in Atlanta. If the poem be original it should give the author fame, for it touches a chord in all human hearts. The Atlanta mute to whom the lines are addressed is well-known hero by most of our citizens and among the mottoes she is a great favorite and leader. She is an orphan without mother, father or near relatives; but her quick brain, sunny disposition, spotless character, and scrupulous discharge of business obligations make her a universal favorite. The author or sender of the lines will be startled to see them in print for they were intended only for the eyes of his mute friend here."

Grand Trunk Railway.

TRAINS LEAVE BELLEVILLE STATION:
West—3:15 a.m.; 12:45 p.m., 11:35 a.m.;
5:30 p.m.
East—10:45 a.m.; 12:45 p.m., 11:35 a.m.;
4:30 p.m.
MACKENZIE AND PEPPERELLO BRANCH 3:15 a.m.,
11:35 a.m.; 3:10 p.m., 3:20 p.m.

1897. 1897.
MASSEY-HARRIS WHEEL

GET ONE.

\$85.00 ONE GRADE. ONE PRICE \$85.00

The Massey-Harris Wheel has more good
points than any other. The Tires are the very
best, and the frames are scientifically braced,
and are very rigid and strong. The Crank
Bracket is patented and admirably constructed.
Crank and axles are practically one piece,
but easily and quickly taken off. Treadle 16 1/2 in.
Halls are 2 in., thus minimizing the friction.
The brackets are all made from solid steel
forgings, and are not stamped metal as in the
case of low grade wheels. See also Glen's
Wheels supplied with 21, 23, 25, and 27 in. frames.

THOS. BRADSHAW,
29 Bathurst St., TORONTO AGENT.

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of some simple
thing to profit
you? Write JOHN WIDDINGTON & CO., 101 Queen Street, Toronto, Ont., for their plan price offer
and list of two hundred inventions wanted.

TORONTO DEAF-MUTE ASSOCIATION.

RELIGIOUS SERVICES are held as follows:

1st every Sunday—
West End Y. M. C. A., Corner Queen Street and
Dovercourt Road, at 11 a.m.
General Central, up stairs at Broadway Hall,
Spadina Ave., 10 or 12 doors south of College
Street, at 3 p.m. Leedster Street, Rosedale,
Bridgetown and others.

Last End meetings, Cor. Parliament and Oak
Streets, service at 11 a.m. every Sunday.

BLIND CLASS Every Wednesday evening at 8
o'clock, corner Spadina Ave. and College Street,
and on Queen Street and Dovercourt Road.

Lectures, etc., may be arranged if desirable.
Address, 27 Clinton Street.

Miss A. Fawcett, Missionary to the Deaf in
Toronto.

HAMILTON DEAF-MUTE ASSOCIATION

MESSES GRANT AND DUFF conduct re-
ligious services every Sunday at 1 p.m. in the
Trotter Hall, John St. north of King.

The Literary and Debating Society meet every
Friday evening at 7:30 in the Y. M. C. A. building,
corner Jackson and James Sts., President, J. R.
Brett; Vice-President, Mrs. Thompson; Secy.
Treasurer, Wm. Bryce; Secy. at Large, J. H.
Moher.

Meetings are open to all visitors and friends
interested.

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GENERAL INFORMATION.

(1)

Classes :-

SCHOOL, HOUSE.—From 9 a.m. to 12 noon,
from 1:30 to 4 p.m.
DRAWING CLASS from 3:30 to 6 p.m. on Tues-
day and Thursday afternoons of each week.
GIRLS' FANCY WORK CLASS on Monday
Wednesday afternoons of each week from
1:30 to 4 p.m.
BOYS' CLASS for Junior Teachers on the after-
noons of Monday and Wednesday of each
week from 3:30 to 4 p.m.
EXERCISE ROOM from 7 to 8:30 p.m. for senior
pupils and from 7 to 8 p.m. for junior pupils.

Articulation Classes :-

From 9 a.m. to 12 noon, and from 1:30 to 4 p.m.

RELIGIOUS EXERCISES :-

EVANGELISTIC SERVICE. Primary pupils at 10 a.m.;
senior pupils at 11 a.m.; General Lecture 2:30 p.m., immediately after which the boys
Class will assemble.
EACH SCHOOL DAY the pupils are to assemble in the Chapel at 8:30 a.m., and the teacher in charge for the week, will open by prayer and afterwards dismiss them so that they may reach their respective school rooms. Later than 9 o'clock. In the afternoon, if clock the pupils will again assemble after prayer will be dismissed in an orderly manner.

PROTESTANT CHURCHES.—Rev. C. Burke, Right Rev. Monseigneur Farrelly, V. G. Rev. T. J. Thompson, M. A., Presbyterian; Rev. Chas. E. McIntyre, Methodist; Rev. H. Cowart, Baptist; Rev. M. W. Mathison, Presbyter; Rev. Father Connolly, Catholic; CLASS, Sunday afternoon at 3:30. In the
National Series of Sunday School. Miss ASSTN. Mathison, Teacher.

1.—**Clergy men of all Denominations are cordially invited to visit us at any time.**

Industrial Departments :-

PRINTING OFFICE, SHOE AND CARPENTER
ROOMS from 7:30 to 8:30 a.m., and from 1:30 to
5:30 p.m. for pupils who attend school, for
those who do not from 7:30 a.m. to 12 noon,
and from 1:30 to 5:30 p.m. each working day,
except Saturday, when the office and school
will be closed at noon.

THE SWING CLASS House late from 9 a.m. to
12 o'clock, noon, and from 1:30 to 2 p.m. for
those who do not attend school, and from
3:30 to 5 p.m. for those who do. No sewing
on Saturday afternoons.

2.—The Printing Office, Shop and Sewing
Room to be left each day when work is
in a clean and tidy condition.

3.—PUPILS are not to be excused from the
various Classes or Industrial Departments
except on account of sickness, without the
written permission of the Superintendent.

4.—Teachers, Officers and others are not
to allow matters foreign to the work in hand to
interfere with the performance of their
several duties.

Visitors:-

Persons who are interested, desirous of visiting the institution, will be made welcome on any school day. No visitors are allowed on Saturdays, Sundays or Holidays, except to the regular chapel exercises at 2:30 on Saturday afternoons. The best time for visitors on ordinary school days is soon after the classes are dismissed at 3:30 o'clock.

Admission of Children :-

When pupils are admitted and parents come with them to the institution, they are kindly advised not to linger and prolong leave-taking with their children. It only makes discomfort for all concerned, particularly for the parent. The child will be tenderly cared for, and if left in our charge without delay will be quite happy with the others in a few hours.

Visitation :-

It is not beneficial to the pupils for friends to visit them frequently. If parents must come, however, they will be made welcome to the class-rooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodgings or board or entertain guests at the institution. Good accommodation may be had in the city at the Quelite Hotel, Huffman House, Queen's, Anglo-American and Dominion Hotels at moderate rates.

Clothing and Management :-

Parents will be good enough to communicate
concerning clothing and management
of their children to the Superintendent. No correspondence will be allowed between
parents and employees under any circumstances without special permission on
each occasion.

Sickness and Correspondence :-

In case of the serousness of a pupil's illness
or telegram will be sent daily to parents
guardians. In the absence of parents
guardians or pupils may be quite safe
and well.

No pupils who are capable of doing
so will be required to write home every three weeks.
Letters will be written by the teacher for
little ones who cannot write, stating as
possible their wishes.

No medical preparations that have
been used at home, or prescribed by family
physician will be allowed to be taken by
any child except with the consent and direction
of the physician of the institution.

Parents and friends of the children are
against Quack Doctors who advertise
cures. In 99 cases out of 100 they are
no return. Consult well known
practitioners in cases of adventure-
ness and be guided by their sound
advice.

R. MATHISON,
Superintendent.