

faith that God had verily filled me with His Spirit. In due time the mission came off at A——. To His glory I would say many passed from death into life, and some Christians were so struck with the interest aroused and blessing given, that they met together and spoke to me about it. I gave them the above testimony, whereupon they in like manner *received* the fulness of the Spirit by faith, and many of them entered on a new life of fruitfulness and blessing.

After giving this testimony a chorus was started by Dr. Harry Guinness on opening the door of the heart to the Holy Spirit, whereupon a Mr. W——, a worker amongst the Jews, got up and testified that he had been working amongst the Jews for ten years, and had not in all that time known the joy of being the means of the conversion of a single Jew. "But," he said, "this afternoon I have opened the door of my heart to *receive by faith* the fulness of the Holy Spirit." Many of the students of Harley House likewise then claimed the blessing.

The next day, Saturday, October 15th, Miss Geraldine Guinness had kindly invited some C.I.M. brethren soon to sail for China to a thanksgiving meeting she was going to hold in Berger Hall, Bow. Many gave testimony to spiritual blessing received during her ministrations there (for she had been holding a series of meetings); amongst others a young man, who had for five years been working among the Jews with the Mr. W—— mentioned above, testified to fulness of blessing. He was followed by Mr. W——, and it appeared that in the 24 hours which had ensued from Mr. W——'s claiming the fulness of the Spirit by faith God had given him and this young co-worker the joy of seeing five Jewish souls brought to the Lord.

During the meeting I again had a distinct inward revelation opened to my mind of the boundless resources, fulness, and power there were in the Lord Jesus Christ for all who would trust Him; and after a definite transaction with the Lord I rose and told the meeting that the Lord had been greatly blessing my soul in these meetings and the meetings at Harley House, and that that night I had definitely trusted the Lord to satisfy my heart at all times, and that I expected henceforth to find full heart-satisfaction permanently in Him.

At the close some one suggested that we should sing

"Simply trusting Thee, Lord Jesus,
I behold Thee as Thou art;
And Thy love, so pure, so changeless,
Satisfies my heart,

Satisfies its deepest longings,
Meets, supplies its every need,
Compasseth me round with blessings,
Thine is love indeed!"

On the way to the station the Lord brought to my mind with great power a word from the the 19th of Proverbs: "The fear of the Lord tendeth to life, and he that hath it shall *ABIDE SATISFIED*." It seemed to me to be God's "Amen" to what I had trusted Him for in Berger Hall.

The next day, Sunday, October 16th, Mr. Taylor held a meeting at 41, Pyland Road, speaking on the words, "Whosoever drinketh of the water that I shall give him shall *NEVER thirst*." He gave personal testimony to the effect that this word had been brought to his soul with great power after a terrible time of soul-darkness and drought in China many years ago; and how God had blessed him over that word with a blessing which had never left him; and blessed his testimony and service, too, in a way that he had never before experienced.

The meeting being thrown open I gave my experience, and told them "that having trusted the Lord Jesus in like manner, I also

NEVER EXPECTED TO THIRST ANY MORE."

Let not the reader misunderstand me. It was pointed out in that meeting that the attitude of the healthy soul was "thirsting, yet never thirsty." I trust the Lord will ever keep me thirsting to know more and more of His fulness, and in this very "thirsting" be so continually revealing His fulness that I shall practically and actually find that "God will supply all my need * * * * by Christ Jesus." He is the Satisfier. The satisfaction of yesterday will not satisfy to-day. As Mr. Evan Hopkins pointed out in an address to missionaries farwelling for Africa at Harley House, October 24th, the water which turns the water-wheel must be ever fresh. The water which turned it an hour ago is now far down the stream never to return: the water which will turn it is yet to come. Mr. Taylor also said in the meeting above mentioned, "It does not say, He that hath drunk of the water that I shall give him shall never thirst; but He that *drinketh shall never thirst*."

I found that my mind was brought into great rest, and acquiescence to the will of God about the future concerning myself. For some time I had been wanting to go to China. But in a time with the Lord alone He brought my mind into a state of