

From Rhode Island.

WOONSOCKET, R.I., Dec. 27, 1898.

REV. DEAR SIRS,—I wish to continue taking THE CARMELITE REVIEW, and mean to (if God gives me means) while I live.

Your humble servant,

C. C.

From a Well-Known Editor.

"There are many sweet things in your little monthly (THE CARMELITE REVIEW) and it is a nice thing to have a bound volume to pick up once in a while so that one may drink in a little fresh information from Holy Church's treasury."

From the Pacific Coast.

A zealous priest in Oregon, in sending us names for registration in the Scapular album last month, said at the close of his letter to the editor: "I must say before closing that I am very much pleased with THE REVIEW, and feel much encouraged in the holy service of Mary by the perusal of its pages. Thanks for your recent kind letter and your present kindness in accepting our list for registration. I should add a word of thanks at the same time for the salutary influence extended to us through your fervent publication. Wishing the work of your Order every success, and recommending myself and flock to its pious suffrages, I remain, with the wishes of the season, etc."

From a Child of Mary.

BALTIMORE, Md., Dec. 29, 1899.

The Carmelite Fathers, Niagara Falls, Ontario.

DEAR REVEREND FATHERS,—I write this to you, to ask you to grant a request, and that is to be so kind as to send me a Brown Scapular of Our Lady of Mt. Carmel.

My reason for requesting this favor is, on account of a miracle that took place in the years 1861-63.

When the great Civil War broke out, my father, who was then a young man and a Southerner by birth, enlisted in a Southern regiment, and at the battle of Gettysburg he

had on a Brown Scapular of Our Lady of Mt. Carmel, and being stationed at the front of his regiment, was within range of the enemy's guns. One man standing two feet from him was shot through the heart and instantly killed, and my father received a rifle bullet in his left side, which had been aimed for his heart, and which passed through his thick overcoat and all of his other clothes, and when it struck the little Brown Scapular of Our Lady of Mount Carmel it stopped. Father ever after said it was a miracle, and he never would leave the house without he had on that little Brown Scapular, and I am happy to say he had it on when he died, and that he died a good and happy death, calling on the names of Jesus and Mary.

Dear fathers, I wish to ask another favor of you, and that is that you and all of your community and the readers of THE CARMELITE REVIEW will pray that I may be faithful to my vocation, and that is, that I may become a good, holy and zealous priest, and that I may serve my God, the Infant Jesus and Our Lady of Mt. Carmel faithfully unto death as a good and holy priest should.

I will close now with love and prayers for the success of your little paper which is doing so much good, and I hope it may continue so.

I remain,

In prayer,

F. McC.

Statues and prayers of the Holy Infant of Prague can be had from Joseph Schaefer, No. 9 Barclay street, New York, and also from The Union Store, St. Stephen's Hall, Buffalo, N.Y.

Falls View.

Falls View station on the Michigan Central, "The Niagara Falls Route," is located on the Canadian bank of the river, about 100 feet above and overlooking the Horseshoe Falls. The Upper Rapids, Goat Island, the Three Sister Islands, the American Falls and the Gorge, below, are seen to the best advantage from this point, at which all day trains stop from five to ten minutes, affording passengers a most comprehensive and satisfactory view of the Great Cataract and surroundings. Falls View is in the immediate vicinity of the Monastery of the Carmelite Fathers and Loretto Convent, and this station is used by visitors to these institutions.