

North America, hold a Convention in the City of Buffalo, on the 7th of the present month.

REVIVALS of a highly interesting character have been progressing during the past winter and present spring, under the labors of the Rev. John Clemie, Congregational Minister, Bowmanville. The work commence under a sermon delivered by him at Rosetta, in the township of Lanark. From thence, it spread through the township into Darling and Ramsay, where, under the evangelical co-operation of the Rev. John McMorin, of the Scotch Church, and the Rev. James Smith, of the Free Church, the fruits of the Revival have been of the most cheering character. Similar results have likewise attended the more recent labors of the Rev. Mr. Clemie, in Brockville.

ECCLIASTIC.—The Synod of the Scotch Presbyterian Church in Canada, meets in the City of Kingston, on the second Wednesday in July, 1854.

The Synod of the Free Church meets in Toronto on the second Wednesday in June, 1854; and that of the United Presbyterian Church, in the City of Hamilton, on Tuesday, the 6th of June, 1854.

The general Conference of the Wesleyan Methodist Church, meets in Belleville on the first Wednesday in June, 1854. The Methodist New Connection meets on the same day in Hamilton. The Conference of the Methodist Episcopal Church, meets in (not known) on the (not known). That of the Primitive Methodists met during the last week in April, at Brampton.

The Annual Meeting of the Congregational Union convenes in Toronto on the second Wednesday in June, 1854.

The Canada Christian Conference meets at Orino, on the second Friday in June, 1854.

The Annual Meeting of the Bible Christian Church convenes at Bowmanville, on the first Wednesday in June, 1854.

The Canada Close Baptist Convention meets at Drummondville in June, 1854.

The Clerks of the several Synods, Conferences, Annual Meetings, and Unions, will confer a favor by sending each a copy of the minutes of the proceedings of their respective bodies to the *Gospel Tribune*, as soon as printed.

HUMAN.—Efforts are now being made to secure a suitable building for the accommodation of the Toronto Magdalene Asylum.

EDUCATIONAL.—The approaching Session of the Provincial Normal School commences on the 15th of the present month.

TEMPERANCE.—A fund of £500 has just been raised for the advocacy of Main Law principles in Canada West. Mr. A. Farewell, of Oshawa, laid the foundation of the scheme, by offering £100, on condition that other parties would raise the sum to £500. The Grand Division of the Sons responded, by pledging £100; E. Witemore, of Toronto, pledged £50; Hon. M. Cameron, £100; J. H. Perry, Whitby, £25; W. Matthie, of Brockville, £25; R. Burr, of Toronto, £25, and others smaller amounts,—making up the sum of £500, as at first proposed. This fund, it is hoped, will continue to

receive accessions, nearly, if not quite equal, to all the drafts made upon it: that it may never be exhausted while there is a spot in Canada requiring the labors of a temperance lecturer.

In pursuance of the above scheme, and by the appointment of a joint committee of the Sons and League, F. W. Kellog, Esq., lectures during the present month, in Toronto, on the 1st, 2d, and 3d; in Hamilton, on the 4th and 5th; in St. Catherines, on the 8th; in Niagara, on the 9th; in Dundas, on the 10th; in Paris, on the 11th; in Brantford, on the 12th; in Woodstock, on the 13th; in London, on the 15th; in Chatham, on the 16th; in London, on the 17th; in Ingersol, on the 18th; in Galt on the 19th; in Guelph, on the 20th; in Georgetown, on the 22d.; in Brampton, on the 23d.; and in Picton, during the Session of the Grand Division, on the 25th. In each place visited, Mr. Kellog is authorized and instructed by the committee, to solicit and receive contributions to the funds of the organization.

FROM THE WEST.

Ephesians, IV c. 3d. v.

"Endeavouring to keep the unity of the spirit in the bond of peace," is the duty of God's children; and if the will of God were obeyed, there would be the present *manifestation* of that which is *actually true*. That "We being many, are one body in Christ, and every one members one of another," is a truth, which we should exhibit to the world in the power of the spirit, (and not in any mere fleshy union), loving God who begat and him also that is begotten of him, so that the world might be constrained to say, see how these *Christians* love one another.

"Whosoever believeth that Jesus is the Christ is born of God." "He that believeth on the Son hath everlasting life." The weakest believer in Jesus may say, I have everlasting life; I am born of God, and became an object of his eternal, unchangeable love; and by His grace, I am a member of the body of Christ, the Church, for which he gave Himself, that he might sanctify and cleanse it with the washing of water by the word; that he might present it to Himself, a glorious Church, not having spot or wrinkle, or any such thing; but, that it should be holy and without blemish. While here, the Church must turn to the word of God alone, as shedding light on the path in which God would have his children to walk, while in a strange country, waiting for that blessed hope and the glorious appearing of our Great Lord and Saviour, Jesus Christ. Here the responsibility rests upon us to keep the "unity of the spirit in the bond of peace," that we might enjoy real communion with God's dear children, through the Spirit's teaching and power; ever humbled before the Lord, because of the wide-spread sin of schism, and constantly awake to duty, in remembering, meditating, and acting upon the word, "Endeavouring to keep the unity of the spirit in the bond of peace."

Lord haste the day when sin shall cease,"

And all the nations dwell in peace;
When Jesus on his rightful throne,
Shall reign o'er all, the Lord alone.

J. C. B.