work, and they are rather shy, but I am so pleased to see that when they get interested in telling of what the Lord has done for them, and what He is willing to do for each one of those who will accept the invitation, they forget themselves and the Lord speaks through them.

This evening we started out to visit a house we had been invited to, but I felt all the time that I should go to a village in quite a different direction; when we reached the house it was locked and the people were away, so Secthamma suggested that we go to the washwomen's village that was quite near, we found that they were away also, so I said we will turn and go to the village that I felt on first starting out that I should go to, we found lots of people there. In a few minutes a man who had been attending church quite regularly and has said that he is believing, came up with a rose in his hand and gave it to me. I held it up and asked the people standing around, who made it? Most of them thought it just grew, but the one who gave it spoke up and said, "God made it." From that we went on to talk of His loving care over all that He had created, and how that they were living in open discoedience to all His laws, but still He was calling them to return to Him, throw away all their caste prejudices and idols, and accept His greatest gift, Jesus, as their Saviour. The man who gave me the rose spoke, and his testimony for the Lord, before his own relatives and friends, did my heart good; we expect that he will be baptized next Sunday. His wife is also interested, and I hope too, is trusting in the Lord.

You have learned through the Messenger and Visitor of the wonderful way in which the Lord is manifesting His presence in Auklatampana; on the fifth of this month eleven more were baptized, and again, yesterday, three were buried in baptism, this makes in all thirty-six since July, and still there are more to follow. Help us, dear sisters, to thank our Father for these bright spots here and there in this dark land. To Him be all the glory.

Very sincerely yours,
MARTHA CLARK.

-Tidings, December, 1897.

## AMOUNTS RECEIVED BY THE TREASURER W.B.M.U. During Quarter ending January 31st, 1898.

								F.:	М.	H	. M.	Tot	al.
Received	from	Not	a Scoti	A. 1	W.M.	A. S		8959	86	8173	038	11032	91
**	**	**	**		Missio	o Band	8	134			87	147	
**	••	**	••		Bunda	y Beho	ols	43	48	18	44	56	92
**	• •	New	Brunsv	rick	c W. 3:	. A, S.		390	32	42	.0	432	58
	• •	*	14		Missio	n Band	8	79	50			79	60
**	**	• • •	••		Sunda	y Behoe	le	47	10			47	10
		P. E.	island	W.	. M. A	8		141	18	40	97	182	15
	••	**	**	3	fission	Bands		38	30	4	00	42	30
**	41	**		Ħ	lund cy	Schoo	9	5	00			6	00
	• •	br. Y	. P. U.	No	ova Sci	otia	\$2.58						
**	"	Mate	qui B. (	C		· · · · ·	.94 00	8	58			н	68
_												2035	04

Paid J. W. Manning, Treas. F. M. B. . \$1766 26

"A. Cohoon, Treas. II.M., W.B. & P. E. 1

"J. R. Titus, Treas. H. M. N.B. . 53 W6

"J. R. Titus, Treas. H. M. N.B. . 53 W6

"J. Richards, "O. L. M. . 88 90

"I. I. E. Sharpe "N. W. M. . 132 90

"I. Indian work. 44 00

"Printing Annual Reports. . 08 50

"Mailling " . 9 160

"Pro. Sec New Brunswick. . 12 90

"Printing "Tidiogs" . 14 226

"Stationery . 16 50

"Bureau of Literature. . 15 90

"Drafts, discount and postage. . 5 20

"S231 71

Marx Surful
Marx Surfu

Treas W.B.H.U.

## NOTES FROM THE HOME FIELDS.

Mrs. Nalder, Secretary for Hants County, writes that "Hants County is having a mighty struggle this year, there is much to depress on every hand." And yet the work is the Lord's and will go on. One of our earnest workers, Mrs. E. Bancroft's passing through sore trud in the loss of a son by drowning. Let us pray that the Comforter may be very present. Another sister has been watching by the sick bad of a daughter for many months, looking for doath at any hour. To all such the dear Lord says, "What I do thou knowest not now, but thou shalt know hereafter."

"Windsor is struggling to keep alive a missionary spirit, not letting her own present great needs absorb all her attention . . . Our monthly meetings are increasing in numbers."

At the Hants County Convention two collections were taken, which were handed by the Executive Board to the Treasurer of the W. M. A. These collections amounted to \$15.60, and the balance was to be raised by the Society for a life membership.

A society was organized at Mount Dennison in October.

Mrs. Foster, Yarmouth County, writes of an opportunity given her at the S.S. Convention to speak on behalf of our Mission Band work. At the close of the Convention several said they would try working for Bands.

A Mission Band was organized at Argyle. Hebron had quite an enthusiastic Crusade Day, and the Secretary had also held meetings at Port Maitland and Deerfield, as well as in Yarmouth Town.

Mrs. Martell and Mrs. Freeman both write of the good meetings of the District Convention of Kings County. Our women mist and after discussion formed a County Union of the W. M. A. Societies of Kings, with Mrs. C. H. Martell President, and Mrs. George Bishop Secretary. A committee was appointed to confer with a committee from the District meeting to consider the relation between the two bodies, and as a result, our women are to have a part in each session when desired, and the report of the Yomgn's work will be read by the County Secretary when the reports are received from the churches.

This is surely a step in the right direction. Hants County was the first to move in the matter, we hope soon to hear of others.

Mrs. Freeman also says: "We have organized a branch W. M. A. Society at Lakweille. They have their own President and Secretary-Treasurer. They meet on the third Wednesday of every month. We have now three societies in connection with this church (Billtown)."

Windson, Nova Scotta - The Annual Public Missionary Meeting of the W. A. M. S. was held in the new Baptist Tabernacle, Windsor, N.S., Wednosday evening, January 19th. President Mrs. J. Walder occupied the chair. Meeting opened with singing, reading of scripture by Mrs. J. Mosher, and prayer by the pastor.