

The Canadian Church Magazine AND MISSION NEWS.

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TERMS:—ONE DOLLAR A YEAR IN ADVANCE.
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JULY, 1889.

THE Editor requests all communications to be addressed to him at Windsor, Nova Scotia, to which place he has removed.

We are now in a position to supply back numbers of the CANADIAN CHURCH MAGAZINE AND MISSION NEWS from its first numbers. Vol. I., July, '86—Dec., '87 (18 numbers) \$1.50. Vol. II., Jan.—Dec. '88, \$1.00. When bound these make handsome volumes. Covers for binding for Vol. I. and Vol. II. may also be had on application at fifty cents each.

THE Montreal Theological College is hoping, through its Principal, Rev. Dr. Henderson, to undertake the education of French students so that they may do the work of evangelization among the French speaking people. This is an important step in the right direction.

MRS. BOOMER, of the London Woman's Auxiliary, is pleading for the Auxiliary to take charge of the education of the daughters of missionaries who are laboring either in the foreign or domestic field.

ST. GEORGE'S CATHEDRAL, Kingston, Ontario, is to be enlarged, and to some extent, modernized.

THE Rev. E. F. Wilson and his Indian children at the Shingwauk Home sent \$17 that they had saved by self-denial last Lent, to Miss Brown, who was sent out to the Blackfoot Reserve, Diocese of Calgary, by the Woman's Auxiliary.

LORD ADELBERT CECIL, the well known preacher of Plymouth Brethrenism, was drowned on the 12th of June at Adolphustown, Ont. He was a son of the late Marquis of Exeter.

THE American papers seem quite pleased and relieved when a clergyman is found who will accept a bishopric.

LAURA BRIDGEMAN, lately deceased, could neither hear, speak nor see, and yet, through the medium of touch only, she was proved to be possessed of strong intellectual power. How strange the world must have seemed to her! And is it

not quite within reason to suppose that at the resurrection a sixth sense, added to the five that we now possess, may give that power and strength to the risen body which is spoken of by St. Paul. What an addition of one more sense would have done for Laura Bridgeman! May we not all be an intellectual power struggling under some great disability yet to be removed? "There is a natural body and there is a spiritual body." What may not that spiritual body be?

THE destruction of Johnstown, in the United States, by the floods of water that descended upon it is one of the horrors of a century. A large, flourishing town wiped out of existence and the dead counted by the thousands! No more ghastly pictures were ever drawn by Dore than the scenes depicted after that terrible disaster.

DR. CHRISTLIEB, the distinguished professor at Bonn, Germany, well says: "To-day the Portuguese can no longer maintain that the Hottentots are a race of apes, incapable of Christianization. You can no longer find written over church doors in Cape Colony, 'Dogs and Hottentots not admitted,' as at the time when Dr. Vanderkemp fought there for the rights of the down-trodden natives. To-day no one could be found to agree with the French Governor of the island of Bourbon, who called out to the first missionary of Madagascar, 'So you will make the Malagasy Christians? Impossible! They are mere brutes, and have no more senses than irrational cattle,' since there are hundreds of evangelical congregations established there which have now, counting those only of the London Mission, 386 ordained native pastors, 186 native evangelists, and 3,468 lay preachers and Bible readers."

A LEARNED Brahmin, at the close of a lecture by Dr. Chamberlain, a missionary clergyman and physician, in the presence of nearly two hundred Brahmins, officials, students and others, said:—

"I have watched the missionaries and seen what they are. What have they come to this country for? What tempts them to leave their parents, friends and country, and come to this, to them, unhealthy clime? Is it for gain or profit that they come? Some of us, country clerks in government offices, receive larger salaries than they. Is it for an easy life? See how they work and then tell me.

"Look at the missionary. He came here a few years ago, leaving all, and for our good! He was met with cold looks and suspicious glances. He sought to talk with us of what, he told us, was the matter of most importance in heaven and earth; but we would not hear. He was not discouraged; he opened a dispensary, and we said, 'Let the pariahs (lowest caste people) take his medicine, we won't,' but in the time of our sickness and our fear we were glad to go to him, and he welcomed