Metlakahtla

HENRY S. WELLCOME

ILLUSTRATED

- "Materials for another Evangeline."-N. V. Sun.
- "The case is one of great interest and involves a story of peculiar cruelty."

 —N V Handid "Tired of British rule."-N. Y. World.
- "They have decided to try to get the protection of Uncle Sam."
- "A story of outrage upon, and cruelty to, a civilized Indian community on the part of the Dominion of Canada."—Providence Journal.
- "The community is on the point of disorganization, and the work of thirty years is threatened with destruction."—Springfield Republican. years is uncareful with destruction. — Springpens reproducer.

 The victims have decided to go to Alaska if they can be assured that under American laws they will be protected in what they produce."—N. V. Times.
- "At Columbia, on the coast of the Pacific, a practical missionary genius named William Duncan, has succeeded in civilizing a body of Indians, degraded to the pacific and at his Metlabahtla mission stands at the head of a come named William Duncan, has succeeded in civilizing a body of Indians, degraded by cannibalism, and, at his Metlakahtla mission, stands at the head of a community of some thousand persons, which has a larger church than is to be found between there and San Francisco. Testimony to the value of the results was borne in 1876 by Lord Dufferin, then Governor-General of Canada, who declared that he could hardly find words to express his astonishment at what he witnessed."—Encyclopadia Britannica.

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