sday, January 8, 1907

Honey is just the ugh, but be sure the 50 cents a Bottle.

DRUG STORE TE HOTEL VICTORIA

cuits from Jacob & Co. see them is to buy them.

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TIC RAZOR NDING AX-THE FIRST LY EXPENSE c is a razor that shaves h blade is better than a

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GOVERNMENT ST. PORTERS.



IN THE BEGINNING Doubtless the mind cannot grasp the sit down for half an hour we would not guished in these lines, and around them We are told that "in the beginning thought, for it is unthinkable. We only have them at all. God created the heavens and the earth." know that it must be the case. Such a Before we can decide what estimate to knowledge need not necessarily be derivplace upon this statement, that is ed from research into material things, whether it is a simple allegation in- The spiritual side of our nature may

Tuesday, January 8, 190

SLOTONS

ing of the Egyptians. To what degree said Lord Chesterfield in one of his let- the following arrangement is to be adoptof scientific advancement Egypt had at ters to his son. Another individual ed. The government will make engagethat time attained must also remain rather more graphically gave expression ments with contractors to do the work, culative, but we know from the ace to the same idea thus: "I have always and agree with them as to what percenttual work attributable to Moses that he found that my worst troubles were those age they shall be allowed for profits. was a man of profound wisdom and ex- that never happened." A very well The contractors will be obliged to submit tensive knowledge. The assumption known and successful Canadian business all their vouchers and will be subject to tensive knowledge. The assumption known and successful Canadian business in their voluties and will be subject to that we know very much more about everything than the ancient Egyptians "Worry cannot help the past; it injurgs did is perfectly gratuitous; therefore, the present and it is useless as to the and its minimum width 200 feet, but the the authority for the firture. Do that which is next to your inequality of the surface and the lakes, if Moses is statement that God is the Creator of hand as best you can. You are not res- which lie in the course to be followed, statement that Gou is the creator of hand as best you can. You are not res-sume that he was telling a tale for the benefit of a primitive race, or that he was speaking from divine inspiration. We often hear parsons speak of the concentration of the concentration of the concentration of the concentration of the concentration.

sume that he was telling a tails for the benefit of a primitive race, or that he was speaking from divine inspiration, the mays have bees alight hereof." We deten hear persons speak of the for the United States grapple with seem intel begrets that concerts statement the best con-clusions of the philosophy and solutions intel grant and with the real and that is twins-Chere is dout it to popula. Hence we find it im-prive deal out the down dit im-server may lib in the fact that here miter this states ment but hey do wonderful things. The intel iter conversitor to Mouly forsite that reading the set of states the they down works in philosophy and solute to the philosophy and solute reading of the popula. Hence we find it the part and with the states the days the event may lib in the fact that here are two plotted that fact that fact the states that they do wonderful things. The setter fact conversitor to down a conclusive are included to the vert many of the commonest words in the days is the wint the states intel ingert that need the states setter may lib in the fact that hings about. No doubt the effort to thinking about. No doubt ancestor-worship; but they accepted thinking about. No doubt the effort to mother?" asked the lady, and the child and you get 5. Now add the figures in the ancestor-worsnip; but they accepted thinking about. No doubt the enort to instant as the tady, and the tady and you get 5. Now and the ngures in the without question the existence of a throw off business cares sometimes has added in a tone of absolute finality: lines in the column crosswise, thus 4, 7, ancestor-working; but they accepted without question the existence of a creator. It was also to be expected that, when men began to engage in analytical investigation and made so many and such wonderful discoveries beneath the surface of things, the belief in a Creator, would se weakened. Men taxiety of business with the terms in a Creator, would se weakened. Men taxiety of business with the terms in a Creator, would se weakened. Men taxiety of business with the terms in a Creator, to paraphrase Herbert Spencer's ex-to jaraphrase Herbert Spencer's ex-to jaraphra

OUR ANCESTORS' HOME. to suppose the existence of any force own carelessness. We do things which twin brother were put by a careless which added make 19. Thus, 289, the digits and the legislature of British Columexternal to and controlling it. When we know at the time we ought not to do, nurse in a bath-tub, and she went out of which added make 19, and 1 and 9 bia has passed acts in which the ex-The Attic Effects BROKEI The Attic Effects A few old broken cane chairs, And a few old picture frames, A few old chunks of bric-a-brac, And a few old parts of games; A few old cracked-up wash bowls, And a bedistead all alone, Are some of the things we talk about In our ancestor's home. Darwin, Huxley, Spencer, Tyndall and or we act hastily. We have some way to kiss the footman. When she came make 10. Now subtract 289 from 100 and pression "Caucasian Race" occurs. This London Spectator. Now I remember days gone by That never again shall be, Darwin, Huxley, Spencer, Tyndall and the other great scientific lights of the mid-Victorian epoch published their works, the general opinion was that they had written "Finis" across the field of human investigation and had barred God out of his Universe. These great men When I trod the bridge of a battleship And held her might in fee. iversity Now I remember the gathered fleets. The Bedroom An oid bed full of corn shucks, And an old the toilet set; Some comforters and crazy quilts, And a comb and brush and net; Some junk-toys on the mantel, And one chair all alone, Are some of the things we talk about In our ancestors' home. And the craftman's pride I knew out of his Universe. These great men would never do anything at all, for When the great ship circled and turntime, but afterward they found out that or some multiple thereof by 10, that is ly different. In Europe there are three did not themselves make any such claim. there are so many sides to every quesed again DUVER, B. C. it was really me." Now if you choose to to say 1000, or 10,000 and so on. There or four such branches of the human As the far flags bade her do; They were content to say, or at least tion, so many unforeseen possibilities, treat this as an utterly impossible tale, must be some reason why this is so, but family. In Asia there seem to be as HASTINGS ST. W. some of them were, that they did not that the more I think the more undecid-When the great gaunt bows swung we do not know how you can be pre-vented, but that is what the hero of it Take another series of figures, the eral. In America we know too little o many more. In Africa there are sevknow, in other words, that they were ed I am. All this is true enough, yet noice of 2 to 4 Positions. dripping round And my word let her go, and my finger checked ten thousand of the scientific mind towards matters the things, which are within the realm said, anyway. Here is another tale digits of which when added will make 6, the aborginal inhabitants to pretend to The Parlor An oil lamp on the table, A. relic mantel face, And the pictures of the old folks, Hanging 'round in every space; An old-time, squeaky organ, With a few notes out of tone, Are some of the things we talk about In our ancestors' home. aduate. Students always in which bears upon the face of it more say 87. Thus 8 and 7 make 15 and 1 say into how many families they may scientific methods. It is possible bounds of probability. Do what seems convincing evidences of probability. and 5 make 6. Now divide 87 by 6 and possibly be divided. The Eskimos horse At a touch, from fast to slow, Great Demasd. Pitmen and Gregg Short-There was once a young man, who was you have three for a remainder. Turn seem to be a race apart. So do the My mates must work the ringing guns, to be an agnostic intellectually and yet best at the time from a full knowledge engaged to one of two remarkably pretty the digits around and you have 78, native Australians, the Maories and aphy, Typewriting (on the six My mates must police the sea; From North Cape south to Sydney-side spiritually "know in whom we have be- of the circumstances as they exist. That twin sisters. Said a friend to him: which divided by 6 leaves no remainder. the inhabitants of Oceanica. kes of machines), and Lan-"George"-you may have observed that Thus we reach the rule that any num- This apparent diversity of origin suglieved." But the strides of science have is all that the wisest can do, and having There's never a place for me. The Sitting Room ht by competent' specialists. all young men in newspaper love stores ber, whose digits when added as above gest a very great antiquity for the A few old broken rockers, And a couch with castors gone, And a book of prayers and song An old rag carpet worn out, And a clock that stands alone, Are some of the things we talk about In our ancestors' home. been great since these men so deeply done this do not worry. Every now and So I must forget the hopes I had, T. B. A., Principal. are named George-"How do you man- give 6 as the result, is divisible by 6 human race. Assuming it as proved impressed mankind with their efforts to then some one tells us how he woke And the dreams I dreamt of yore, Of the reeling swing of a deep-sea ure. Where it was popularly thought sleep again for the thoughts relating to age when you're courting those girls to without a remainder if the last digit is that the Bengalese and Celts, for ex-EN. B. A., Vice-President TS, Gregg Shorthand. that Nature had written "No thorough- some business transaction that came keep from getting them mixed up?" You an even number and with a remainder fight When the long black sea-guns roar. fare," there are seen to be hundreds of trooping through his mind. Every one will never think of George's answer, and of 3 if the last digit is an odd number. munity, as the test of language indi-ER. Pitman Shorthand. avenues of research. The X-ray, radi- doubtless has had this experience, if not yet, when you hear it you will see that This rule as well as that immediately cates, that must have been at an age For this is the law without excuse The Dining Room For all the Lords of the Sea, That each must hold his ship from um, wireless telegraphy, these and other in business matters, at least in other it was the most natural one. What preceding it, is of some use in making A POULTRY SHOW A few old cracked up dishes, And a side-board that's a wreck; have no means of measuring the time George said was: "I don't try to." That mental calculationsi. And a side-board that's a wreck; A table-all but one leg-With a pitcher on its deck; A few old spoons and ladles, And a warped splitcon, alone. Are some of the things we talk about In our ancestors' home. harm days, and such an advance has been use. The doctors tell us that during appears to exhaust the subject for the Take a number divisible by 3, without required to develop from the same Whatever the odds may be; stock two peoples now so different If a remainder, say 8754. This number is made that Science may almost say that the night our vitality is at the lowest present. And sin and error are all as one, we assume that men are all alike she thinks she perceives an identical ele- ebb, and these dire things which we al- The most noted twins in history were divisible by 3 without a remainder sprung from one original pair, we are No pardon may he gain For any struggle of warring needs Or stress of body and brain, mentary basis of all ferms of matter, ways can foresee at such times are prob- Castor and Pollux, although some au- no matter in what order you place the to 26 Jan. '07 The Kitchen compelled to admit that an exceedingly and an essential unity of all kinds of ably only the effect of the mind endeav- thorities allege that they were really two digits. Thus 7845, 4785 and any other A few old pots and kettles, long period must have transpired since force. If that proves to be the case, oring to deal with affairs that are be- of triplets, the third of the group having combination of these figures is divis-A nd a few old greasy pans, And a few old greasy pans, And some old buckets hanging up, And a few old rusty cans; A few old bits or carpet, And a coal box all alone, Are a few of the things we talk about In our ancestors' home. For the Deep-Sea Empire has its we will be getting pretty close to an youd its grasp at that time. What we been that very beautiful and somewhat ible by 3 without a remainder. Now price; It is bought by blood and flame, By the risk of the guns and the risk of the sea And the risk of ruin and shame. multiply. We must concede time undertaking of how things were just af- think are thoughts are in point of fact notorious Helen, who caused a good take 8754 and instead of 8 write any Close 12th Januari enough for all traces of similarity beter "the beginning," and it is quite pos- only waking nightmares. Depend upon many troubles in her time, among them numbers which when added are tween the languages spoken by the sevsible that the most advanced inquiry it, the worries that come to us when we the ten years' siege of Troy, and wound equal to 8 and so with the other digits. eral great families to have been lost will be compelled to adopt "the hypothe- lie awake between the sma' hours and up her career by settling down to peace- Thus for 8 put down 521, for 7, 52, for and for types of men to have been de-The Hall I may not hope to give my life, But a higher price I pay— The skill and toil of twenty years est and Best Lis An eight-day clock in the corner, A hall tree by the door, A few old hats a-hanging up, And boots all o'er the floor; A sleepy dog on the door mat, An umbrella jar alone. Are some of the things we talk about In our ancestors' home. sis of God." Until then modern science morning are of even less value than so ful married life, with the husband from 5, 14, and for 4, 31. Placing these in a veloped that reproduce absolutely true whom she ran away. This remarkable row, you will have 521521481, which is to their kind. If it took more centur-Nearly every one has had his share of young lady has had, however, so many divisible by 3 without a remainder just les than history or even tradition covwill probably remain agnostic, but it by many dreams. zes Ever Offered For the fault of half a day. science, the science in which the writer worries over things that he has had to parents attributed to her that there is no as the original number 8754 is. The ers to bring about the difference beof Genesis, whoever he may have been, do, from asking his banker, for a little particular necessity of connecting her variations of this exercise are very tween an Englishman and a Persian, BRAHMA was educated, had reached the conclu- necessary accommodation up to asking with the famous twins, whose names many, and it seems as though the rule a difference so great that their idenles Now Ready. Whose desires, or joys, or weeps, For whatsoever things may be In life between the guifs of sleep Knows not the fashion of the Three. The House sion that after the material world and a girl to marry him, and he has found have been attached to one of the deductible from them may be of value. tity of origin can only be established by A few old broken shutters, A rew old broken shutters, And a braced- up portico, Odd-doors a-hanging here and there, And partitions one can blow; A patched-up roof for shelter, And this plie all alone, Are some of the things we rave about in our ancestors' home, And a brac. Odd-door the forces operating upon it had been out, not that he could always get either constellations of the Zodiac. The story Perhaps you know that any number an exceedingly close investigation of reduced to their last analysis, human the accommodation or the girl, but that of Castor and Pollux illustrates a point made up of three repetitions of the their respective speech, how long a time MESON, Sec., 71 Fort St. wisdom stood confronted with a great failure to do either was not such a that was made last Sunday in these cel- same number or series of numbers is must have been necessary to bring Brahma am I, and Vishnu, too, And Siva; maker, savior, fiame Of ruin.—Can thine eyes then view Me who am three and still the same? unknowable creator and source of all dreadful thing after all. We have heard umns in regard to myths, Some writthat is. It is quite possible that the people say: "I wish it were tomorrow, ers say they were twin sons of one of Thus 777, or 555 or 262626 or 131313 are lishman and an Australian aborigine? text quoted was the ultimate consumma- for then I would be rid of the anxiety the kings of Sparta; others accept the all divisible by 3 without a remainder. We have no means of measuring the The Landscape shatter cities in their might And shape soft flowers of their clay, break the hundred towers of night To build therewith the dome of day that is. It is quite possible that the people say: "I wish it were tomorrow, the kings of Sparta; others accept the the kings of Sparta; others accept the first period in years, and to even so for to-day." What's the use of worrying a fantastic representation of physical about a thing like that? It is sure to be form of persons, something to more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon a more than the mere gropings of half Victoria man, who once called upon the tothe section the the suggestion that the victoria man the mere gropings of half Victoria man, who once called upon the tothe section. The suggestion that the victoria man the mere gropings of half Victoria man, who once called upon the tothe section. The suggestion that the victoria man the mere gropings of half Victoria man the mere gropings of half Victoria man victoria the tothe victoria man victoria the tothe victoria man victoria the tothe victoria tion of a wisdom, which was more than of to-day." What's the use of worrying myth that they were children of Jupiter This, if not generally known, ought to first period in years, and to even so DTICE Brahma am I; I shape all things Whereof the wisest mouth can tell. Inshien drom the mold of kings The Jutterfly. And it is well. MOND & SONS educated men, something vastly different friend at 2:30 for a loan of \$500 until a forgotten age. The suggestion that A good deal of amusement can be ex- establish immeasurable antiquity for To the Grandchildren NDORA STREET from inspiration, but the result of cen- 5 o'clock. He began to tell of the cer- the intelligent people of Greece and To the Grandonioren So, little folks, when telling About your ancestors' home, Don't make it appear so elegant, dear Don't let the real truth roam; Just keep in the bounds of reason, Else you will be alone; For we are next, and you'll be vexed If you brag-ancestral home. -R. L. Hardin. tracted from all the above arithmeti- mankind or else that all men are not Vishnu am I; it is my will The stone should lie where once it fell. The sun still shihe to warm the hill, The heart still hope. And it is well. turies of patient investigation into the tainty he had of getting the money, and Rome believed that these twins were acinform their numerous at they have in stock a cal curiosities, if one only takes the sprung from the same ancestry. It is of how sure he would be to repay it, if tual people, and that they were placed trouble to study out the results that interesting to notice in this connection secrets of creation. But whatever it may have been, there he did not receive it from the expected in the sky as constellations after their can be obtained by becoming familiar that very many of the old myths speak Siva am I. With scathing fire I sweep the worlds like wind of hell. With all its web of vain desire Creation fails. And it is well. inish English Enamel something immeasurably sublime in quarter, and so on, making a really pa-death, is rather too much of a strain on with them. They enable seemingly im-of man as descended from the earth. 8 announcement, with which Genesis thetic and convincing story. He closed human credulity. Some of the explananerican Onvx Tiles the announcement, with which Genesis opens. "In the beginning, God." The rest of the text is only an inference from this great trumpet-toned proclamation. If He was in the beginning, He must have created all that is. Therefore the Old and New Styles Think you I do these for my sport? Each flower that buds and blooms and Full Sets of Antique SENTIMENTAL SUNNY. reat teaching of the ancient writer is that anterior to the existence of a rish of physical forces there was a Being, of physical forces there was a Being, all." A good many of our troubles are dies Draws from the deep spring of my heart A flood of unguessed agonies. rons and Fenders m designs that were h ng the 17th century. his fate; But thus through courts of starry space carry Lime Cement Plas-aris Building and Fire e Clay. Please call and stock before deciding. I who am all, who am the Three. Cast on the dark of Time and Place The Hight of mine Eternity. —Arthur D. Fieke in Harper's Weekly.

tradition wove the myth of the THE PANAMA CANAL The Panama Canal will, when com-

to paraphrase Herbert Spencer's ex- to inculcate is the wisdom of not wor- Perhaps you may have heard the story But what is it? told by one of twins. He said that For a second illustration take the fol- cepted. Many persons suppose that so much of itself that there was no need. Probably most worries are due to our when he was quite young he and his lowing. Take any number, the digits of this latter is a very ancient division. pression. Matter could apparently do rying at all. -Edwin Markham in the Delineator

from whose will all things emanated. like this needed loan; if we would only | may have had sons who were distin-RACES OF MANKIND.

VICTORIA SEMI-WEEKLY COLONIST.

AN HOUR WITH THE EDITOR

Duke of Cambridge, recently published, more ancient twins, whose names were there are some letters from Queen Vicassociated with the stars. That sort of toria. In one of them she speaks of thing takes place today. During the the cruelty extended by some English-

In the correspondence of the late

war of Secession all manner of amusing men to Hindus, and she thinks this all place upon this statuments whether is a simple allegation in the spiritual side of our nature may then the spiritual side of our nature may the defaulties ong. Here spiritual side of our nature may the defaulte and it will wrent count the spiritual side of our nature may the defaulte and it will wrent count the spiritual side of our nature may the defaulte and it will wrent count the spiritual side of our nature may the defaulte and it will wrent count the spiritual side of our nature may the defaulte and it will wrent count the discovered in a laboratory, erail things must be determined. Or course in what follows all claim that follows all claim that follows all claim the work of Genesis was written by divine inspiration is ignored; we are thang writter, the gook of our anter, that the defaulte and it will wrent thing wrent thing and the there is a distance of 4.25 miles. What it will wrent it will wrent the written by Moses, all the that follows all claim that in a re dreamin of 'in our philos- trace, the spiritual side of our nature that the same that the period of the same thing written by make there is a distance of each there is a distance of the population of the same that the period of the same that the same that the period of the same that the same that the same that the same that the period of the same that the same that the period of the sam

would treat it, if it had been made by any ancient writer. The general opinon seems to be that Genesis was in part, at least, written by Moses, al-bidium from the diden from science. It is truct this science is, and property so, agaostic as the different science is, and property so, agaostic as the different science. It is unknown. Up to the time that if will cost that matters affecting it sautchast science was to the existence of God, but it is also that matters affecting it sautchast science is, and property so, agaostic as that matters affecting it sautchast science is, and property so, agaostic as that matters affecting it sautchast science is, and property so, agaostic as that matters affecting it sautchast science is, and property so, agaostic as that matters affecting it sautchast science is, and property so, agaostic as that matters affecting it sautchast science is, and property so, agaostic as that matters affecting it sautchast science is, and property so, agaostic as that matters affecting it sautchast science is, and property so, agaostic as that matters affecting it sautchast science is, and property so, agaostic as that matters affecting it sautchast science is, and property so, agaostic as that matters affecting it sautchast science is, and property so, agaostic as that matters affecting it sautchast science is, and property so, agaostic as that matters affecting it sautchast science is to the existence of the low and this duals affecting it sautchast science is a science is that dual is a science is the dual is a science is the dual is a science is that dual is a science is the dual is a science is the dual is a science is the dual is a science is that science is a science is that the property science is There are many very curious things about numbers, for which it is difficult to give an explanation, and perhaps some Colonist readers, whose tastes
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There are many very curious things about numbers in law." was the reply.
There are many very curious things about numbers in law." was the reply.
There are many very curious things about numbers in law." was the reply.
There are many very curious things about numbers in law." was the reply.
There are many ver enough of the apparent course of the upon similarity in language. If a few

the Poles, the Turks, the Greeks and the Portuguese and some others seem

CURRENT VERSE THE STORY TELLER POLITE STAR SINGERS

CONFIDENCE IN PA.

Prima donnas in the same city having burgiars came to town the other

SLO7/2019

When Satan came to Eden in diguise,
 We wouldn't have to die and pass away
 Nor chre about no mansions in the skies.
 Pa, he'd 've winked at Eve and turned to chase
 The mean old tempter in a hole some-

ATTACK ON THE CLOTH.

dd And she was spent with the wrench and rack. Die He gave her his loaf, and steadied her load As she took her why on the weary road. Then came to his door a little child. Lost and afraid in the world so wild. In the big, dark world. Catching it up, a He gave it the milk in the waiting cup, And led it home to its mother's arms. Out of reach of the world's alarms. The day went down in the crimson west. And with it the hope of the blessed Guest; And Conrad sighed as the world turned grav;

And Conrad signed as the world turned gray; "Why is it, Lord, that your feet delay? Did you forget that this was the day?" Then soft in the silence a Voice was heard, "Lift up your heart, for I kept my word; Three times I came to your filendly door; Three times in shadow was on your floor. I was the begar with bruised feet; I was the begar with bruised feet; I was the child of the homeless street." Under hearthan it the Delivertor

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