

Everyone Is Welcome at Any of These Churches On the Sabbath Day

Says Lasting Peace Can Come On Earth Only By Gospel of Christ

With a powerful and eloquent message from the United States, full of the spirit of love and friendship toward all and malice toward none, Rev. Kerison Juniper of St. Petersburg, Florida, during the morning service at First Methodist Church, showed clearly that "only by the gospel of Jesus Christ can lasting peace be expected among the peoples of the earth."

"My chief object," Mr. Juniper declared, "is a constant endeavor to create a more cordial feeling between the people of the British Empire and those across the international boundary line."

"That task during those strenuous days prior to the entry into the world war of the United States, was by no means an easy one. However, I maintain that a gathering such as I have just attended in Toronto—the Kiwanis international convention—has done more to bring the people of these two great countries together than most of us realize."

ASSERTS PENANCE NATURAL VIRTUE

Speaking on the virtue of penance at St. Peter's Cathedral Sunday morning, at the 10:30 mass, Rev. Father Mahoney chose as a text the words, "There is joy before the angels in heaven upon the repentance of a sinner."

"The words are from the parable spoken by Christ to the scribes and Pharisees in the good shepherd, who, having lost one of his sheep, left the remainder to go and rescue the missing one. This parable was told as well as the one about the woman with ten groats, who, having lost one, hunted for it until she had found it, and having found it, called her neighbors together that they might rejoice with her over her discovery."

These parables, said Father Mahoney, were told by Jesus to the scribes and Pharisees in one of his many conflicts with them. At that time, he said, they were finding fault with Christ, for his association with sinners, in order to excuse themselves from following him as the Messiah, which he claimed to be. Christ had said, "There is more rejoicing in heaven over one sinner doing penance than over 99 just, who need no penance."

"It is over the doing penance that there is rejoicing," said the speaker. "Penance is a natural and a supernatural virtue," he continued, "which should be exercised by all."

"Penance, as a supernatural virtue, the priest went on to show, was made up of a hatred of sin, a sorrow for sin, an atonement and a purpose of amendment."

Sin, as the thing which separated creature and Creator, and took away from man his destiny and ultimate aim of eternal reward, was to be hated.

Sorrow was achieved by the thought that it was through one's own fault that sin was committed.

Atonement and amendment were each essential. Atonement by way of reparation was necessary, while purpose of amendment necessary for future conduct of life, after doing penance. Father Mahoney stressed the necessity of amendment in this connection.

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SAYS 1914 ENDED SECOND WORLD

W. M. Hersee Addresses International Bible Students' Association.

Claiming that there is no other remedy for the world than the one that is of divine origin, Bible Students are concentrating their efforts on the proclamation of what they believe to be the divine remedy for the ills of mankind, the very near establishment of the kingdom of God on earth. W. M. Hersee, traveling representative of the International Bible Students' Association, addressed a large and attentive gathering at Hyman Hall Sunday on the subject, "Millions Now Living Will Never Die."

"For nearly nineteen hundred years Christians have been looking forward to a time when life everlasting will be offered to all the peoples of earth," said the speaker. "Their expectations and hopes have been based upon the combined testimony of the inspired prophets of old—from Moses to John—upon the testimony of Jesus of Nazareth, the Son of the living God, and upon the testimony of his inspired apostles."

"Who," the speaker asked, "will witness the return of these worthy ones of Israel from the condition of death, resurrected, perfected, and made the visible representatives of the new order of things on earth. Messiah's kingdom once established, Jesus and his glorified church will constitute the great Messiah to administer the blessings so long desired and prayed for. Then, 'Many nations shall say to us go up to the mountain of the Lord, and to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths; for the law shall go forth of Zion, and the word of the Lord from Jerusalem; he shall judge among many people, and rebuke strong nations afar off; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. They shall sit every man under his vine and fig tree, and none shall make them afraid; for the mouth of the Lord of hosts hath spoken it' (Micah, iv, 1-4). The blessings are preceded by a great time of trouble. This trouble is now on the world, and the gentile times began when God permitted the Jews to be scattered, Zedekiah, because of his wickedness. World dominion was taken away from the Jews and permitted to be assumed by the gentile nations. Babylon was first to rule a universal empire, followed by Medo-Persia, then Greece, and later Rome; out of the Roman Empire have grown all the gentile nations of Christendom. The period of punishment on the Jews by loss of their dominion, is fixed by the scriptures as seven symbolic times. See Leviticus, xxv, 18. A time in scripture is used to represent a symbolic year. The Jewish method of calculating a year is 360 days, so that a day for a year would make each 'time' 360 years in duration. The seven times, totaling 2,520 years, and this is exactly the length of time between Zedekiah's overthrow in 606 B. C. and 1914 A. D. The coming of the Zedekiah and other troubles was as it were the wrecking of the old building, a righteous and just government, to make ready for the new structure."

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COMPARES RELIGION OF SOME PEOPLE TO ADULTERATED JAM

"There has been so much done in the name of religion which is almost, if not irreligious, that the angels must sometimes have wept," said Rev. J. N. Norton, speaking on the purity of religion, in Wortley Road Baptist Church, Sunday night.

Mr. Norton took for his text, James, i, 27: "Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unstained from the world."

"This definition," said the preacher, "has two divisions. The first has to do with service to fellow man, while the second is in respect to the life we lead before the all-seeing eye of God."

"Service does not end with visiting the fatherless and widows, as stated. Those who are practicing pure religion will serve their fellows as Jesus Christ served his. The pure religion is that which is without a blemish when seen by God. The religion of the Pharisees was, as Christ said, 'to be seen of men.'"

Mr. Norton then said that the religion of many people was not the real thing, and compared such to certain brands of jam labelled strawberry raspberry, which in reality was made from turnips. However, the pure food laws of this country protected the public from such products in that a statement as to purity was required to be printed on the label of every container.

"When the world discovers that a religion has been defiled there is the same turning away from it as from adulterated food products," said the preacher.

"God is seeking those who will worship in spirit and in truth. If you are going to hear 'Well done, good and faithful servant, enter.' You may hear it only if you practice pure religion as defined by James."

In the type there was full restoration; therefore, the great antitype must mark the beginning of the restoration of all things.

Restore Human Race. "The chief thing to be restored is the human race to life; and those to have first favor will be the faithful ones of old: Abraham, Isaac, and Jacob, who lived in the year 225, to witness the return of these worthy ones of Israel from the condition of death, resurrected, perfected, and made the visible representatives of the new order of things on earth. Messiah's kingdom once established, Jesus and his glorified church will constitute the great Messiah to administer the blessings so long desired and prayed for. Then, 'Many nations shall say to us go up to the mountain of the Lord, and to the house of the God of Jacob, and he will teach us of his ways, and we will walk in his paths; for the law shall go forth of Zion, and the word of the Lord from Jerusalem; he shall judge among many people, and rebuke strong nations afar off; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. They shall sit every man under his vine and fig tree, and none shall make them afraid; for the mouth of the Lord of hosts hath spoken it' (Micah, iv, 1-4). The blessings are preceded by a great time of trouble. This trouble is now on the world, and the gentile times began when God permitted the Jews to be scattered, Zedekiah, because of his wickedness. World dominion was taken away from the Jews and permitted to be assumed by the gentile nations. Babylon was first to rule a universal empire, followed by Medo-Persia, then Greece, and later Rome; out of the Roman Empire have grown all the gentile nations of Christendom. The period of punishment on the Jews by loss of their dominion, is fixed by the scriptures as seven symbolic times. See Leviticus, xxv, 18. A time in scripture is used to represent a symbolic year. The Jewish method of calculating a year is 360 days, so that a day for a year would make each 'time' 360 years in duration. The seven times, totaling 2,520 years, and this is exactly the length of time between Zedekiah's overthrow in 606 B. C. and 1914 A. D. The coming of the Zedekiah and other troubles was as it were the wrecking of the old building, a righteous and just government, to make ready for the new structure."

New World Begun 1914. "The scriptures indicate that the second world ended legally in 1914, and since that time a new order is coming into existence, a third world, spoken of by the scripture as 'the world to come wherein dwell the righteousness,' and 'world without end.' The term 'gentile times' used in scripture designates a period of time during which the gentiles were to govern the peoples of earth. The gentile times began when God permitted the Jews to be scattered, Zedekiah, because of his wickedness. World dominion was taken away from the Jews and permitted to be assumed by the gentile nations. Babylon was first to rule a universal empire, followed by Medo-Persia, then Greece, and later Rome; out of the Roman Empire have grown all the gentile nations of Christendom. The period of punishment on the Jews by loss of their dominion, is fixed by the scriptures as seven symbolic times. See Leviticus, xxv, 18. A time in scripture is used to represent a symbolic year. The Jewish method of calculating a year is 360 days, so that a day for a year would make each 'time' 360 years in duration. The seven times, totaling 2,520 years, and this is exactly the length of time between Zedekiah's overthrow in 606 B. C. and 1914 A. D. The coming of the Zedekiah and other troubles was as it were the wrecking of the old building, a righteous and just government, to make ready for the new structure."

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"The jubilee system typifies God's kingdom. The Jews were a typical people. Their law was typical, foreshadowing better things to come. God commanded Moses to institute the Sabbath system the year Israel entered the land of Canaan, 1575 years before A. D. 1 (Leviticus, xlv, 1-12), and every fiftieth year was to be a year of jubilee. Ye shall hallow the fiftieth year, and proclaim freedom throughout all the land unto all the inhabitants thereof; it shall be a jubilee unto all the inhabitants unto you, and ye shall return every man unto his possessions and ye shall return every man unto his family. Other scriptures show that 70 jubilees are to be kept (Jeremiah, xxv, 11, 12; Chronicles, xxxvi, 17-21). Seventy of these jubilees make a total period of 3,500 years. That period beginning 1575 before A. D. 1, would end in the fall of the year 1925, at which time the type ends and the great antitype begins. Jesus said: 'Not one jot or tittle shall pass from that law, till all be fulfilled.' What, then, should we expect at that time?"

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CLAIMS MASONRY NOT A RELIGION

Rev. R. J. Bowen Preaches at Service Held by London Masons.

Observing the Festival of St. John, to commemorate the birthday of St. John the Evangelist, Masons of London and district gathered in the Masonic Temple Sunday afternoon, several hundred members of the craft being present. The service was in charge of Rev. Bro. A. E. M. Thompson, pastor of Centennial Methodist Church, and the sermon was delivered by Rev. R. J. Bowen, secretary of the Western Ontario Bible Society.

Sunday afternoon marked the first observance of the Festival of St. John in the above manner in six years, and the offering taken up will be devoted to the War Memorial Hospital for Sick Children.

Special music marked the divine service, the prelude and postlude being sacred selections rendered by the Masonic orchestra. Anthems were sung by an augmented choir of master Masons selected from blue lodges of London. Bro. J. Parnell Morris sang "Come Ye Blessed" during the service.

Tribute to God. In a powerful sermon, appropriate to the occasion, Rev. Bro. R. J. Bowen took for his text, "Whoever believeth in Him shall not be ashamed," and pointed out to those present that the brother who lives up to the ideals of Masonry is a living tribute to God.

"There will go from this building this afternoon impressions for good that no man on earth can tell where they may end," he began.

"I am convinced of one thing, and that is that Masonry is not a religion," continued Rev. Bowen, pointing out that this belief is the result of observations conducted in Canadian centers from coast to coast. "I realize, however, that Masonry is religious."

"Its tenets are bound up with the teachings of Christ. Its history goes back to the pre-Christian era, but we find ourselves ever and anon coming face to face with the great truth, 'do unto others as you would have done unto you'."

Facts of Order. "St. Paul brought us face to face with the facts of our order, when he said, 'For the Scriptures saith who-soever believeth in Him shall not be ashamed.'"

The speaker pointed out that the world at the present time is prone to drift to individualism, always taking care of number one. He deplored this tendency, emphasizing that such is not in accordance with the teachings of Masonry.

"It is only the man who is afraid of a scrutiny of his life that cannot look you straight in the eye," he declared. "The man who, believing in God, humbly walks with God, is able to say, I believe and am persuaded to believe that He can keep."

"Keep that?" queried Mr. Bowen. "That which is committed unto Him. That is all God can keep. Just what you have committed unto Him. In times of imminent danger we have called upon Him. Is that the last time we called, as Masonry put us four-square before men?"

Bind Selves to King. "The separating power between God's children and their Father is the initial act of their sins. We want to bind ourselves to the King and walk with Him, and as Masons, this afternoon we are walking with Him."

"Unless you walk with Him, rest assured affiliations with church or order will not bring you close to Jesus Christ or the Father," the minister cautioned. "You only walk with Him when you live in tune with Him. What shall you as an individual give in exchange for your soul?"

"The greatest aggregate of red-blooded men of this earth is the church of God. If Christ purchased us by His own blood, the price must have been paid. I ask you, have you placed the high value that God placed when He gave His only Son to redeem you and all the world?"

"Brethren, when we are dealing with these things we are away down to the point where Christ said man shall not live by bread alone. This consecration is aided and assisted by the teachings of Masonry."

"His mercy in building us into His living church should lead us to strength to strength," concluded Rev. Bro. Bowen.

BOY DROWNS WHEN CANOE OVERTURNS SUDBURY, June 25.—Late Saturday afternoon a canoe, containing four boys, two aged 13 and two aged 8 years, capsized on Lake Ramsey during a big blow, and Donald Bissonette, aged 8, was drowned. One of the others swam 30 yards to shore, and the other two were rescued.

CHILD HAS FEET NEARLY AMPUTATED BY MOWER 3-Year-Old Daughter of Ernest Chambers, Oxford Street, Walks in Front of Knife.

WOODSTOCK, June 25.—A distressing accident occurred on the farm of Ernest Chambers, East Oxford, Saturday afternoon, when the 3-year-old daughter of Mr. Chambers had both feet all but amputated. Mr. Chambers was harvesting his hay crop, and going through a field in which the hay stood extra high, he failed to notice his little daughter, and before he had a chance to stop the knives of his mower had cut down the child.

Both feet were nearly severed at the ankle. Dr. Krupp of this city was called, and after giving first aid rushed the child to the Brantford Hospital. The attending surgeons, who had been called in an effort to save them, today Dr. Krupp stated that chances of saving at least one foot were fair.

BELIEVE MUTINY OVER. SHANGHAI, June 25.—Although fresh reports from the interior of Korea are lacking, military authorities here believe the fury of the mutiny has been spent and the pillaging soldiers brought under control. Danger of further widespread violence is believed past.

Says Motion and Not Gravity Is Force Holding Universe Together

Religious persecution of Bruno, Galileo and other great scientists of modern times in Italy and France, according to Fred W. Daly, who addressed the Social Psychology Center on Sunday afternoon, was the reason for the freer development of the natural sciences in Germany, England and the Scandinavian countries, and the resulting supremacy of races of Teutonic extraction in manufacturing, electrical engineering, scientific, chemical and other practical lines of activity today.

The recitation forced from Galileo by the church authorities was a lamentable thing for Italy, said Mr. Daly, pointing out how Kepler, the Dane, and Newton, the Englishman, continued where Galileo, Bruno and Copernicus left off. In Germany, under the reformation, science was given freedom to develop, although frowned upon by the Protestants as well as by the Roman Catholics.

Even Martin Luther declared the earth to be stationary in its relation to the moon, and the sun to be stationary in its relation to the earth and the other planets. There were also variations in the movement of the planet Mercury, which Newton did not explain, and which Newton himself knew he had failed to explain.

The keynote of Mr. Daly's theories was that motion, and not what is commonly called gravitation, holds the universe and its parts in place.

FIRST CHURCH S. S. HOLDS BIG PICNIC

Field Sports Feature Outing of Presbyterian Sunday School at Springbank.

Field sports and athletic events, keenly contested, made Saturday afternoon's picnic of the Sunday school of the First Presbyterian Church one of the most successful annual gatherings the church school ever held.

Fifteen classes of children of varying ages were the picnickers. At 2 o'clock the pupils gathered at the church, and then proceeded to the park. At 3, the first of the field events began on the big baseball diamond at Springbank.

Two baseball games featured the close of the day's sports, the last game being between the church and the benedictus versus the bachelors. Benedicts proved superior, winning by a score of 9 to 5. After the baseball, the athletic events were served.

The following were the winners in the athletic events: Wednesday he will receive the degree of doctor of laws.

Constance Fisher, 2 Peggy Marks, Boys, 2 years and under—1 Roy Stutler, 2 Jimmie Allison, Girls, 8 and 9 years—May C. Boys, 8 and 9 years—Paul St. Boys, 9 to 12 years—Doug. Sw. Girls, 9 to 12 years—Elizabeth Fisher.

Girls, 12 to 15 years—(Tie) Isabel Butler, Nina McFarlane, Boys, 12 to 15 years—Billie Allen, Girls' sack race—Bessie Hume, Boys' sack race—Billie Gillespie.

Thread the needle race—1 Sam. Munro, 2 Olive Cossey, Girls' ball throwing contest—1 Dr. Beattie, 2 Jean Fysh, Teachers' hopping race—Isobel Griffiths, Girls' ball throwing contest—Alice McFarlane, Balloon race, over 15 years—Jean Fysh.

TAKT TOO FAT FOR ACADEMIC GOWN LONDON, June 25.—Oxford university has no academic gown large enough to fit the ample proportions of William Howard Taft, so the former U. S. president had a tailor take measurements for a new robe which will be worn Wednesday he will receive the degree of doctor of laws.

How they build up Small-town dealers A VERY successful movement that is spreading in