# Everyone Is Welcome at Any of These Churches On the Sabbath Day

#### Says Lasting Peace Can Come On Earth Only By Gospel of Christ

burg. Florida, during the morning are of inestimable value

create a more cordial feeling between footsteps,

ASSERTS PENANCE | Connection "There are but two paths to NATURAL VIRTUE

morning, at the 10:30 mass, Rev. speaker. Father Mahoney chose as a text the words "There is joy before the angels

poken by Christ to the scribes and Pharisees of the good shepherd, who, having lost one of his sheep. left the remainder to go and rescue he missing one. This parable was woman with ten groats, who, having ound it, and having found it, called Lord, Saviour and Redeemer. might rejoice with her over her dis- GIVES DELIGHTFUL

Messiah, which He claimed to be.

Sin, as the thing which separated tation of organ music.

eature and Creator, and took away |

#### For outstanding values in JEWELRY of outstanding

BARNARD'S

# BARNARD'S

399 Richmond Street.

the spirit of love and friendship to-ward all and malice toward none, and for this reason, if no other, con-Rev. Kerrison, Juniper of St. Peters- ventions and gatherings of this nature

"That principle should be applied showed clearly that "only by the in your own city, and the people of gospel of Jesus Christ can lasting London ought to improve acquaintace be expected among the peoples ance one with another. It is the

across the border line from you, and earth.

I maintain that a gathering such as I maintain that a gathering such as I maintain that a gathering such as I have just attended in Toronto—
the Kiwanis international convention—has done more to bring the people of these two great countries together than most of us realize.

witnessed.

"The world realizes today that war Die."

"For nearly nineteen hundred years Christians, have been looking forward to a time coming when life everthan most of us realize.

"Millions Now Living Will Never Die."

"For nearly nineteen hundred years to a time coming when life everthan most of us realize.

"The world realizes today that war Die."

"For nearly nineteen hundred years to a time coming when life everthan most of us realize."

In the type there was full restoration; therefore the great antitype NIRSING DIVISIONS "It is unfortunate that people do vast love of God, and with strength ples of earth," said the speaker, it is therefore the great antitype own Dominion, you are not suffi- and friendship where war would be been based upon the combined testi-

heaven," he said, "men must go, either by the path of innocence or Speaking on the virtue of penance by the path of penance. The path of penance is the one which the majorty of us must tread," declared the literal earth, but to an epoch of time ones of Israel from the condition of

> ant lesson in penance and the most was not necessary for Him, said

# MUSICAL SERVICE

many conflicts with them. At that merit was given at Robinson Me-spoken of by the scripture as 'the shall sit every man under his own time, he said, they were finding fault morial Methodist Church Sunday world to come wherein dwelleth with Christ, for his association with night. With the exception of the righteousness, and 'world without make them afraid; for the mouth of there is good-will among men."

The service was especialy marked by come wherein dwelleth make them afraid; for the mouth of there is good-will among men."

The service was especialy marked by come wherein dwelleth make them afraid; for the mouth of there is good-will among men." Scripture lesson and hymns, the en-end.' The term 'gentile times' used the Lord of hosts hath spoken it. elves from following him as the tire service was taken by the choir in scripture designates a period of (Micah, iv., 1-4). The blessings are and musical director, Theo. Gray. Mr. time during which the gentiles were preceded by a great time of trouble. Christ had said, "There is more re- Gray's playing is at all times a fea- to govern the peoples of earth. The This trouble is now on the world, and cing in heaven over one sinner ture of the service, his organ numbers gentile times began when God per- Jesus stated that the generation witoing penance than over 99 just, who being given with fine good taste and mitted the removal of the Jewish always conforming to the idea of a worth-while church service. On Sun-wickedness. World dominion was ings of his kingdom. "It is over the doing penance that there is rejoicing," said the speaker, advertised by all."

worth-while church service. On Sunthere taken away from the Jews and permitted to be assumed by the gentille nations. Babylon was first to coming into harmony with the laws.

Wickelness. World dominion was million was first to there taken away from the Jews and permitted to be assumed by the gentille nations. Babylon was first to coming into harmony with the laws.

Wickelness. World dominion was million was million of people now living will live till nations. Babylon was first to coming into harmony with the laws.

Wickelness. World dominion was million of people now living will live till nations. Babylon was first to coming into harmony with the laws. church a year ago, and toward pay- rule a universal empire, followed by coming into harmony with the laws ment of which the service was neld. Medo-Persia, then Greece, and later of that he priest went on to show, was and which is better than is usually Rome; out of the Roman Empire kingdom, will continue to live nade up of, a hatred of sin, a sor-row for sin, an atonement and a ous combinations and effects, lend themselves admirably to the interprea hatred of sin, a sor- found in churches of the size, in varithemselves admirably to the interpre-

rom man his destiny and ultimate sistance of a number of outside singtionally capable, and sang with a that it was through one's The selections by the choir included year is 360 days, so that a day for a

necessity of amendment in this and E. Mills, first tenor. The blend- wrecking of the old building, a ing of their voices was productive of righteous and just government, splendid musical harmony, and the make ready for the new structure. long and faithful prac- lator. Both their numbers, Smilling and the Weeping" and "The Almighty, which wast and art, and and is My Light." were thoroughly art to come; because thou hast taken enjoyed and gave that desirable sento thee thy great power and hast

> nd Mr. McFadden. ess of the whole evening's service

# When Every Day Is Growing Day

And your trousers only reach to your knees, your biggest wish is to grow up quickly to "man's size."

Neal's Bread is the best growing food you can eat, thick slices and big bites, for it's every bit nourishment, with nothing in it to make digestion difficult.



## SAYS 1914 ENDED SECOND WORLD

M. Hersee Addresses International Bible Students' Association.

Claiming that there is no other work of the church as well as these that is of divine origin, Bible Stu- visit the fatherless and widows in try protected the public from such "My chief object," Mr. Juniper de- other organizations to strive to bring dents are concentrating their efforts their affliction, and to keep himself products in that a statement as to clared, "is a constant endeavor to create a more cordial feeling between footsteps. I lieve to be the divine remedy for the "This definition," said the the people of the British Empire and "I ask that you try and under-ills of mankind, the very near estab- "has two divisions. The first has to those across the international bound- stand better, those people who live lishment of the kingdom of God on do with service to fellow man, while religion has been defiled there is the That task during those strenuous that wherever you travel, you carry resentative of the International Bible we lead before the all-seeing eye of adulterated food products," said the days prior to the entry into the with you the gospel of Jesus Christ, Students' Association, addressed a world war of the United States, was whose word alone will prevent an large and attentive gathering at Hyby no means an easy one. However, other struggle such as we have just man Hall Sunday on the subject, ing the fatherless and widows, as worship in spirit and in truth. If you

> mony of the inspired prophets of old from Moses to John-upon the testimony of Jesus of Nazareth, the the human race to life; and those to Son of the living God, and upon the have first favor will be the faithful testimony of his inspired apostles. ones of old: Abraham, Isaac, and "When the Bible speaks of the Jacob, and we may expect 1925 to world ending, it does not mean the witness the return of these worthy

ocial order exists. made the visible representatives of "The first world ended with a flood, n heaven upon the repentance of a cogent one during his life, though it at which time the second world be- Messiah's kingdom once established, gan, and the Bible speaks of it as Jesus and his glorified church will 'the present evil world,' to end with constitute the great Messiah to ada time of fiery trouble. A descrip- minister the blessings so long degregation to exercise as much as postion of this time of trouble was given sible in the virtue of penance, "that by Jesus to his disciples in answer nations shall say let us go up to the provision God has made for his people, And there was rejoicing when the his second presence, and the end of house of the God of Jacob, and he the "banquet of good things." the world, which they knew would be will teach us of his ways, and we will to throw off the burden of sin and for the purpose of establishing his walk in his paths; for the law shall kingdom, and beginning the work of go forth of Zion, and the word of the blessing the human creation with life Lord from Jerusalem; he shall judge in perfection and all its concomitants. among many people, and

n which a certain arrangement or death, resurrected, perfected, and

New World Began 1914. "The scriptures indicate that the beat their swords into plowshares, econd world ended legally in 1914, and their spears into pruning hooks; and since that time a new order is nation shall not lift up sword against coming into existence, a third world, nation nor learn war any more. They ment on the Jews by loss of their millions now living will never die.' dominion, is fixed by the scriptures Those unwilling to come into line,

as seven symbolic times. See Leviti- manifesting a determined desire for The male section was excep- cus, xxvi., 18. A time in scripture is wickedness, will suffer a second condemnation, to a death from which used to represent a symbolic year. achieved by the freedom and zest that was contagious. The Jewish method of calculating a there will be no resurrection. There was committed. "And the Glory of the Lord" (Han-amendment were del): "Praise Ye the Lord" (Randeg-years in duration. The seven times therefore all should study to know total 2,520 years, and this is exactly what God's arrangement for mankind Two selections were given by the the length of time between Zedekiah's is, that they may arrange their amendment necessary for Mills' Male Quartet, composed of W. overthrow in 606 B. C. and 1914, A. course of life to correspond, and oborduct of life, after doing H. Mills, bass, and his three sons, C. D. The coming of the world war Father Mahoney stressed Mills, baritone; G. Mills, second tenor, and other troubles was as it were the peace. enjoyed forever in a perfected earth.

> "Jesus, through John the Reve ice and keen enjoyment in the work. Jehovah's mouthpieces, as saying toth their numbers, "Beyond the We give thee thanks, O Lord Goo Stainer's "Love Divine" was given a excellent rendition by Miss Lince and Mr. McFadden.
>
> reigned. And the nations were angry, and thy wrath is come." Revelation ii., 17-18. The time has come Mr. McFadden.
> Mr. Gray, the musical director, and lose associated with him have reason
>
> Gray, the musical director, and Jew. as Jesus said: When the fig feel gratified over the undoubted tree putteth forth leaves, ye know that summer is nigh; so likewise ye, when ye shall see all these things, know that it is near, even at the ly destroyed by fire at 11:30 Satdoors. (Matthew, xxiv., 32-33). The fig tree is a symbol of the Jewish nation. For these reasons the eyes of all devout Jews are turned toward noticed by Mr. Apps, who resides

Palestine First Disobedience. "It was the disobedience of the first nan, Adam, that led to the present condition of turmoil, strife, wars, revolutions, etc. The perfect pair did not bear children in Eden; their children were born to them after their condemnation and after man was earning his bread in the unfinished earth, undergoing the sentence of death. He was imperfect and grave danger. could not produce a perfect race of people. His offspring were born in \$17,000, and that the greater part is a dying condition. St. Paul, in reference to this says: 'Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for all have sinned.' (Romans, v., 12).

"The jubilee system typifies God's kingdom. The Jews were a typical people. Their law was typical, fore- stated that it would be impossible for shadowing better things to come. God ommanded Moses to institute the fore the structure was destroyed. Sabbath system the year Israel entered the land of Canaan, 1,575 years before A. D., 1 (Leviticus, xxv., 1-12), and every fiftieth year was to be a year of jubilee. Ye shall hallow the fiftieth year and proclaim freedom throughout all the land unto all the inhabitants thereof; it shall be a jubilee unto all the inhabitants thereof; it shall be a jubilee unto you, and ye shall return every man unto his possessions and ye shall return every man unto, his family. Other scriptures show that 70 jubilees were to be kept. (Jeremiah, xxy 11; II. Chronicles, xxxvi., 17-21). Seventy of these jubilees make total period of 3,500 years. That period beginning 1,575 before A. D. 1 would end in the fall of the year 1925, the Imperial Federation, died today Kian Si Provinces are lacking, miswhich time the type ends and at his home in Chelsea Court the great antitype begins; Jesus said:

#### COMPARES RELIGION OF SOME PEOPLE TO ADULTERATED JAM

if not irreligious, that the angels said, to be seen of men. must sometimes have wept," said Baptist Church, Sunday night.

"This definition," said the preacher,

"Service does not end with visit-"Millions Now Living Will Never stated. Those who are practicing pure are going to hear 'Well done, good

strong nations afar off; they shall

"It can, therefore," said Mr. Hersee

"be proclaimed with confidence that

BLAZE DESTROYS

Building Struck by Lightning,

Loss Estimated At

\$17,000.

Special to London Advertiser.

flour mills near Burford were total-

urday night, when the structure was

struck by lightning. The blaze was

next door to the mill, and he sent in

a hurry call to the Burford fire bri-

gade, who responded at once, but

they were too late to be of material

as it had gained great headway, and

they centered their efforts on the surrounding buildings in an effort to

time, and the other buildings were in

It was announced this afternoon that the damage done will exceed

not covered by insurance. It is re-

ported that there are over 30 men

affected by the fire, as they will be

erect another building temporarily

The Brantford fire department was

headway, and the officials

not called, as the fire had gained

the local brigade to get to the fire be-

FOR BEATING WIFE

WINDSOR, June 25. - William

was sentenced to a term of three

Reformatory today for beating his

wife. A second wife-beater, William

Selby, fearing a similar sentence, asked that he be remanded a week in

order that he may hunt up character

witnesses. The remand was granted.

SIR GEORGE PARKIN DIES.

LONDON, Eng., June 25. - Si

George Parkin, author and lecturer, of

GETS JAIL TERM

assistance in extinguishing the blaze.

BRANTFORD, June 25.-Apps'

"There has been so much done in blemish when seen by God. The re the name of religion which is almost. ligion of the pharisees was, as Chris

Mr. Norton then said that the re Rev. J. N. Norton, speaking on the ligion of many people was not the purity of religion, in Wortley Road real thing, and compared such to cer tain brands of jam labelled straw Mr. Norton took for his text, James, berry, raspberry, etc., which in real remedy for the world than the one before God and the Father is this, to ever, the pure-food laws of this counpurity was required to be printed on

the label of every container.
"When the world discovers that W. M. Hersee, traveling rep- the second is in respect to the life same turning away from it as from "God is seeking those who will

"For nearly nineteen hundred years Jesus Christ served his. The pure You may hear it only if you practice

#### Restore Human Race. "The chief thing to be restored is

Dean Tucker Warns Against Danger of Ignoring Banquet God Provides.

"What is the use of a constitution for days ago can be committed in open day light in the heart of London," said Very Rev. Dean Tucker in his morning ser-mon on Sunday in St. Paul's Cathedral,

Referring to the promise of "peace of earth and good-will towards men," a vision that came into the world with the birth of Christ, the speaker recalled the two thousand years of strife that cul- dlan centers from coast to coast. the Great War.

"Leading men," said Dean Tucker,

been endeavoring to means whereby such a calamity can credits among nations. God knew bet

the fact that the members of the St John Ambulance nursing divisions the city made the cathedral their ob-jective for their annual church parade, assembling in the Synod Hall at a quarter to 11 o'clock, and marching in a body to a reserved area in the south transept. In the absence of Mrs. J. B. McKillop, district lady superintendent, righteous kingdom. God's, will continue to live.

therefore," said Mr. Hersee, laimed with confidence the two honorary members, Mrs. E. B. Smith and Mrs. G. A. Routledge, Lambeth. While no direct reference was made St. John's Day, the pulpit was draped with the emblem of the St. John Am-bulance, a white eight-pointed star and cross with red shield, on a black back-ground. The prayer of the order was also read: "Let us pray, through Jesus! Christ our Lord, that as we wear the called upon Him. Is that the last sign of redemption, so we may ever time we called, as Masonry put us remember in ourselves that its four four-square before men? rms symbolize the Christian virtues brudence, temperance, justice and for-itude, with its points representing the liberty and happiness, to be eight beatitudes which spring from the practice of these virtues, and that the whiteness is the emblem of that purity of life required in those who fight for walk with Him, and as Masons this the defense of the faith and live for afternoon we are walking with Him MILL AT BURFORD

In the introduction to his heart-searching sermon, the dean drew atten-tion to Biblical references to God's provision for his people in terms of a "banquet" and "marriage feast." a "feast of fat things," material, perhaps, but suggesting the satisfaction of bodily

hunger, figures of speech understand-able to all people. In addition to "peace on earth, good-will to men." other realities enumerated were a future hope transcending in wonder and glory anything the human mind can conceive, and enrichment of the personality and "furnishing for all placed the high value that God good works.

"Yet," said the preacher "just as the invitation was refused to the marriage feast, so people will make excuses for not accepting God's rich provisoin. Half the world is mad with the desire for pleasure, which will leave them in the shall not live by bread alone. This end like a squeezed-out lemon. At the end of life they will be ready to offer the rind to God. Others are so filled with the pride of possession they have no time for the Kingdom of Heaven, and still others are so anxious to acquire, so busy plunging to make good in this life. They are so immersed in kitchen, nursery, shop, factory, prokeep the blaze from spreading, as fession, running a motor car, they he there was a high wind blowing at the no time to listen to the call of God.

#### CHILD HAS FEET NEARLY AMPUTATED BY MOWER

3-Year-Old Daughter of Ernest Chambers, Oxford Farmer, Walks in Front of Knife.

WOODSTOCK, June 25 .- A disressing accident occurred or farm of Ernest Chambers, East Oxford, Saturday afternoon, when the 3-year-old daughter of Mr. Chambers had both feet all but amputated Mr. Chambers was harvesting his

hay crop, and going through a field in which the hay stood extra high, he failed to notice his little daughter, and before he had a chance to stop the knives of his mower had cut Grosse, colored, 414 Arthur street, down the child.

Both feet were nearly severed a the ankle. Dr. Krupp of this city months to two years in the Ontario was called, and after giving first aid rushed the child to the Brantford Hospital. The attending surgeons there sewed up both feet in an effort to save them. Today Dr. Krupp stated that chances of saving at least

BELIEVE MUTINY OVER. SHANGHAI, June 25 .- Although fresh reports from the interior of sionaries and officials here believe the Sir George Parkin was born at fury of the mutiny has been spen "Not one jot or tittle shall pass from Alisbury, N.B., in 1846. He was and the pillaging soldiers brought that law, till all be fulfilled." What president of Upper Canada College, under control. Danger of further then, should we expect at that time? Toronto, from 1894 to 1902. widespread violence is believed past.

## CLAIMS MASONRY **NOT A RELIGION**

Rev. R. J. Bowen Preaches at Service Held by London

Observing the Festival of St ohn, to commemorate the birthday of St. John the Evangelist, Masons the Masonic Temple Sunday afterthe craft being present. The service was in charge of Rev. Bro. A. E. M. Thomson, pastor of Centennial Methdist Church, and the sermon was delivered by Rev. Bro. R. J. Bowen, secretary of the Western Ontario Bible Society.

observance of the Festival of S years, and the offering taken up will Hospital for Sick Children.

Special music marked the divine service, the prelude and postlude ng sacred selections rendered by the Masonic orchestra. Anthems were sung by an augmented choir of mas ter Masons selected from blue lodge of London. Bro. J. Parnell Morris sang "Come Ye Blessed" during the Tribute to God.

In a powerful sermon, appropriate o the occasion, Rev. Bro. R. J Bowen took for his text, "Whosoeve believeth in Him shall not ashamed," and pointed out to those the south of Ireland, when such a das-tardly assassination as that of a few present that the brother who lives up to the ideals of Masonry is a liv ing tribute to God. "There will go from this building

this afternoon impressions for good that no man on earth can tell where they may end," he began. "I am convinced of one thing, and

hat is that Masonry is not a religion," continued Bro. Bowen, point ing out that this belief is the result of observations conducted in Cana realize, however, that Masonry is re ligious.

'Its tenets are bound up with the teachings of Christ. Its history goes back to the pre-Christian era, but we find ourselves ever and anor coming face to face with the great truth, 'do unto others as you would have done unto you.

Facts of Order.

"St. Paul brought us face to face with the facts of our order, when he said. 'For the Scriptures saith who soever believeth in Him shall not be ashamed. The speaker pointed out that the

world at the present time is prone to drift to individualism, always individualism, alway "taking care of number one." deplored this tendency, emphasiz ing that such is not in accordance with the teachings of Masonry. "It is only the man who is afraid look you straight in the eye," he de

God, humbly walks with God, is able to believe that He can keep. "That which is committed unto Him you have committed unto Him. In

Bind Selves to King. "The separating power between God's children and their Father is the initial act of their sins. We wan "Unless you w assured affiliations with church or order will not bring you close to Jesus Christ or the Father,"

The greatest aggregate of red blooded men of this earth is th placed the high value that God placed when He gave His only Son to redeem you and all the world? "Brethren, when we are dealing

consecration is aided and assisted by the teachings of Masonry "His mercy in building us into His living church should lead us fron to strength," concluded strength

#### BOY DROWNS WHEN *CANOE OVERTURNS*

Rev. Bro. Bowen.

SUDBURY, June 25.—Late Satur day afternoon a canoe containing two aged 8 years, capsized on Lake ald Bissonette, aged 8, was drowned to shore, and the other two were rescued.

#### "Appreciation From Australia"

From Riverstone, New South Wales, Australia, Miss E. F. Butters has written under date of March 1, 1922—"While stopping over in Vancouver last year on my way home from England. I purchased a bottle of KOREEN from one of your demonstrators in a department store. I am sending you a money order, for which please be kind enough to send me three bottles, as I find I cannot purchase it here. I have never had anything that gave me the same relief from dandruff, and I have used almost everything on the market."

KOREEN

STANDARD DRUG LTD.

#### | Says Motion and Not Gravity Is Force Holding Universe Togethe

modern times in Italy and France, the resulting supremacy of races of Sir Isaac Newton ing, electrical engineering, scientific.

activity today. lamentable thing for Italy, said Mr. also variations in the movement Copernicus left off. In Germany, plain. under the reformation, science was given freedom to develop, although was that motion, and not what frowned upon by the Protestants as well as by the Roman Catholics.

Religious persecution of Bruno, Even Martin Luther declared that While paying tribute to all t according to Fred W. Daly, who ad- great astronomers and sceintists fro ressed the Social Psychology Center the time of Ptolemy up to the pres on Sunday afternoon, was the reason ent, Mr. Daly, basing his claims upon or the freer development of the nat- the recently enunciated theories ural sciences in Germany, England Einstein, declared that there were de and the Scandinavian countries, and fects in their systems and that eve

Newton, for instance, assumed th chemical and other practical lines of earth to be stationary in its relation The recantation forced from Galileo tionary in its relation to the ear by the church authorities was a and the other planets. There we Daly, pointing out how Keppler, the the planet Mercury, which Newto Dane, and Newton, the Englishman, did not explain, and which Newton continued where Galileo, Bruno and himself knew he had failed to ex The keynote of Mr. Daly's theorie

FIRST CHURCH S. S. HOLDS BIG PICNIC

of Presbyterian Sunday School at Springbank. eenly contested, made Saturday af

Field Sports Feature Outing

of the First Presbyterian Church on of the most successful annual gather ngs the church school ever held. Fifteen classes of children of vary ing ages were the picnickers. At 2 o'clock the pupils gathered

the church, and then proceeded to the At 3, the first of the events began on the big baseball dia Two baseball games featured

close of the day's sports, the game being between teachers, benedicts versus the bachelors. Bene dicts proved superior, winning by a ! core of 9 to 5. After the basebal

commonly called gravitation, hold Constance Fisher, 2 Peggy Mark tuttler, 2 Jimmie Allison Boys, 8 and 9 years-Paul St

Girls, 12 to 15 years-(Tie) Isab Boys, 12 to 15 years-Billie Allen Girls' sack race-Bessie Howie. Boys' sack race-Billie Gillespie

Girls, 9 to 12 years-Eliza

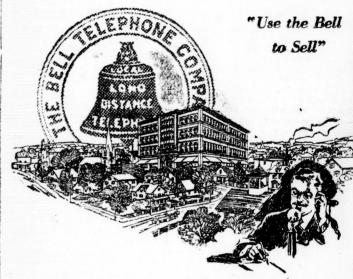
Thread the needle race - 1 Munro, 2 Olive Cossey Mintee throwing contest-1 I

Teachers' hopping race

Girls' ball throwing contest-Ali

TAFT TOO FAT FOR *ACADEMIC GOWN* 

versity has no academic gown lars of William Howard Taft, so t The following were the winners in take measurements for a new roll which next Wednesday he receive the degree of doctor of lav



## How they build up Small-town dealers

A VERY successful movement that is spreading in Canada is the building up of small-town dealers by encouraging them to buy well-advertised goods-perhaps only a small trial order-and re-order by Long Distance

One dealer sold last year \$650,000 worth of merchandise in a town of 5140 people. He says "85% of our trade is with farmers who know nationally advertised goods and buy the best. Several hundred of our best customers live 50 miles away." Thanks to Long Distance and the automobile the farm is no longer isolated.

Another dealer, located in a town of 2640 population, sold \$970,348 last year, 75% of it to farmers. "We must now carry nationally advertised goods" he says, "to hold the farmer's trade, as he has a telephone, an automobile, and reads the papers."

Some progressive concerns have adopted the permanent policy of crediting dealers' accounts with the cost of telephoning orders by Long Distance. The telephone line is the line of least resistance, and they encourage its use because it stimulates trade.

Jobbers and manufacturers who foster small-town trade by encouraging dealers to order and re-order by Long Distance, find these small stores grow rapidly and become virtually branches-it makes it so easy for them to get the right goods promptly.

> C. H. BEARD. District Manager, London

