

## Sunday Sermons From London Pulpits

"Eternal life is one of the fundamentals of our faith, and men today are craving for it."—Rev. R. S. McDonald.

"Seriousness, simplicity and steadfastness are necessary for our salvation."—Rev. R. C. Riddiford.

"Livingstone was one of the greatest men of the last century, and can be named with Moses and Lincoln in his passion to liberate enslaved humanity."—Rev. H. H. Bingham.

### REV. R. C. RIDDIFORD PREACHES TO HIS NEW CONGREGATION

Peterborough Pastor Speaks on  
Salvation at Egerton St.  
Church.

Seriousness, Simplicity and  
Steadfastness Essentials for  
All Christians.

That seriousness, simplicity and steadfastness are qualities necessary that salvation may be worked out, is the opinion of Rev. R. C. Riddiford, of Peterboro, as expressed in his Sunday morning sermon. Mr. Riddiford preached in the Egerton Street Baptist Church, where he will take the pastorate next month.

In the discussion of his text, "Work out your own salvation," Mr. Riddiford asserted that many obstacles were placed in a person's path while working out salvation.

Sin in different forms was imminent. He described sin as a parasite, and a leech of hell, which sucks away the life. Paul in his epistle meant that people must get rid of sin when he said, "Work out your salvation."

In his younger days the apostle had been in the throes of sin himself, but he had fought his way through to light with God's aid.

Continuing, the preacher declared that most people had allowed their reputation to suffer for some form of sin. He considered pride and love of money among the worst sins.

The Simple Life.  
Seriousness, explained, did not mean offensiveness, but a vivid sense of responsibility, which was an essential attribute. Simplicity contained the meaning of naturalness, unaffectedness, and no duplicity or ambiguity. The simple life was desirable.

To be steadfast one must be firm and guard the good thoughts rooted in the mind. An unwavering character counted for much.

Here the speaker made reference to Dr. Friedman as a typical example of steadfastness, declaring that his antitubercular cure could never have been possible had not the German scientist been sincere and steadfast in his purpose.

Mr. Riddiford wanted his congregation to have that same abiding quality of steadfastness wrought into their lives, and in conjunction with a serious and simple view of life, he was certain that salvation would be worked out for them.

Thinks Industrial  
Farm Would Benefit  
Prisoners in Jails

"There is only one thing that gets me. It is that there is not enough work to do here. The time passes much quicker if you are working all day."

The above is an extract from a letter written by a prisoner in the local jail to a friend outside, and expresses the feelings of a large proportion of the men incarcerated in the local institution. Sheriff Cameron stated to The Advertiser this morning that the prisoners appeared much more contented with their lot if there was sufficient work to be done to take up the entire day.

Industrial Farm Needed.  
The sheriff is a strong advocate of the industrial farm scheme, and is positive that if the county of Middlesex were to establish such a farm in connection with the local jail that it would prove of untold benefit both to the county and to the prisoners.

"Chapter 78, 2 George V. (1912), has not apparently received the attention from the different municipalities in the province that its importance justifies," stated the sheriff. "This section of the statute extends the methods un-

der the organization of the prison farm at Guelph to any city, county, municipality or group of municipalities with provisions giving them power to establish and maintain industrial farms. Prisoners convicted of offences against the provincial statutes or criminal code may be sent to these farms, which will be almost self-sustaining.

Only Certain Work.  
The sheriff was asked if the statutes would permit prisoners to be assigned to the work of improving the roads, and in answer stated that there were some provisions in regard to "extra-mural employment, under which he thought he would be empowered to put men at work under daily pay, but he did not think it was a desirable way of employing prison labor. There have been no cases brought before the attention of the sheriff where prisoners have done work of this nature in Ontario, but he said that it would be quite possible if the municipalities concerned took into consideration the difficulties that would be encountered and make provisions for meeting them.

Have Worked Outside.  
The prisoners who have been confined in the London jail, he said, "have done outside work at different times during my term of office. Some years ago they did a considerable amount of work on the West London breakwater, and the boulevard along the river front from King street north is largely the work of the prisoners, and stands to their credit. During the alterations to the courthouse last summer the prisoners did a lot of effective work, such as excavations for the sewer and the steam heating and ventilating systems.

Skilled Labor Required.  
"As to the work that remains to be completed, it would not be fair to allow the prisoners to assist, as it will all be done under contract, and skilled labor will be required. However, the large garden plot to the south of the walls was placed under the control of the governor of the jail, by the county council, and the prisoners will spend a considerable amount of their time during the coming spring and summer in the garden, raising produce for jail consumption."

Instinct Makes  
Men Crave for  
Immortal Life

Rev. R. J. McDonald, M. A. B. D., of Cobalt, occupied the pulpit of the First Presbyterian Church on Sunday, and in the morning spoke on the subject, "Eternal Life." The text was John xviii, 2, "And this is life eternal, that they might know thee, the only true God, and Jesus Christ, whom thou hast sent."

Fundamental of Faith.  
The words of the text, said Rev. Mr. McDonald, "are from one of the weightiest of Christ's utterances. Eternal life is one of the fundamentals of our faith and men today are craving for it. Whether we can obtain eternal life depends upon the meaning of the phrase 'knowing God.' To know God we must first know Christ and after that we are approaching eternal life."

Craves Eternal Life.  
"Man today," he continued "craves for eternal life, because the instinct for immortality is strong within him, but as he can only obtain it by knowing Christ, he must first become acquainted with him. Eternal life is not a future boon, but it is a very present state and means fellowship with Jesus Christ and with God."

Two Hundred Jews  
Hold Indignation  
Meeting Sunday

Two hundred Jewish citizens attended an indignation meeting in Cullis Hall on Sunday afternoon as a result of an article in a local paper in which a layman was alleged to have sounded a note of alarm on the ground that the London Jews were investing heavily in real estate, as a result of which a slum problem might develop. The meeting was closed, and those who remained in the hall after the meeting was ready to be given out to the press, but intimated that the matter would not be dropped until some definite action is taken.

### ANGLICAN CHURCHES HOLD CONFIRMATION

Bishop Confirms 88 at Bishop  
Cronyn Memorial  
Church.

The largest number of candidates ever confirmed in Bishop Cronyn Memorial Church gathered on Sunday. There were 88 in all, Bishop Williams officiated.

During the ceremony readings were given by Rev. S. R. Heakes, while the candidates were presented by Rev. R. W. Norwood, the rector.

Many Confirmed  
at St. James' by  
Bishop Williams

Twenty-one candidates were presented and confirmed at the evening service in St. James' Anglican Church on Sunday. The confirmation exercises were conducted by Bishop Williams, who also preached the sermon on the "Blessings That Christians Enjoy." His remarks were principally directed towards the candidates about to be confirmed.

The bishop stated that Christian blessings were so many that it was impossible to enumerate them all. He would take into account and speak on what he considered the five chief blessings, for which all Christians should be thankful.

The first blessing was the possession of a Christian knowledge of God, which enabled us to see the glory of Christ and that made us able to look upon the throne and address the Being sitting there as Father.

Then Came Knowledge.  
The second blessing was a Christian knowledge of man, and the speaker said it was akin of the first. Science, he stated, gave us very meagre information about man, unless it was that he was composed of the same chemical elements as the wild beasts. However, it was plain that man's instinct and aspirations rebelled against such relations, and he should be considered upon a higher plane. There was a higher step, which was living in the Christian service of God. Outside of this relation, man ranks as nothing.

The third blessing to be considered was that of forgiveness. Bishop Williams asserted that such a blessing did not exist in Mohammedanism, Buddhism and many other religions.

Blessed Assurance.  
The blessings of the assurance of the resurrection from the dead was spoken of as the fourth blessing. Other religions did not contain this view, and held out no hope after death. However, Christian people knew that by the fact of Christ's existence, we have the assurance that death is not the end of all.

The last-named blessing was possessing the Holy Spirit. The speaker said that many did not admit the Holy Spirit into their lives, and unless they did the work of salvation would never be accomplished.

The bishop then reminded the candidates for confirmation that much would be required of them in their future life. He charged them to let their manner of living be worthy of the blessings and privileges that Christians have. He also would expect them to pass the word of salvation unto others who were unfortunate enough to be in darkness. It was their duty to see that the two-thirds of the world, which he said was existing in darkness, should have the Christian blessings proclaimed to them.

LIVINGSTONE'S MEMORY  
REVIVED IN CENTENARY

Noted Explorer Was Born in  
Scotland One Hundred  
Years Ago.

On Wednesday, March 19, the hundredth year since the birth of David Livingstone, one of the greatest missionaries that ever lived, will be reached. Special services are planned in many of the churches of the city. Yesterday reference was made by several preachers to the centenary.

In some of the larger cities all the Protestant churches will unite in paying tribute to the memory of David Livingstone, whose heroism in carrying the light of the gospel into darkest Africa made him immortal.

BY LADY AUGUSTA GREGORY.  
FAMOUS LEADER OF THE PRESENT GREAT REVIVAL OF  
IRISH DRAMA AND FOLK-LORE.

Every St. Patrick's Day now is bringing us nearer to  
"the new Ireland!"

Time was when the old memories seemed forgotten, but  
things are changing.

Now we have Lord Plunkett's plan for complete land  
reform in the Emerald Isle.

We have a country-wide revival of the ancient industries,  
all of which are being taught in the Irish schools.

The folk-lore is patiently gleaming the native legends  
from the old men along the roadsides and from the old women in the cabins.

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of the ancient land of the saga.

## Newness Everywhere: The Impulse of Easter Fashions Dominates This Store

SPRING MILLINERY—A limitless variety of styles, and styles becoming very face. There is such wide diversity of shape and color treatment, the hats are so full of style and the allurements of fashion, that any type of face can be suited. Paris peeps out of the smart little hats with all her daintiness in silk and ribbons. Balkan colorings, new ostrich and feather novelties and many colored flowers.

To enumerate or particularize from our extensive variety is impossible. The small hats and the hats not so small, quiet hats, and those of vivid hues, tall hats and those with drooping trimmings, fabric hats and hats of straw, tams, toques, turbans, brimless hats, and many other new and authorized shapes will be seen in this Easter display.

MODERATE PRICES—One outstanding feature of the spring millinery at this store is the very moderate prices of the hats, and after a careful inspection you will find that compared to other seasons you will have your first and second hat for the price you would expect to pay for one, which is principally brought about by the adaptations of Paris styles from our own workroom. See display of Easter Hats from \$6.00 to \$12.00.

## Easter Dresses for Girls and Misses



FOR ages from 4 to 14 years. Our assortment of spring styles in Cloth and Velvet Dresses is most attractive and very reasonably priced. With Bedford Cords so popular, the Corduroy Dresses for girls which we have stocked at \$3.75 should meet with much favor. We have just passed into stock a beautiful assortment of spring styles for Easter selling. We mention here three special styles picked from these.

Girls' Serge Dress, \$3.38

Attractive spring style, fine quality serge, round neck with fancy yoke, collar piped in color, plain set-in sleeve, piped, fastens down centre back, top to bottom, waist and skirt joined by belt, pleated skirt. Colors: Brown, piped with green; navy, with red, and cardinal with cardinal. Sizes for ages 6 to 14 years. Special . . . . . \$3.38

Girls' Corduroy Dress, \$3.75

Pretty style Corduroy Velvet Dress, front has single rever of satin, set-in sleeve with satin cuff, well shaped plaited skirt is formed at waist with heavy girdle and silk tassel. Navy blue only. Sizes for ages 8 to 12 years. Special . . . . . \$3.75

GIRLS' NORFOLK SUIT, \$7.00—Made of excellent quality serge, chic style, navy blue serge, collar, cuffs and belt, trimmed with red and black soutache braid, silk sailor knot finishes the collar. A charming girl's suit for ages 10 to 14 years. Price . . . . . \$7.00

Girls' Ready-to-Wear—Second Floor.

## New Black Dress Goods

SILK AND WOOL SAN TOY, POPLIN DE SOIE, AND SILK AND SATIN FINISHED METEOR CLOTHS, SILK POPLINS, ETC.

THE shipments of the past few days present the finest showing of high-grade silk and wool mixed dress fabrics we have ever shown in light and medium weights for plain and fancy dresses or summer suits.

Priestley's Resildas—Plain and fancy weaves, yard. . . . \$1.00 to \$1.75  
Silk and Wool San Toy and Poplin de Soie, yard. . . . \$1.00 to \$1.50  
Silk and Satin-Finished Meteors, yard. . . . \$2.00, \$2.25, \$2.50  
Heavy Poplin and Ottoman Silk Cords, for coat or suit. . . . \$2 to \$3

WOMEN'S UMBRELLAS.  
Special Sale, Silk-Mixed Tops,  
79¢ Each.

SMALLMAN & INGRAM, LIMITED



ERIN GO BRAGH  
St. Patrick's Day,  
March, 17.

No Need to Wait

NEW Laces are here. Our stocks are complete and ready for the great lace season which this is to be. The very newest novelties, such as are shown now in Paris and New York. Venice, Macrame, Ratine, Guipure, Brussels, Shadows and Net Laces, in flouncings, bandings, allovers and edges. We are ready with a stock of the very newest styles to be had. Make your selection early.

Venice, Macrame and Ratine Bandings and Galloons in ecru and ivory, yard. . . \$1 to \$4.50  
Guipure Insertions and Edgings, in ecru and ivory, fine dainty patterns, wide and narrow widths, from. . . . . 12½¢ up

Beautiful Brussels Galloons, Flouncings and Lace Edges in white. Handsome trimming for wedding gowns; 36-inch flouncing, yard. \$3.00  
Galloons, Laces and Insertions, yd. 85¢ to \$2

Dainty Shadow Laces and Insertions, in Bohemian, Tosca and Tunis designs, very fine and filmy for draping and pleating. Prices, yard . . . . . 25¢ to \$1.00

Handsome Embroidered Crepe Lace Bandings and Vandyke effects. A very suitable trimming for the soft crepe materials. Yd. \$1 to \$3  
Embroidered Net Dress Lengths, beautiful patterns, 45 inches deep; pale ecru and ivory, solid work and Plauen lace effects, for per dress length . . . . . \$15 to \$18.50

Net Bandings to match dresses, yard. . . . 75¢ to \$2.75  
Black Chantilly and Net Flouncings, 22 and 27 inch. Yard . . . . . \$1.25 to \$2.50

Black Net Flouncings, handsomely embroidered, 45 inch. . . . . \$4.00 to \$7.50  
Black Net Allovers, small patterns, 18 inch. A yard . . . . . 75¢ to \$2.50

Black Guipure Allovers, Bebe Irish designs, 18-inch. Yard . . . . . \$1.65 to \$3.50  
Edges to match. Yard. . . . . 15¢ to 50¢  
Edges to match. Yard. . . . . 25¢ to \$1.00

Handsome Black Net and Venice Bandings, beautiful designs from. . . . \$1.50 to \$4.00  
Black Guipure Medallions, large and small. At each . . . . . 20¢ to \$1.25

Net Allovers in ecru and ivory, 18-inch, small designs. Yard . . . . . 50¢ to \$2.50  
Handsome Guipure Allovers, 18-inch, Bebe Irish and Venice effects. Yard. \$1.00 to \$4.50  
Main Floor.

IN RESTAURANT.  
3 to 5:30—Salmon Salad, Bread and Butter and Cup of Tea or Coffee, 10c.

## IRISH JOKE FOR ST. PATRICK'S DAY

THE FAMOUS IRISH WRITER OF IRISH FOLK STORIES.  
[Written for The London Advertiser.]

BY SEUMAS MACMANUS

"Why didn't you go to the assistance of the defendant in the fight?" asked the judge of the policeman.

"Shure and I would have done so."



SEUMAS MACMANUS.

"Only I didn't know which of them was going to be the defendant."

"How are things with you, Mrs."

Woman?"  
"Dear, I'm busy as any being in this world."

"Aye, how's that?"

"He did, indeed, but I'll be kilt before I have something to do!"

Two old cronies meet after many years.  
"Tis a long time since I seen ye last, isn't it?"

"Indeed, yes, I'm married since."

"You don't mane it!"

"I do, indeed, and I've got a fine healthy boy that the neighbors say is the very picture of me."

"Man alive, liver mind what they say. What's the harm so long as the child is healthy?"

Said Mrs. Gilfoyle: "Marry, doesn't sufferin' and sorrowin' come to all us women, tubbe sure. Only I'll say this—that ivery bride should know spendin' and not earnin' is woman's wur-ruk. When a man sits by the fire to cry that he can't get wur-ruk, let a woman sit close and cry harder till he finds it. Belave me that knows!"

"Out of work agin, Pat? I thought old Milligan gave you a job."

"He did, indeed, but I'll be kilt before I'll starve to death for the sake of kape-lap alive!"

BY LADY AUGUSTA GREGORY.  
FAMOUS LEADER OF THE PRESENT GREAT REVIVAL OF  
IRISH DRAMA AND FOLK-LORE.

Every St. Patrick's Day now is bringing us nearer to  
"the new Ireland!"

Time was when the old memories seemed forgotten, but  
things are changing.

Now we have Lord Plunkett's plan for complete land  
reform in the Emerald Isle.

We have a country-wide revival of the ancient industries,  
all of which are being taught in the Irish schools.

The folk-lore is patiently gleaming the native legends  
from the old men along the roadsides and from the old women in the cabins.

The Celtic players are going about, spreading the flavor  
of the ancient land of the saga.

And thus it is that everywhere little bands of enthusiasts  
are attempting to restore Ireland's old position of "Home."

So that I say this is, so far, the happiest St. Patrick's  
Day the Irish have ever had!

"And why did you shrike?"  
"Well, it was like this. One wake ago, come day after tomorrow night, I was puttin' wur-ruk among a gang uv Ottal-bler-makers like meself. Well, be-lieve me, I put me finger in and the feller inside gory, ivery mother's son of thim ate the wur-ruk of big olons for ivery dinner. Till the risht of the day the smell of thim bluer apart to get the hold from around olons got inter me eyes so that I inshtuck!"

LIVINGSTONE GREATEST  
MAN OF LAST CENTURY

Rev. H. H. Bingham Pays Tribute to Memory of Explorer Missionary.

"In my opinion, Livingstone was one of the greatest men of the last century, and might be named with Moses and Lincoln in his passion to liberate enslaved humanity," said Rev. H. H. Bingham, in paying centenary tribute to the famous explorer and missionary, at Talbot Street Baptist Church, on Sunday. "David Livingstone, Man Messenger, and Hero," was the theme of his sermon.

At the close of the evening sermon communion was administered to the congregation and twelve new members admitted.

MAGIC  
BAKING  
POWDER

SINGLE FARE FOR EASTER  
VIA CANADIAN PACIFIC RAILWAY

Return tickets will be issued at Single Fare between all stations in Canada, Port Arthur and east, also to Niagara Falls and Buffalo, N. Y., Detroit and Sault Ste. Marie, Mich. Good going March 20, 21, 22, 23 and 24. Return limit March 26, 1913. This is an excellent opportunity for a trip at moderate expense, the return limit being exceptionally long for an event of this nature. Full particulars from any C. P. R. agent. See that your tickets read via C. P. R. City office, 161 Dundas, corner Richmond, London. 67-g

CASE OF FRIEDMAN  
WHICH SHOWS PROGRESS

First Toronto Patient of the  
German Physician Is  
Improving.

Toronto, March 17.—Dr. John Hunter, whose patient, a young woman 18 years old, was the first tuberculosis sufferer to receive Dr. Friedman's treatment in Toronto, stated last night that she was doing very well, and he was quite satisfied with her progress. The girl is afflicted with the disease in the form of an enlarged gland of the neck, and she received two injections of the serum. The usual reaction which Dr. Friedman stated would take place in all surgical cases affected the girl, and her temperature rose to 103 degrees, but it gradually declined, and last night her condition was excellent. Dr. Hunter stated that the girl herself said she felt better. She did not feel the same pressure on the part, and the burning sensation that was noticeable before receiving the treatment was absent. "I am watching her closely, and am quite satisfied with her condition," Dr. Hunter added.

PRINCESS MARY CONFIRMED

Large Crowds Gathered at Buckingham Palace.

London, March 16.—Princess Mary, the only daughter of King George and Queen Mary, was confirmed by the Archbishop of Canterbury in the Chapel Royal at Buckingham Palace this afternoon. All the members of the royal family, and many members of the household and servants of the palace were present. Large crowds assembled outside the palace to witness the arrival of the Queen-Mother Alexandra.

WILLIAM KERLEY DROPS  
DEAD AT ST. THOMAS

Prominent Citizen and President of Lord's Day Alliance.

[Canadian Press.]  
St. Thomas, March 15.—Returning from an evangelistic meeting last night, William Kerley, a prominent citizen, suddenly succumbed to a paralytic stroke. He was 75 years old, and was president of the Lord's Day Alliance and secretary of the Temperance and Moral Reform League. He was locally known as "the man who stopped the Sunday cars," namely the operation of the Traction line from London to Port Stanley through St. Thomas on Sundays. For his activity in this respect he came in for a great deal of criticism.

Constipation  
Is Cured by  
HOOD'S PILLS  
25c.

SPRING TERM FROM  
APRIL 1.

New classes will be formed April 1 in Bookkeeping, Shorthand, etc., at the Westveit School, Y. M. C. A. Building, London. Send for particulars, xtz, Mar 21