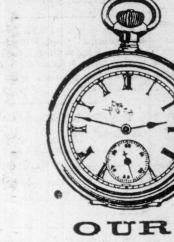
THE CHARLOTTETOWN HERALD WEDNESDAY, FEBRUARY 11, 1914 the spot with the Divide Child and The Love Divine. Pains in the Back Her HEART and NERVES meric a n lis Mother; worn out by the j arney Are symptoms of a weak, torpid or stagnant condition of the kidneys or liver, and are a warning it is extremely hazardous to neglect, so important i a healthy action of these organs the Virgin sat down at the foot of Were So Bad She Could O, thou pale Nazarene, whose God Lady the tree, complaining of thirst, Jos Not Sleep. lit eyo eph went from door to door begging To those who sleep in a kind of a way, ut whose rest is broken into by fearful reams, nightmares, sinking and smother-ng sensations, who wake in the morning Saw far beyond Thy cross. water, but no one would give him They are commonly attended by lose of energy, lack of courage, and some-times by gloomy foreboding and de-Corsets Teach me to follow until even I, aid. The Sacred Child suddenly Poor pensioner of earth, shall waste onused a spring to burst forth at the spondency. as tired as when they went to bed, we can recommend Milburn's Heart and Nerve "I was taken III with kidney trouble, and became so weak I could scarcely get around. I took medicine without benefit, and finally decided to try Hood's Sarsaparfila. After the first bottle I felt so much better that f no sigh Virgin's side; the fountain now is a Pills. By taking them you can have your old, peaceful, undisturbed, refresh-For any earthly lose. large well, from which the flowers Pills. and "trees in the garden receive ing sleep back again. Mrs. Chas. Teel, Horncastle, Ont. May I love pover'y for Thou was the first obtile 1 set an fact better hade me continued its use, and six bettles hade me a new woman. When my little girl was a baby, she could not keep anything on her stomach, and we gave her. Hood's Sarsapa-rills which cured her." MES. THOMAS IN-SIS, Wallaceburg, Ont. poor by means of wheels turned by oxen As soon as the lobibitants came to know the withe of the asters which In houses, land and gold; May I love pain, if by it Thou allure know the virtue of the waters which My trusht heart to Thee, who didst noise or excitement would make I so that I used to think I was going Hood's Sarsaparilla they say have curative powers, they endare and I would tremble until dug a deep trench around it and the Cures kidney and liver troubles, re-lieves the back, and builds up the whole system. Afflictions manifold. hardly stand. I took doctor's ne, but it did not do me much good. We are just in receipt of 7 cases "New Goods" from water now flows forth in great At last I tried Milburn's Heart and Nerve Fills, and I can certainly say they did me a great amount of good. I can re-commend them to anyone who is suffer-Thou Lover of my Soul! I saw Thy the Old Country, consisting of Navy and Black Dress and abundance. face Coating Serges, Tweeds, Blankets, Hoisery, etc. Arabian Prayer Baada. When earth was dark to me; ng as I was." Milburn's Heart and Nerve Pills are Henceforth no siren song, no sunlit When I visited the spot I had an **Fall and Winter Coats** The Virgin's Tree place. Oc. per box, 3 boxes for \$1.25 at al lealers, or mailed direct on receipt o opportunity to ride on a camel or ealers, or mailed direct on receipt of rice by The T. Milburn Co., Limited, Oould hold me even for a little space donkey. As it is only twenty min-Away from Thea. ronto, Ont. utes ride, or three-quarters of an These Garments are greatly admired and quite a num Passing the terminal barbor of the boar's walk, I prefarred to walk. What has the world to give in ber have already been sold. The prices are within the reach great Ismailish Oanal, which con- The air was balmy, 'much like an obange for this? of everyone, ranging from 6 to 25 dollars. veys the waters of the Nile to Suex April day at home. From the What cup of ruby wine, City people who move to the farm and port said. We arrive from Church of the Holy Family, which must not expect too much in the way What music, throbbing with FURS is situated on a hill towering over of entertainment and amusement. Cairo to Materieb, says a writer in earthborn bliss the Catholic San. There the world the Virgin's Tree, the clock struck On a farm excitement for the day is Could tempt my soul to linger, and enowned Tree and Sacred Spring twelve, followed by the Angelus. over as soon as the dog chases the "Don't forget"!-We offer some rare bargains in Fur so miss mark the spot where the Holy Fam- Many people on the rise' | owed their est into the tree. That waiting love of Thine? Coats, Sample Neck Furs, Muffs etc. ily, Jesus, Mary and Joseph, dwelt -MARY A. BISHOP heads in power. Our Arab guide after floeing into Egypt from the had his rosary in his hand the beads Shawls & Carriage Rugs ornel death designed by Hered for were dropping quickly through his Many a man's enthusia m is me 1 The School of Sorrow. fingers as he murmured on each gush. he Infant Jesus. Oa the road to Matarieh we pass bead " Allah, Allah, " A new lot of large Woolen Shawls are here. The real Heliopolis, one of the most ancient As be could epeak very good Minard's Liniment cures old Scotch kind imported from Glasgow. Also some nice I sat in the school of sorrow, cities in Egypt, and the acknowled-English I asked bim if I might ex- Neuralgia. The master was teaching there, Carriage Wraps. ged center of idol worship, itssacred amine his prayer beads. He very Bat my eyes were dim with weepname being "Pi-Ra," or the home graciously banded them to me ing. of the San. Very few of the temp-**Childrens'** Coatings "Praise undeserved is satire in They were made of amber, strung And my heart oppressed with les or obelisks are left in Heliopolis; on a silken cord. very much like our disguise." care. four of them can be seen in Rome. rosary, but where the crucifix is Instead of looking upwards, They adorn the Vatican Square and We have a few pieces of Blanket Cloths, good quality attached they have a silken tas el: Up until the time a woman falls in And seeing His face divine, the Square of St. John Lateran, on these beads they recite a verse love with him, the average man is in Navy, White, Cardinal, Black. Don't you need a warm So full of tender compassion Del Popolo and Monte Ceterio. The from the Koran (or Karhan)-" O pretty well satisfied with himself Coat for the little one. For weary hearts like mine. two Cleopatra Needles have been High, O Great God. Thy perfection After that he learns that everything parried to London and Central Park, I extol." Again they repeat. " The he does it wrong. I only thought of the burden. **Childrens'** Coats N. Y. The cross that before me lay, perfection of God I extol; " on th In the temple of Beliopolis, accord The clouds that hung thick above me smaller beads thirty-three times, Mary Ovington, Jasper, Ont ing to its priests, every four hundred 'Tho perfection of God-the Great Exceptional Values in Childrens' Coats and Dresses Darkening the light of day. writes :- "My mother had a badly years the Phoenix burnt i self in a -with His praise forever '-- is said So I could not learn my lesson sprained arm. Nothing we used This is your opportunity, as these Sample Coats are offerlest of myrrh on the alter and arose on one large bead "Praise be to And say "Tay will be done." did her any good. Then father rom its ashes on the third day, a God" thirty-three times "God is ng at 25 p c. discount. most great and greatness and praise got Hagyard's Yellow Oil and it And the Muster came not near me, fable which was hold by the Fathers And the leaden hours wore on. cured mother's arm in a few days Millinery to-pre-figure the resurrection of be to God in abandance"-once. Obrist. In Ishish's prophecy." Be- The beads are ninety nine and have And so I learnt my lesson, Price 25 cents." beld the Lord will ascend in a swift a mark on one bead between each And through the weary years cload and onter Egypt, and the thirty three. They are made of Our success in this Department, Season after Season His helping han i sustained me Formerly, the man who could idols of Egypt shall be moved at different material, some are of pre- dance the waltz and two step was has made it unnecessary to go into detail. This year our And wiped away the tears. His presence"-the early Fathers cious jewels-the ones commonly acceptable almost every where. But it output in Hats, trimmed and untrimmed has been wonderful. And ever a glorious sualight say that the idol of Hellopolis fell used on the streets are made of ooral, is now necessary for him to have a Try us for your Fall Hat this year. From the heavanly home streamed down on the coming of Jesus into aloes, mother of pearl, fruit stores or repertire. down. Where the school tasks all are ended Sgypt small seeds. I saw many men with The Holy Family were friendless prayer boads in their bands on the And the cross is exchanged for and homeless when they came to public streets and cars, but do no MINARD'S LINIMENT Co. LIMITED. the crown. Egypt. Taey went to the temple remember seeing any beads in the GENTLEMEN-Last Winter called the " Capitol of the City. hands of women. oceived great benefit from the use Alone With Conscience. There were over three bandred idels I did not mean to go into thi there where escrilegious homoge of MINARD'S LINIMFNT in a October 8th. 1913. lescription here, but I am sure many severe attack of Loggrippe and I was offered daily. When Mary and will be as interested as I was to have frequently proved it to be very I sat alone with my conscience, her Child entered the temple all of know the Egyptian form of prayer ffective in cases of Inflammation. In a place where time had ceased the idols fell on their faces and were on a strand of beads, so much like And we talked of my former living broken to pieces. When Aphrodisius, Yours, our cherished Rosary. In the land where the years in-W. A. HUTCHINSON. the govenor of the city, beard what craased; ocurred, he rushed with his troops The Church of Our Lady. And I felt I should have to answer o avenge the gods whos eimages had By this time our gu'de had finished been destroyed. When he arrived A man worries for himself. A The question put to me. and we had reached the high fence And to face the snawer and question at the temple and saw all the gods voman worries for her basband, for sorrounding the church and grotte her children, for har relatives and n their faces, and discovered Mary Throughout an elernity. of Oar Lady. We rang a bell at the nd the lofant in her arms, he prothe people of her neighborhood. The ghosts of forgotten actions gate and in answer an old Arab strated himself before them, and Came floating before before my inlocked the great iron gate and urning to bis soldiers he said, " If W. H. Wilkinson, Stratford, Ont. Hight. with our guide we entered the bis Child, were not a God, our gods ays :-- " It affords me much pleasure And things that I thought were dead garden to visit the church and grott would not have fallen on their faces o say that I experienced great relief things which adjoins the sacrad t.ee. To efore Him; if we do not do the Were alive with a terrible might rom Muscular Rheumatism by using church having been built by th ame and follow our gods His arger wo boxes of Milburn's Rheumatic And the vision of all my past life Jesuits recently, is very beautiful. will be upon us and we shall die like Was an awful thing to face, Pills. Price a box 50c. nside it has six large panel paint. King Pharaoh-beving exposed Alone with my conscience sitting ngs representing scenes from on paraelyos to the wr. to of our Lord In that solemnly silent place. Lord's childhood. The church was A man's conceit looks suspiciously and Master. " ike wisdom-from his point of view? heavy with incense and perfame o And I thought of a far-away warning The " Tree of Life. " resh flewers every where. Throng! Of a sorrow that was to be mice, the window a branch of apple blos-In a land that then was the future, Perhaps the reason a mother ex-Aphrodisius was converted to the soms was prepiog, scattering Bat now was the present time: becte her son to become a great man Bospel after the death of Christ and fragrant petals at our Mother's feet And I thought of my former thinkwas ordained first Bishop of Bizurs. s because his father isn't. A statue of our Lady is on the ing, According to SS. Thomas and Jerwall outside the window in a littl-Of a judgment day to be; me the Scripture itself supports the Minard's Liniment cures grotto of ferns, creeping vines and But sitting alone with my conscience belief in the Saviour having lived at dandruff. wild roses. Here they grow only Seemed judgment enough for me. Heliopolis. A half bour's walk from those plants whose beauty and per-And I wondered if there were a Heliopolis brings us to the village of fume in the language of the Church A man must use bis bead if he fature Materieb, through a road bordered and Holy Writ are emblematic of rould get there with btth feet. To this lan I beyond the grive; with heavily laden orange trees. We Mary's perfection. Here too, the reach the Sultan's garden, inclosing But no one gave me an answer. celebrated palm trees of old may Ever notice how little attention is And no one came to save. he sacred sycamore. The trunk of every time once more flarisb. Then I felt that the future was prespaid to people who talk too much he tree is very large; the leaves re emble those of the alder tree, and The Balm Tree, And the present would never go emain on the branches all the year Tue Fathers of the Church speak Being the friend of a "good fellow" to summer and autumn squntaity of of the mystic significance in the balm an expensiveljob. For it was but the thought of my flesh-colored figs grow on its trees being cul ivated at Matarieb. oranches. The Araba are very anx past ll'e The interpreters of the Scriptures Grown into sternity. ous to procure figs from this tree as put into the mouth of the Virgin bey also call is the " Tree of Life. " Then I woke from my timely dream Mary "I gave a sweet smell like cin-**A** Severe The Egyptians prefer the wood of nymon and aromatical balm."-Ec ing, he Sycamore to all ot her trees of And the vicion raseed away. closissuious xxiv. -20-21. 1n the making sarcophagi for their mum-And I knew the far away warning balm they figure a realization of the Cold mies. There are many specimens in Was a warning of yestard y; oracle. The balm of Matarish was te Cairo museums that tre over And I pray that I may not fo get for a long time the only kind used three thousands years old. In this land before the grave. for the Secred Chrism in administer-**Settled On Her** The tree in question is not the That I miy not cry ip the future. ng Baptism and Oppfirmation. original tree, but an off-shoot spring Torough the Sultan's garden fl. ws And no one come to save. ngfrom the mother -roots of the an Lungs. stream like a tiny thread of silver, And so I have learned a lesson tient tree. Veneration extends more whose banks are carpeted with thick Which I ought to have learned to the spot than the tree, as Jesus green moss, All about is a wild laxbefore, and Mary remained some time in the uriance of flowers and foliage-tall Mrs. Geo. Murphy, Spence, Ont., Aud which, though, I learned in garden that surrounded it. The body poplars, limes and olivo trees are writes :- "I have had occasion to use dreaming, is very large and graatly twisted. everywhere, great beds of pink gera-pinms and nervieurs the line mitter by the symp, and can say it most certainly is a wonderful I hope to forget no more. niums and naroissus, tulips, white medicine. Last winter my little girl, So I sit alone with my conscience A Miraculous Fount. ilacs and bright red poppies, stud just a year old, took a severe cold which In the place where the years in-We are told the tree opened to the green foliage, and the voices of settled on her lungs. I tried everything, ford the Hely Family sheelter, C '6886. wild song birds in bursts of song and was almost in despair, when by And I try to reme aber the future, Jeseph, having fled by order of the chant our Lidy's praise the whole chance I read of Dr. Wood's Norway In the land where time will cease; angel from the land of Israel reached Pine Syrup, and decided to try it. year long. And I know of the fature judgment, One could remain many hours in got two bottles, and as soon as I started How dreadful soe's r it be, this old garden hallowed by holy I gave her three bottles in all, and they to use it I could see it was taking effect. That to sit alore with my conscience footprints and sacred memories of Will be judgment enough for me. completely cured her." 1 Holstein cow and 3 bulls. be tender Joseph, our Blessed Dr. Wood's Norway Pine Syrup is a SCOTT'S Dr. Wood's Norway Pine Syrup is a universal remedy for sufferers from all bronchial troubles. 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