| The control of the

WEDNESDAY. THE PROTEST

The Drotector &

FEBRUARY

As it is the aim of variety of opinions con-ture of this organization to-day—what has given stitution, and the mean plish its ends. We are is advanced by the wide and principles,—in the doeth truth cometh to t be made manifest." It the passing of the En ties in the different por view of securing to the Of the Emancipation A the Roman Catholics r no superior in any civil the British Empire, the f, as their principles we acknowledge the Pope Head in all matters, civ was impolitic and suici Pepery is, that the Cl a lew Protestants hold t Church and that of the tinct, each being suprem tually auxiliary. The vi

State should rule the Cof the Reformed hold tually auxiliary. body holds the opinion the servient to its wishes, and out its decrees, should c oody exists to examine cially their effects on thave held unlimited sw could not fail to have a of all patriotic statesmen Catholics, admitted to c cs. admitted to c guidance of priests that e have referred, should of rights, but such addit endowments as would parthe course of time, the principles led them, and set. An instrument was They had political powe to any political leaders their wishes. Politician spirit, eager for power, a minds very superficially popery, and indeed willing without difficulty found out difficulty found terms. Hence the Mayr has increased up to the to which we would offer there taught were not su tution of the empire,—t popish offenders were tre tia, and the restoration toleration of places of im without annual inspection determined opposition t

Bible in our public institution How is this downwar Would any patriot in Bri see his country become Austria or Naples? If r on and see Roman influe a position in which so dir about. It is not sufficien is impossible in the pres history of our world show and free nations may sinl —and men may succeed into the arms of superstit arise for centuries. If re and aggressions was nece left to politicians,—why such affairs? Facts pro-politicians do not exist in her, the present numeric olics is such, that a com! Protestant denominations an effectual resistance to origin o PROTEST tian men, of all denomina ters as well as laymen, fe and stand together in defe transmitted to them at the ancestors. What is our the Roman Catholics of can claim as loyal fellow We willingly allow that a lic funds, in common with for their secular instruction pagating their religious o individuals of that persua — and such we believe t their connexion with Rom from government situati qualified. But whenever for popish instruction, or But whenever tious schemes of Rome, w our country are bound unimpaired Protestantisi seeks to supplant it mus cially what is diametrical then, is, openly, to preven limited sway in our Island of speech and action; to t their freedom and offici that come after us all the as British subjects. Ou President, two Secretarie large Committee of mini and country. We seek t fusion of sound Protestant the Protector; by the crea and patriotic spirit in our direction of our elective

> WESLEYAN Sermons, in behalf of the

m of speech and of o

Society, will be preached b

ters, on Sabbath, the 21st places, viz :-Charlottetown, at 10.30 a at 6.30 p. Pownal, at 11 a.m., Rev. Mount Herbert, at 3 p.m. New Wiltshire, at 11 a.m.

Wiltshire Road, at 3 p.m. Cornwall, at 11 a.m., Rev North River, at 3 p.m., Little York, at 2.30 p.m. Union Road, 10.30 a.m., 1 Brackley Point Road, at 3 The Annual Meeting of Pownal, on Monday, 22d Fe Tuesday, 23d; at Little Yo Cornwall, on Thursday, 25t Friday, the 26th.

each Meeting, in aid of the