# Busy Trenton

OUR daily news letter from this thriving town furnished by The Ontario's special representative.

THE latest news of the town and surrounding neighborhood is given in an interesting manner

Trenton, Dec. 23.—Mr. Millener, son-in-law of Mr. J. D. Evans, C. N. R Chief Engineer, has resigned the position of manager of the Rathbun Lumber Co of Deseronto, and accepted the management of the Rat Portage Lumber Co., with headquarters at Winnipeg. This is a very important position and Mr. Millener is to be congratulated upon being selected by the directors, to fill it.

Miss Dorothy Abbott is spending the Christmas holidays in Toronto as the guest of her friend, Miss Margaret Hooey.

Sapper Angus Mowat, of the 21st Battalion, Kingston, is spending the Xmas holidays with his parents here.

Sapper Orloff Alyea, of the 21st Battalion, Kingston, spent Sunday at his home here.

Jack Thomson, of the Army Medical Corps, Halifax, has obtained six days leave and is now speeding homeward for Christmas.

Fiske O'Hara will appear at the Weller Opera House on Jan. 12th in a new play entitled "Jack's Romance." Applications for reserved seats are sure to be large so we would advise patrons of the Weller opera house to reserve seats early. This is the finest attraction ever placed before a Trenton audience and in order to secure Mr. O'Hara, a guarantee for a stated amount had to be given by the management of the Opera house.

We note that it is announced that the Smal' interests will build a new opera house in Belleville. We have been aware for some time that this move was contemplated and are glad to see it taking shape. With Belleville and Trenton on the same circuit, both towns may look for better attractions than have been obtainable heretofore.

Miss Isabel Farncomb, of the Bishop Strachan's school, Toronto, is home for the Christmas holidays.

We understand that the gentlemen particularly interested in the Belgian relief are to make some effort to get a subscription list under way. The ladies of the Patriotic league are prepared to assist in any way possible. Get busy gentlemen—don't leave everything for the ladies to do.

Judging from the number of people going in and out of the stores all through today, the merchants should close up for the evening with full tills.

Mr. W B. Jeakins, of the Molsons bank staff, will spend his Christmas holidays at his home in Waterloo, Que.

Miss Evans and Mr. J. D. Evans will be the guests of Mr. and Mrs. J. W. Evans on Christmas Day, at Belleville.

Municipal matters are quiet and it is just possible that an acclamation election of councillors may eventuate and the Patriotic Fund benefit to the extent of the cost of an election by ballot. Why not? Of course it would hardly be the thing for Trenton to depart from the time honored custom of having an election scrap, even though the country is plunged in a costly war. We venture to think, however, that the money which would be expended on our local election, if held, could be more profitably used in assisting the wives and dependants of those who are doing some real fighting for us.

Mr. Haney, accountant of the local branch of the Bank of Montreal, will spend Christmas at Mrs. Haney's home in Waterford

Mr Russell Hogg, of the Bank of Montreal staff, will spend Christmas with his parents in Toronto.

Mr. Drysdale, of the Molsons bank staff, spends Christmas at Ivanhoe; and Mr. Kern, of the Standard staff hikes for his home in Hamilton.

"Are we downhearted" Yes, when it comes to tying up and mailing parcels. It is a mercy that the Christmas festivities are limited to one week. However the enjoyment of the children makes up for every special effort one is forced to make, and enables the tired mothers to get their share of satisfaction out of the melee.

"Nothing with malice" has been the motto we have tried to observe in writing the Trenton notes, and we trust that during the year past we have caused no offence to the readers of this paper. Trenton is actually a much busier place than many people believe as we are in a position to know, and, did we feel that more space was at our disposal could frequently send in more items than we do.

During the last six years Trenton has made marked advance, and without doubt, is destined to be one of the important railway and manufacturing cities of the Dominion. There are 150 permanent railway officials located here now—this is excluding some 250 trainmen who work in and out of Trenton; and with the railway divisionals only starting, it looks as though, within a couple of years from 1500 to 2,000 people connected with the railways alone, should be residing here. A surprising number of fine new residences have been built by local men, who have had no difficulty in renting or selling the property vacated when moving into the new house. Railway and canal construction work supplied good fat pay-rolls for several years, and now that they have ceased, other work seems to have been sufficiently abundant to take care of the bona fide citizens of the town and keep them busy here. When conditions become normal again, as they surely will when Germany is well trounced, the prospects for Trenton's continued advancement will be brighter than ever, and as we have often said before, "nothing can keep us back i we stand together and work in harmony." Trusting that our readers have enjoyed "Busy Trenton" during 1914 we wish them all a very Merry Christmas and a Happy and Prosperous New Year.

Collar the first poor shivering kid you see and take him or her into the nearest store and send the youngster home happy.

## PERSONAL MENTION

Mr. Howard W. Rathman has returned to the city after a short visit in Montreal.

Mr. Ernest Geen, of the 21st Battalion, is home from Kingston on the Xmas furlough.

Mr. Nesbitt, one of the members of the 21st Battalion, Second Canadian Contingent is in town.

Miss Josephine Tickell, of Victoria University, Toronto, is spending her Xmas vacation in the city.

Mr. George B. VanBlaricom, editor of the Shoe and Leather Journal, Toronto, is in the city on his Xmas visit

Major W. R. Rierdon of the 22nd Battery, Kingston, is in the city today. He was the former O. C. of the Thirty-Fourth batttery.

Miss Aileen Cherry, of the Westbourne school, Toronto, is at home spending vacation with her parents, Mr. and Mrs. E. T. Cherry.

Mr. Walter Dobbs, of Winnipeg, is visiting his parents, Yeomans street.

Miss C Black, of Chicago, is the guest of her parents, Hillside street.

Mr. Wm Embury is home from Queen's for the holidays.

Messrs Charles and Frank Dolan are visiting their parents.

Mrs. Fred Adams, of Port Arthur is visiting her mother, Mrs. Gansolus, Moira street.

Mrs. James Dyer of Toronto, is visiting her parents, Front of Sidney.

Mr. J. Ilsey was in town over Xmas.

Mr. Gordon Reid is home from the School of Science, Toronto.

Mr. Wilbur Bell, of Toronto, is in the city.

Miss Gertie Alford is home from Osgoode Hall, on the vacation.

Mr. Horace Spear, of Trenton, is the guest of his parents, Dundas street.

Miss Leah White, is visiting Miss G. Hagerman, of Stirling.

Mr. Jos Nevin Doyle is home from Toronto.

The Palace theatre drew large crowds to the afternoon and evening performances on Christmas Day.

There were many frost bitten ears, noses, and toes in the city, yesterday.

Mr. Walter Newton, of the Hydro-Electric, Toronto, was in town over Christmas, the guest of his parents, Chief and Mrs. Newton.

Miss Violet Henry, Toronto, was a guest at home of Chief and Mrs. Newton, over Christmas.

Miss McIntyre of Toronto is the Christmas guest of Miss Anna Ponton at Sidney Cottage.

Mr. John Agnew East Bridge St., has returned from Winnipeg where he has spent the last three months

Mr. P. Harrison has gone to Hamilton to spend Christmas

Rev. J. H. and Mrs. Locke of Toronto are spending Christmas with their daughter, Mrs. Lattimer, John street.

The staff of The Ontario composing room wish to thank Wallbridge & Clarke for their kind remembrance in the shape of a nice box of dainties

Mr. and Mrs. J. L. Hallman of Toronto are in the city for Christmas week at Mrs. Hallman's parents, Mr. and Mrs. H. C. Hampton, 182 Foster Avenue

Miss Marie Spafford of Toronto, is visiting her grandparents, Mr. and Mrs. T. Carr, Victoria Ave. Miss Spafford has just returned from New York where she successfully completed a course in convalescent nursing and emergency work.

### FORTIFYING ANTWERP.

**Germany Is Preparing to Withstand a Bitter Siege.**

AMSTERDAM, Dec. 28.—German officers have been good enough to state that there are now in the fortified zone of Antwerp about 200,000 men. They will remain there until the city is besieged by the allies from Roulers, and they will then retire on Ghent, but Antwerp will be fiercely defended before evacuation. Garrison troops no longer appear in the city, but remain in the neighborhood of the first line of forts. Day and night about 3,000 men are working at the reconstruction of the forts. Fort Waehlen has been abandoned, but great activity is being displayed at Fort Wavre and St. Catherine.

# A NEW EPOCH STARTS AS WELL AS A NEW YEAR

## Harmony With God Man's Best Resolution.

### THE PICTURE IN RETROSPECT

**Man's Work Week Ending Disastrously—Six Thousand-Year Days With Little Accomplished—Sin and Death Mark the Course—Blighting Man's Hopes and Endeavors—God Permits the Lesson, Even to Its Present Climax—He Waits to Be Gracious—The Antitypical Sabbath Dawning—It Will Bring Rest and Peace to All the Willing and Obedient, Scattering Sin and Darkness.**

PASTOR RUSSELL

Detroit, Mich., Dec. 27.—Speaking at the Detroit Opera House, Pastor Russell took for his text St. Peter's words, "A day with the Lord is as a thousand years," and the Prophet's statement, "A thousand years in Thy sight are but as yesterday" (2 Peter 3:8; Psalm 90:4). He said in part:

All resolutions against sin and in favor of righteous thinking and living are commendable and helpful. But I recommend a comprehensive resolution; namely, to get right with God through His appointed Channel, the Lord Jesus Christ, and through the instructions of His Word, the Bible. While progressing in the knowledge of the Truth and in its spirit, the individual will be abiding in God's Love—"under the shadow of the Almighty."

But this implies faith in God, faith in Christ, faith in the Bible and the study of it so as to get fully into alignment with the Divine purposes and away from the perverting influences of the creeds. While every creed may be said to contain some elements of Truth, nevertheless these creeds are so horribly mixed with errors in such poisonous combinations that it is a wonder we did not all follow blind leaders into the ditch of infidelity long ago.

From the Divine standpoint we see that the six thousand years of earth's history, from Adam's day until now, are merely the work-day portion of a great Week whose Seventh Day, or Sabbath, of a thousand years is "the Day of Christ," "the last Day," "the Day of Judgment," or trial for the world—the Day in which "every knee shall bow and every tongue confess, to the glory of God"; the Day in which "the righteous shall flourish, and evil-doers shall be cut off" in the Second Death; the Day during which God will "pour out His Spirit upon all flesh," as He now grants it to His servants and handmaidens.

In the Divinely arranged custom of the Jews the new day began at sunset. Thus we are in the evening, or beginning, of the great Seventh Day of the Divine Week— the Day which means so much of blessing, uplifting, privilege, opportunity of Divine favor to our race through Messiah's glorious Kingdom, which throughout this Seventh Day will reign "from sea to sea and from the river to the ends of the earth," putting down everything contrary to the Divine standards, and uplifting the world of mankind (bought with the precious blood at Calvary) from sin, degradation and the tomb—up, up, up, step by step, to human perfection in a world-wide Eden. The unwilling, resisting Divine favors and privileges, shall be destroyed in the Second Death.—Acts 3:19-22, 23.

"Six Days shalt thou labor and do all thy work; but the Seventh is the Sabbath of the Lord thy God; in it thou shalt not do any work." Whoever reads carefully, intelligently, the pages of history must be struck with the energy which has been manifested by our race. The pyramids and the ruins of ancient cities and civilizations all tell us of humanity's ceaseless struggle against adverse conditions prevailing in the earth, including the strife against sickness and death and, by a few, a noble fight against further degradation.

Well does the Prophet express the truth of our observation, saying, "We have not wrought any deliverance in the earth." (Isaiah 26:18.) A few have gained fabulous riches, name or fame, place or power; but during all this period the majority have gone down to the tomb, slain by the great associated monarchs whom the Bible declares are reigning—Sin and Death.

Even the comparatively few who have gained eminence and whose victories are most loudly extolled in human history have fallen also—many of them in the very prime of life—all of them in comparative childhood. Why should not a man live for a hundred years when we have the Divine assurance that even under the Divine sentence Father Adam resisted death for 930 years—so vigorous was his constitution?

From the Divine standpoint the children of Adam, all born in sin, shapen in iniquity, of few days and full of trouble, fall asleep in death, like children wearied in their play; albeit that it is a play grim with tragedy, in which each actor performs his part most realistically.

From the Divine standpoint human ambition, strife and energy are accomplishing a useful purpose, even though the efforts are usually selfish and often brutish. The lessons now being learned by Adam's children will not all be lost. The greater mellowness of heart and the broader views of the majority of those who have thus battled selfishly for even fifty years suggest that our race as a whole might do better work in a second century than in the first. Moreover, the Scriptures indicate that the great drama of sin, selfishness and passion being enacted by humanity is furnishing a lesson to angelic hosts respecting the exceeding sinfulness of sin—its downward tendency, its bitter fruit, and the hopelessness of any escape therefrom except by Divine assistance.

The forbidden fruit of Eden was from the tree of the knowledge of good and evil. Doubtless the Creator would eventually have given our first parents a full knowledge of both good and evil, and merely forbade them an immediate plunge into knowledge to their own disadvantage. Craving knowledge before its due time, Mother Eve disobeyed her Maker, and enticed her husband also into disobedience. The result has been that instead of learning the philosophy of good at first and of evil later, they and their race have been precipitated into lessons respecting evil first, with the knowledge of good to come later.

The holy angels, who have never transgressed the Divine Law, have continually the lesson of good—an appreciation of the Divine character, the principles of righteousness, etc. Their lesson in respect to evil they are gaining by observation instead of by experience—the way recommended to our first parents by the Creator, but in their ignorance rejected.

But God foreknew the course which His human children would take under the influence of temptation; He foreknew that they would fall into sin and would therefore experience its penalty of sin, sorrow and death. While for six thousand years His eye has pitied His poor creatures, nevertheless He has allowed His great original Plan of the Ages to move along slowly to a grand climax—the Plan which He had purposed in Himself from before the foundation of the world.

That climax in human affairs, we believe, is at hand. It marks a great change of dispensation. The six thousand years of the reign of Sin and Death are ending with a terrible Time of Trouble which not improperly might be termed the natural result of human selfishness (sin) operating under the influence of the great principles of the New Dispensation, now being ushered in. Selfishness, as represented in the accumulated financial power and energy called trusts and combines, is about to come into conflict with selfishness (sin) represented in the combining forces of humanity, labor unions, etc.

The "head-on collision" which thinking people foresee, and which the Scriptures graphically portray, will give society an earthquake shock. More than this, the graphic picture is that of a world-wide conflagration which will involve the heavens, or ecclesiastical powers, as well as the earth, or social system, and the mountains, or kingdoms, of the world. The picture would be too terrible to paint, and useless as well, were it not for the silver lining of the cloud.

The awful shock, which God's people are warned to avoid, so far as possible, by following peace and benevolence, will merely prepare the way for the glorious blessings of the great Seventh Day, in which man will rest from his own schemes and endeavors, and will come fully under the control of the great Messiah, whose Rule of Righteousness for human uplift has been prophetically pictured for centuries.

Still looking from the Divine standpoint at the Six great thousand-year Days in which Sin and Death have reigned, we perceive that one effect has been just as foretold to Mother Eve—"I will greatly multiply thy sorrows and thy conceptions." We perceive that our race has multiplied much more rapidly than it would have done had it remained perfect, as at first; for the first children, in the days following the Fall, were frequently born when the fathers were one hundred years old.

We have already referred to the lesson respecting the sinfulness of sin which comes to all mankind—most fully, most consciously, to those favored by contact with the people of God, who have received the Divine Revelation. The enlightened ones have been but a small proportion of the whole. After two thousand years of the reign of Sin and Death, God foretold in an obscure manner the blessing which He purposed to bring subsequently to the race. To Abraham He said, "In thy Seed shall all the families of the earth be blessed."

That Message, followed in Israel by the giving of the Law Covenant, has been the light of the world. For eighteen centuries it was the only light of hope, of prospect. Then, in partial fulfilment of that Promise, came Jesus, the first practical expression of Divine Love for our race. No longer would God content Himself merely with promises. He would now begin the work of human rescue.

But if any hoped that world-wide blessings would immediately spring up as the result of Jesus' work, he was mistaken. On the contrary, Jesus Himself was combatted by the Prince of Darkness and his deluded subjects. For nearly two thousand years the same principle has obtained—all followers of Jesus have been obliged to take up their cross and suffer for righteousness, for godliness, in the midst of a perverse people, amongst whom they have shone as lights and whom to some extent they have assisted in enlightening, civilizing, etc.

Thus for Six Days of the Week, so far as light, truth, knowledge of God, is concerned, have all been dark Days. The lights which God provided in His people have been as candles set upon candlesticks. They have indeed reproved the darkness, but they have been powerless to scatter it. Nor did God so design. His declaration through the Prophet is, "Weeping may endure for the night, but joy cometh in the morning." (Psalm 30:5.) Again, "Darkness covers the earth, gross darkness the people"; but "the Sun of Righteousness shall arise with healing in His beams."—Isaiah 60:2; Malachi 4:2.

This promised Sun of Righteousness which is to scatter the darkness of earth consists, we are distinctly told, of Jesus and those who have walked in His footsteps throughout the Gospel Age. These, approved by the Father, will be glorified beyond the Veil by a resurrection to glory, honor and immortality. Then speedily will these "shine forth as the Sun in the Kingdom of their Father." (Matthew 13:43.) This will mean the ushering in of the great Seventh Day—Messiah's Day.

From this Divine standpoint God is not slack concerning His promises. Only Six Days of the Week have yet passed. The glorious Seventh Day, in which the great Mediator between God and men will assume His Kingdom powers, is just at hand. Instead of thinking that God is neglecting us and forgetting to fulfil the Messianic promises, we should with the eyes of faith realize that He is working all things according to the counsel of His own will. We should consider the matter from the standpoint that God has exercised great patience with humanity in not blotting out the race. He has been long-suffering; and this fact assures us that the Unchangeable One would prefer that none of His creatures should perish in death, but rather that all, if they would, might turn unto Him and live.—Ezekiel 33:11.

The great opportunity for the masses of our race to turn to the Lord and attain life everlasting will be after the darkness shall have passed, and the Sun of Righteousness shall be shining forth: after the Highway of Holiness shall have taken the place of the Broad Road to destruction; after Messiah, the great King, shall have dethroned Satan, the Prince of Darkness, from the control of the world; after the Prince of Peace shall have established lasting peace upon a proper basis. Who cannot sing heartily with the poet:

"A thousand years! earth's coming glory!
'Tis the glad Day so long foretold;
'Tis the bright morn of Zion's glory
Prophets foresaw in times of old!"

Our race was generated by Father Adam as well as condemned to death through his disobedience. What the race needs is another father, or life-giver, and this is exactly what the word Savior signifies—Life-Giver. At the cost of His own life the Redeemer became the Purchaser of Adam and his race, with a view to their resuscitation, their resurrection from sin and death. Is not one of the Redeemer's titles "The Everlasting Father"—the Father who gives everlasting life? (Isaiah 9:6.) Unquestionably He has not yet fulfilled this glorious office of Life-Giver to Adam's race. He will fulfil it, however—"in His Day."

Speaking to His faithful disciples, His followers in the Narrow Way, Jesus promised them, "In the regeneration ye shall sit upon twelve thrones." (Matthew 19:28.) That regeneration period corresponds exactly to St. Peter's "Times of Restitution," or years of restoration (Acts 3:19-21); and both of these statements agree to the general teachings of Scripture respecting a resurrection at the last Day—Messiah's Day — the Thousand Years of regeneration, resurrection, restitution, which will afford Adam and his race fullest opportunities for attaining perfection of human nature in an Edenic world-wide Paradise.

The Lord through the Prophet assures us of the wonderful success which will attend the establishment of the New Empire of earth, the Dominion of the Prince of Light, which will supersede the dominion of the Prince of Darkness, when Satan shall be bound for a thousand years, that he may deceive the people no more. Thus it is written, "Judgment also will I lay to the line, and righteousness to the plummet; and the hail (Truth) shal sweep away the refuge of lies."—Isaiah 28:17.

But why the delay, do you ask? Ah, we answer, God did not permit Adam to begin the establishment of his race until first He gave him Eve an his bride, his wife. The world needed not merely a life-giver but a mother, a care-taker a helpmate.

Similarly, in the Divine arrangement God has provided that the Restitution Time, the world's uplifting period, the regeneration Epoch for mankind, shall not begin until first the true Church, the Little Flock, the Bride of Christ, shall have been completed and united to the Heavenly Bridegroom beyond the Veil—made partaker with Him of glory, honor and immortality.

Thus the great Plan of the Ages, timed by Infinite Wisdom, has delayed long enough to permit all of God's spirit-begotten children to make their calling and election sure to a share with our Redeemer in His glorious work. How glad we are that the Heavenly Father and the Kingly Redeemer are beckoning us to share the things which eye hath not seen, nor ear heard, neither have entered into the heart of man, but which are reserved for all who love God sincerely—more than they love houses or lands, parents or children or self! The Divine Plan of the Ages rolls onward toward completion, and at every stage its progress makes for new blessings and revelations of the glorious things which God purposed in Himself from before the foundation of the world.

### Devotion To Duty.

A typical instance of the Russian soldiers' devotion to duty is reported from Sandomir, Poland. The Russians captured from the Austrians two field guns. Private Vassilyeff was told to guard them. Soon afterwards his company moved farther south, the officer forgetting to leave to Vassilyeff necessary instructions. Five days afterward Vassilyeff was found, half-starved, by a staff officer passing in a motor-car, keeping his solitary watch over the two guns in an open field.

# FRIENDS DO NOT FORGET

**Belleville Boys at Salisbury Plain Receive Gifts From Friends in This City—Tokens Come From England.**

Many a glad box treasured beyond any gift ever before received from parents and brothers and sisters, will be opened tonight or tomorrow in the camp at Salisbury Plain by Belleville Hasting's boys, who are spending their first Christmas away from home, amid the stern conditions of war. Loving mothers and fathers and friends will visits them in their dreams tonight in the tent or the hut in the Canadian camp.

But in more than dreams are they remembered. The two hundred and forty boys of this city and county have during the past few days received boxes from home packed with cakes, sweetmeats, tobacco, cigarettes and loving tokens, most of them the handiwork of sisters and mothers and sweethearts.

About ten days or two weeks ago, there was a large shipment of parcels and boxes by express to the Belleville boys at Salisbury. Some in their desire to assure their lads of a hearty Xmas sent parcels which were too large and they were returned to this city and transferred into smaller boxes

One mother hearing of the gifts that had been sent, regretted that she had not known in time that another mother was sending a parcel to her son, so that she could have sent something for her own boy and the other laddie. But the second lady said, "I have sent plenty. —(her son) knows your boy and I know he will share up."

And Xmas remembrances from the boys in England have not been slow in arriving here for their friends, which show that the Belleville boy abroad is thinking ever of his home and at this particular season of the old Christmas tree and festivities in the dear homeland.

### MARRIED

REDCLIFFE-QUACKENBUSH — At the Methodist Parsonage Marmora, on Tuesday, Dec 22nd 1914, by Rev. W. H. Clarke, Bruce Redcliffe, to Hannah, daughter of Mr. and Mrs. Peter Quackenbush, all of Rawdon.

GILROY-ROY—At the residence of the bride's parents, on Monday, Dec. 21st, by the Rev. J. F. Hull, Daisy B., daughter of Mr. and Mrs. Robert Roy to Mr. George Gilroy, of Faraday

HAILSTONE-MORTON—At the Methodist Parsonage, Marmora, by the Rev. W. H. Clarke, on Tuesday, Dec 15th, 1914 Etta May, daughter of Mr. and Mrs. John Morton, of Rawdon to John E. Hailstone, of Marmora.

### DEATHS

McGEE—In Stirling, on Dec. 18th, John McGee, aged 89 years, 3 months and 26 days.

MACK—At Wellman's Corners, on Dec. 17 D. B. Mack, aged 77 years, 4 months and 27 days.


### $100 REWARD, $100

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitional disease, requires a constitional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease and giving the patient strength by building up the constition and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address: F. J. CHENEY & CO., Toledo, O.

Sold by all Druggists, 75c.

Take Hall's Family Pills for Constipation.


### S. S. NO. 2 & 5 HUNTINGDON

The following is the report for S S. 2 and 5 Huntingdon for the months of Nov. and Dec.

Nov. Enrolment 47
Nov. average 43.1
Dec. Enrolment 47
Dec. average 41.81

Sr Fourth — Norman Welsh, Carman Foster, Willie English

Sr Third — Luella Brown, Albert Clare, John Welsh, P. Cooney

Jr Third — Grace Vandewater, C Rutter, Hazel Welsh, R. Salisbury

Jr Second — Howard Welsh, Bessie Ketcheson, Tice Clare, Horace Flynn, Earle Foster, Bert Salisbury Helen Harrison, Mary Spence, Wm Collins, May Salisbury

Sr First — Sam Ketcheson, Mabel Holgate, Jennie Robinson, Olive Ketcheson, Tom Emerson, Edna Welsh H. Clare, Douglas Foster, Irene English

Jr. I A. — Jessie Salisbury, Jas. Vandewater, Willie Emerson; Henry Morton, and John Spence, equal; Arthur Emerson, Franklin Fellows

Jr I B — Leslie Post, Edna Salisbury; Laurison Brickman and Michael Collins, equal

Jr I C— Bernard Post, Nelson Welsh, Harold Vandewater Ross Ketcheson, Stewart Foster

S. Howard Counor, Principal


A cough is often the forerunner of serious pumonary afflictions, yet there is a simple cure within the reach of all in Bickle's Anti-Consumptive Syrup, an old-time and widely recognized remedy, which, if resorted to at the inception of a cold, will invariably give relief, and by overcom-

## MONEY

Private money to loan on Mortgages on farm and city property at lowest rates of interest on terms to suit borrowers.

F. S. WALLBRIDGE, Barrister, &c. Corner Front and Bridge Sts., Belleville, over Dominion Bank.

## FURS

Manufactured, Repaired, Re-dyed and Re-modelled at lowest prices.—MISS HAYES, over Burrows' office.

## We Have

a very large stock of

## Mill Feeds

and it will pay you to get our prices before buying elsewhere

Try Robin Hood Flour

HANLEY - NETTERVILLE CO.
329 Front Street

## Anticipating Your Oyster Supper

We wouldbe glad to furnish you with the Oysters. Ours are the solid meat, coast sealed kind. You don't have to pay for any water—water is cheap, you can put that in yourselves. These oysters have the 'tang of the sea."

70c a Quart.
35c a Pint.
Special price in quantities.

CHAS. S. CLAPP

Do you need a

## New Range?

Sold on easy payments

New Empress and Sovereign Ranges, Oak Heaters, Sewing Machines and Kitchen Cabinets

THE NATIONAL MFG. CO.
333 Front. St. W. K. Ferguson, Mgr.


### NOTICE TO CREDITORS.

IN THE MATTER OF THE ESTATE OF SIDNEY L. SHARPE, late of the Township of Sidney in the County of Hastings, Farmer, deceased.

NOTICE IS HEREBY GIVEN pursuant to the Revised Statues of Ontario 1914, Chapter 121, section 56, that all Creditors and others having claims against or an interest in the estate of the said Sidney L. Sharpe who died on or about the 26th day of November 1914, are required on or before the 5th day of January 1915, to send by post prepaid or to deliver to W. D. M. Shorey, of No. 8, Campbell street in the City of Belleville in the County of Hastings, Solicitor for Clarissa Jane Caverly the Trustee and Executrix of the last Will and Testament of the said deceased, their Christian and Surnames, addresses and descriptions, the full particulars of their claims, the statement of hteir accounts and the nature of the security, if any, held by them.

AND FURTHER TAKE NOTICE that after said last mentioned date, the said Executrix will proceed to distribute the assets of the deceased among the parties entitled thereto, having regard only to the claims of which she shall then have notice, and that the said Executrix will not be liable for the said assets or any part thereof to any person or persons of whose claims notice shall not have been received by her at the time of such distribution.

DATED at Belleville this 8th day of December, 1914.

W. D. M. SHOREY,
Solicitor for Clarissa Jane Caverly, the above named Executrix.

d10 4tw

### FARM FOR SALE

That desirable farm, belonging to the estate of the late Sidney L. Sharpe, east 1-2 lot, 22 con 4. Sidney, containing 100 acres. Farm is in a fine state of cultivation. Large brick residence, good barn, drive-house and other outbuildings. Well fenced and watered. Spring creek through pasture. 5 acre orchard and 12 acres of pine and hardwood bush. Rural daily mail. Convenient to church and school Less than 9 miles from Belleville.

For further particulars, apply on the premises to Mrs. C. Caverley or E. E. Shorey or Frankford P. O., R. R. No. 2. d10 4tw 12 4ts

### FOR SALE OR RENT.

About 100 acres, situated in 9th Con. Thurlow, Lot No. 7, fitted for crop and some fall grain sowed—Apply to Wm. E. Bird, Foxboro. 31 6tw.

Ponton - states that the Christmas parcels had letters for the boys reached camp on the 24th and were gladly welcomed. Lieut. Ponton, being on guard duty at Salisbury City, had the honor of dining with the Mayor of Salisbury yesterday