

ence in which such... to be considered... local opposition... party could not be... the consent of the... to the effect... was lost, and... was taken on... out the last clause... adopted with un... obtained in the case... C.

they had not the results of the examinations of the experts. This seemed to him to be a fatal objection to the motion of Mr. Macdonald. Rev. Dr. Gardner moved that the claims of the superannuates who shall be on the funds of the several Churches shall, after the union, be paid from the annual gatherings pro rata of their present claims, and the proceeds of the vested funds capitalized at the time shall also be paid pro rata to the claimants of these Churches respectively without prejudice to the claims of any Churches or of any claimants.

In the evening the consideration of Rev. Dr. Sutherland's amendment was resumed. Clause 7 was read and adopted without discussion. Clause 8 was read and adopted. Clause 9 was read. The clause was adopted, and the amendment now forms clause 2 of the report of the Committee on Church Funds.

A present of the Wesleyan for one year would be a weekly benediction. to any to whom you may be inclined to send it. For the small sum of two dollars you can do this. Aged friends will thus get a repetition of gifts, and children and young people will thank you again and again.

PERSONAL. The Rev. J. M. Pike and family reached Sumnerville, S. C., in usual health. At Baltimore they met a fearfully cold storm. The next week Mr. Pike was to attend a meeting of the South Carolina Conference.

terms used were intended to include Canadian Methodism. The prejudice in Norway against Methodists at present almost equals that displayed in England at the time of John Wesley. For distributing tracts they are threatened with imprisonment, and any open-air meetings are immediately dispersed by the police.

A statement of Canadian railways opened for traffic shows the number of miles up to December 1881, at 7,230 miles. The mileage under traffic at the end of 1882, shows a very large increase. Canada shows largest increase of railway systems in all the British colonial possessions with the exception of British India.

THE "CHURCH GUARDIAN" CORRECTED.

The following appears in the St. John Telegraph of the 14th inst. The Guardian will of course be prepared to send the correction wherever the statement has gone, if it has not already done so.

Sir,—My attention has been called to the following paragraph, which appeared in the Church Guardian of last week, viz:—

It is not many years since a belief in the Intermediate State was accounted heresy by our Methodist friends. Probably most well informed Methodists now accept it. Some, it seems, are very "advanced." A minister in New Brunswick, according to the St. John Daily Telegraph, October 18th, at a funeral service "offered up a fervent prayer for the repose of the soul of the deceased!" And so they go towards Rome!

As the latter part of the paragraph evidently refers to a report respecting a prayer offered by myself in the Exmouth Street Methodist Church, St. John, on the occasion of the funeral of my late friend and brother, Rev. Hezekiah McKeown, you will, I trust, allow me space for a word in regard thereto.

COUNT CAMPELLO.

A recent report that Count Campello had made his way back to Roman Catholicism seems to have been incorrect. The Rome correspondent of the Record, writing on the 25th, ult. says:—

Count Enrico di Campello, formerly a Canon of St. Peter's, whose secession from the Church of Rome caused such sensation last year, purposes to hold Divine service according to the Liturgy of the Church of England, in the Italian language. God grant it may be the germ of a Reformed Church in Italy.

METHODIST NOTES.

An exchange says: "The Methodists of Zionville, Nashua, will complete their new church next spring.

One hundred and fifty dollars are reported as results of a recent entertainment at Woodstock.

The exterior of Brunswick St. Church in the city has been repainted, and several improvements have been made in the interior.

A large organ is to be purchased shortly by the Queen Square Church, St. John. A high tide held last week to aid in raising the purchase-money was well patronized.

Rev. J. B. Giles writes: "You will be glad to know God has been blessing us at this old Methodist fort, Sydney Mines. I hope instead of 4 members to commence two classes at once. Over twenty have been forwarded and all have professed to find Jesus. The most heads of families."

From Carbonear, Rev. J. S. Peach writes: We have just finished our Missionary meetings in this neighborhood. We had a fortnight of it. Happy to say an advancement all along the line, about twenty-five meetings and all over last year—in two instances the collection is double, and one is more than double.

The Southern Methodists have opened a new church for English worship in the city of Leon, Mexico.

There are now two Methodist congregations of native Christians in Calcutta, India, and the prospects of the work are very encouraging.

In Baltimore only two Methodist churches have rented pews; in all the rest the sittings are free. And mortgages are correspondingly infrequent.

Successful revival services, conducted in many cases by the clerical and lay District evangelists, continue to be reported from various English circuits.

The revival services under Thomas Harrison in Grand Rapids, Michigan, resulted very satisfactorily. More than six hundred bowed at the altar as seekers of religion, and many of them were hopefully converted.

A blessed work is going on at Gravelle, a suburb of Havre, where a ball-room of the vilest character has been transformed into a sanctuary. In the school there 200 Roman Catholic children are taught.

FUND FOR READING.

The Rev. W. H. Withrow, editor of the Methodist Magazine and Sunday School Papers, Toronto, begs to acknowledge with thanks, the receipt of the following donations to a fund for Sunday religious reading for Hospitals, Prisons, Lumber camps, etc.

L. S. Beer, Esq., Charlottetown, P.E.I. \$20  
Ralph Brecken, Esq., " " 5  
A Friend, " " 5  
" " 1

Other donations will be thankfully received. Most of the public churches of Nova Scotia, New Brunswick and Prince Edward Island will be helped by this fund.

COUNT CAMPELLO.

A recent report that Count Campello had made his way back to Roman Catholicism seems to have been incorrect. The Rome correspondent of the Record, writing on the 25th, ult. says:—

Count Enrico di Campello, formerly a Canon of St. Peter's, whose secession from the Church of Rome caused such sensation last year, purposes to hold Divine service according to the Liturgy of the Church of England, in the Italian language. God grant it may be the germ of a Reformed Church in Italy.

METHODIST NOTES.

An exchange says: "The Methodists of Zionville, Nashua, will complete their new church next spring.

One hundred and fifty dollars are reported as results of a recent entertainment at Woodstock.

The exterior of Brunswick St. Church in the city has been repainted, and several improvements have been made in the interior.

A large organ is to be purchased shortly by the Queen Square Church, St. John. A high tide held last week to aid in raising the purchase-money was well patronized.

Rev. J. B. Giles writes: "You will be glad to know God has been blessing us at this old Methodist fort, Sydney Mines. I hope instead of 4 members to commence two classes at once. Over twenty have been forwarded and all have professed to find Jesus. The most heads of families."

From Carbonear, Rev. J. S. Peach writes: We have just finished our Missionary meetings in this neighborhood. We had a fortnight of it. Happy to say an advancement all along the line, about twenty-five meetings and all over last year—in two instances the collection is double, and one is more than double.

The Southern Methodists have opened a new church for English worship in the city of Leon, Mexico.

There are now two Methodist congregations of native Christians in Calcutta, India, and the prospects of the work are very encouraging.

In Baltimore only two Methodist churches have rented pews; in all the rest the sittings are free. And mortgages are correspondingly infrequent.

Successful revival services, conducted in many cases by the clerical and lay District evangelists, continue to be reported from various English circuits.

The revival services under Thomas Harrison in Grand Rapids, Michigan, resulted very satisfactorily. More than six hundred bowed at the altar as seekers of religion, and many of them were hopefully converted.

A blessed work is going on at Gravelle, a suburb of Havre, where a ball-room of the vilest character has been transformed into a sanctuary. In the school there 200 Roman Catholic children are taught.

Boston University has taken another step forward in the dedication of her new "Jacob Sleeper Hall" to the use of the College of Liberal Arts and School of Theology. The cost of the new building will be about \$85,000. The dedicatory exercises occurred on Tuesday evening Dec. 5.

At a meeting of the Methodist Central Committee last week in New York it was resolved to hold a collection in 1884, in which it was considered desirable that all American Methodist organizations should unite. On motion, it was "ordered that the

There are now between 300 and 400 Christian schools in China, containing over 6000 pupils.

At Little Bay, Newell, in making operations have been carried on since early in the season by the Newell and the Canadian Mining Company. The people look forward to a prosperous and happy winter. On the French shore hard times are feared.

At Little Bay, Newell, in making operations have been carried on since early in the season by the Newell and the Canadian Mining Company. The people look forward to a prosperous and happy winter. On the French shore hard times are feared.