

WESLEYAN ALMANAC, MAY, 1876.

Full Moon, 8 day, 5h, 5m, Morning. Last Quarter, 16 day, 9h, 12m, Morning. New Moon, 23 day, 11h, 1m, Morning. First Quarter, 30 day, 13h, 5m, Morning.

Table with columns for Day of Week, SUN, MOON, and other astronomical data.

THE TIDES.—The column of the Moon's Southern declination gives the time of high water at Parrsboro, Cornwallis, Horton, Hantsport, Windsor, Newport and Annapolis.

FOR THE LENGTH OF THE DAY.—Add 12 hours to the time of the sun's setting, and from the sum subtract the time of rising.

CONVERSATIONS BETWEEN A PREACHER AND A BELIEVER

CONVERSATION II.

3. From his first design in regard to man, who was created in his own image, and so free from every kind of moral defilement, that his all-comprehending wisdom pronounced him very good.

4. The chastisement of man's rebellion, though tempered with mercy, shows how highly offensive sin is to the holiness and majesty of God.

5. The end of Christ's coming into the world was to save us from our sins; that we being delivered from the hands of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our life.

The dire disease had spread. Throughout his mortal frame; He heard of Jesus's power, and fled To know and prove the same.

6. We see the same truth in his choice of the most holy person for his service. Who shall ascend into the hill of the Lord; and who shall stand in his most

holy place? He that hath clean hands and a pure heart. The Lord hath set apart for himself the man that is godly. From these he chooses his messengers.

BEST MONUMENTS.

The future of Methodism as a church power in the world, and relatively to other churches, depends on her living sons, not on her founders who are dead, nor on the question "Have ye or have ye not built the sepulchres of your fathers?"

QUESTIONS IN VERSE.

Who left for us a throne in heaven, Glorious and bright? Whose precious life for us was given, That we might live aright?

BRING JESUS MORE AT HOME.

The little loving charities of daily life preach loudly for Him who went about doing good. Bring Jesus into your home and your circumstances more than you have hitherto done.

heavily upon your mind! How little will appear the things which men are struggling after and panting for around you!

UNFETTERED PREACHING.

"The opening up of Scripture has not hitherto been all that it might have been. There has been plenty of 'lecturing,' 'expounding,' 'commenting,' and so on, but not quite so much of letting the book itself speak.

DR. HORACE BUSHNELL'S CONVERSION.

It was while he was tutor that there occurred the most important crisis of his life. Early in the year 1831 this college was moved by an extraordinary religious revival.

THE LATE REV. GEORGE McDUGALL

Another source of long continued trial arose from the devastations of a sweeping and pestilential disease. The small pox slew its thousands of Indians, whose bones are scattered over the surface of this grand country.

scarcely knew whether there was a God, or whether he was responsible to God, or whether God had made Himself known to man. Concerning Christ and salvation by him he had made no settled opinion.

OBITUARY.

MRS. MARY SIMMONS.

On Monday, April 21st, we were called to follow to her narrow home an aged mother in Israel, Mary Simmons, widow of the late Alex. Simmons.

In 1873 every department of the work was prospering. A new church was completed, the congregation was good, a blessed influence rested upon their services, and they had abundant reasons to praise God.

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BERNARD... A. D. 33.]... CHRIST... MONDAY—The... TUESDAY—The... WEDNESDAY—10-30... THURSDAY—1-13... FRIDAY—"Of SATURDAY—15. 15-27... SUNDAY—"La 3. 1-18... What lesson... 1. Our compa... 2. Our prayers... 3. Our work... 4. Our gifts?... DOCTRINE: 1. 20, 21; Rom. 12: 1, 3; Col. 3: 12-14; 5, 6, 13-16; Phil. 2: 3, 4; M. Cor. 1: 10... TOPIC.—Love Church of Christ... GOLDEN TEXT one body in Christ one of another... GENE... The issue be... and the power... lesson fairly join... manded silence... quocally refused... was with Peter... tion was full of... the next scene... tian Fellowship... forth as Loving... of Christ. The... ground and rea... "We, being ma... and every one... The OUTLINE p... fold: 1. "Frater... ted prayer;" 3... 4. "Generous... the whole is su... DOCTRINE OF CH... 23. BEING LE... Sanhedrim, Pet... once to their bre... and the Christia... The place was p... chap. 1. 13. their... for prayer. They... the story of the... the noble cont... silence, the thr... was a momentou... personal danger... in danger. But... obey and be sile... forget self and t... is entire devotion... ment think the... but they, his ser... inforcement, and... case to him in... could possibly b... 24. ONE ACCO... the PRAYER offer... perhaps by Lu... Com. suggests... It (1) confesses... its complaint, a... He who created... ALL IN THEM... the Omnipotent... he is supreme o... them. It is ver... vants should ap... 25. WHO... quoted verbatim... psalm was alwa... It represents J... exalting the Me... dom of the worl... powers attempt... which God law... Omnipotent C... surprise. He... opposition. He... Like a mob... VAIN THING... ject. As tho... against God, th... so for a season... 26. KINGS AN... as united in ec... to Jehovah an... Greek, Messiah... English are equ... 27. ANOINTE... descent of the I... soul, consecrat... fice of prophet... 38. On one s... him; on the ot... Romans and... GETHER AGAIN... crucifixion. T... racy to oppose... killed him. Th... fulfillment of t... and persecutio... continuing it, a... has not yet ceas... 28. FOR TO... LESSON III.) we... God's acts and... finite love det... an anointed hi... self as a sacrifi... the world, I... God's plan. I... they should kill