

The government of Liberia has given 200 acres of land for the foundation of a seminary for the education of young girls. Miss Margaretta Scott has gone to Liberia to commence the work. She carries with her \$5,000 for a commencement, and a charter from the State of Maryland, also an annual endowment of \$5,000.

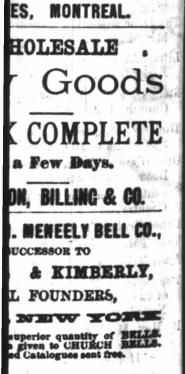
has been supplying Dr. Cuyler's place during the absence of the latter in Eu-

rope. This is fraternal, and shows that my sin away in Thy blood," and so his poor by the Free Churches, in America,

saying, "Father forgive me, and wash

done, to meet the religious wants of the old doctrinal landmarks do not ransomed spirit passed from that dark in our colonies, in Ireland, in Scotland,

the immediate approach of the great change. He admitted his mistake as to the date he had fixed, but would retract nothing else. He preached before Her in Wales, and in England-there stands Majesty on more than one occasion, the the Established Church, the Church of last time being at Dunrobin Castle in the monarch, the Church of the aristoc-1872, when he was personally thanked racy, the Church of the upper section by the Queen. In character Dr. Cumof the middle class-rich in learning, ming was of true sterling metal, largerich in historical traditions, rich in hearted and open-handed, and it speaks worldly means ; yet it is full of terror badly for his congregation that, as soon as to what should befall it if the aid of as his health gave way, they forgot how the State were withdrawn. And be it rehe had impoverished himself for the membered that, whenever the Church sake of others, and while they could of England begins her course as a Free easily raise a thousand guineas as stip-Church, she will possess thousands of end for his successor, the Rev. Donald the finest ecclesiastical buildings in the Macleod, of Jedburgh, an appeal had to land without a penny of debt upon be made to the general public to raise them ; and whatever principle of disenthe sum of £3,000 needed to provide dowment be adopted, she is certain to with an annuity of £400 a year their begin her course with many millions of former pastor, who had made Crown money ; and yet, with all these appli-Court Church what it is. The last ances and means to boot, she is terrordays of this divine were spent in a lunstricken at the thought of disestablishatic asylum, his overwrought brain havment, and fearful lest the poor should be ing given way under the constant pressutterly neglected. Not long since the Bishure of his never-ending work. - Toronto op of Manchester told us that he 'had the Glube



ONE DOLLAR. the Finest Plants known, sent, any address in the country for

Neil Rose, ucy Finnis) finest out.

7). 7 Geranium, King Albert nted Verbena. gle Geraniums. raniums. iket Plants. Scotia Nursery, posite I. C. Railway Station.



The COLDEN Nor, LEGHT on the GREAT FUTURE. Students, Young Men and La-gents for this book are making th. Sells fast. One Agent sold another 46 in 8 days, another nother 15 and 5 Bibles in 5 days. quick. Also agents wanted strated Revised New Testament, t Family Bibles. Send for cir-ple Pages. P. W. ZEIGLER & t. Philadelphia, Pa.



In the first fortnight after the Papal interdict was laid upon Father Curci's new book, 7,000 copies were sold in Itely alone, and a new edition is already in preparation. This result should be a lesson to the Holy Father not to advertise by mention in the "Index Expurgatorius" works which he does not

want the people to read. Dr. Charles H. Fowler's great address on "Foreign Missions," lately printed in all the [U. S.] Methodist papers, be-gins with these startling words : "With your hand on your headstone, your eve on the Judgment throne, and your heart naked and open to the Allseeing One, answer this question."-N. Y. Indepen-

There will be nine coloured Bishops at the Ecumenical Conference-four of the African, four of the African Zion, and one of the Colonial coloured. Church. Bishop Holsey, of the last named Church, is considered the most powerful preacher of the African race in the States. Bishop Hillery, of the Zion Church, was in England before. The Zion delegates are all ministers.

It is said that the Chinese Government is contemplating the recall of the students in the United States, and the abolition of the Chinese commission, for thereason that it is believed the students are becoming too liberal, and will introduce political complications on their return to China. The expense of these students to the Chinese Government has not been less than \$100,000.

One Rev. J. C. Blackmore, rector of an English church in a suburb of London, has male a sorry spectacle of himself by declaring that "whenever a Nonconformist funeral took place, the church door should be closed, no bell should be tolled, and the sexton should simply dig the grave and close the grave.' It will not take many such intolerable bigots to bring about disestablishment. -Control A loocute.

One of the most pronounced Jewish congregations in New York City has decided to hold regular religious services on Sunday. The change has been contem lated for some months, and was Vigorously opposed on the ground that services on any day but the Sabbath are opposed to the Jewish ritual. The men business, however, can not or will not attend services on Saturday, and the change is a necessity rather than a

bristle so high as of old, but that cordial Christian intercourse can be held across them. Dr. Cuvler is a Presbyterian. and definitely Calvinistic. Dr. Newman is, of course, Arminian. But after all ed to be four white women, who had the difference between the two systems is more, perhaps, in seeming than in fact. -Am. Table-Talk in London Methodist.

The reports of the libraries for the trial for her at first to give up her seven year 1880 show a universal falling off in the circulation of books. The Nation thinks that this decline in circulation is owing to the revival of business. Of course a decrease in the number of books read would naturally follow the loss of the leisure which a good many people enjoyed, or otherwise, for several years after 1873, but it will be unfortunate if business interests are allowed to submerge men and women who have acquired reading habits in such a current of care and work as to cut off their intellectual life. - Chris. Union.

The "Dunkards" have just closed their Annual Convocation, held this year at Ashland, Ohio. One of the exciting questions before the body was the sus."

relief of the sisters in the matter of the old-fashioned Quaker bonnet. It was moved by some kind hearted brother that "they be allowed to wear a plain hat." One delegate, who evidently had studied the subject, said : "If these sisters are allowed to wear a plain hat, before we know it there will be a feather in it." That settled the business. The ald bonnet still rules. - Richmond Advo-

cate.

Since St. Ann's Church, Brooklyn, became a Free Church it has more than doubled its ordinary Sunday congregation, and has moreover enjoyed a larger income than it did as a pewed church. Its charities and offerings to missions have also increased. The Church of the Holy Trinity, Middletown, has had a similar experience, its income being larger than ever before since its adoption of the system of voluntary pledges. All the Episcopal Churches in Hartford have abandoned the old method of renting pews at a fixed valuation, and rely on voluntary pledges and the offertory. -Church Guardian

We have received and read President Carter's inaugural address at Williams the Church, the floods of ungodiy influ-College. It is delightful reading and is pervaded by a beautiful and devout Christian spirit, as well as marked by fine literary style. He quotes the words of Uivsses to Nausiccaa : "Re-

cently I saw such a young shoot of a palm growing up in Delos, near the al-Injeio.c. tar of Apollo," to suggest the truth that the fairest growth in character and the noblest culture in modern scholarship

will never be secured very far from the living oracles of Christ."

village to a mansion in the sky. Also, an aged woman died happy in Jesus. On her death-bed she saw what appearcome to carry her to her son, on the other side of the river, (this little one had died when quite young). It seemed a

children, but grace was given, and she said, "Jesus will take care of my children," and she passed away speaking sweetly of heaven. A white man was also brought to Jesus and converted. His eyes were opened by the Master, he saw himself a sinner, believed in Jesus, and now makes a profession before all. In class last evening he said. "I was born in a land of Sabbath bells (Scotland), but yet knew nothing of religion, and after wandering in various parts of the world for thirty-five years I was led to the Naas River to find Je-

No sooner is an Indian converted than courage of his impulses.' Would that he becomes anxious for the conversion he had the courage of his convictions in of his heathen friends, and never were the inherent power of Christ's gospel to our Christians more earnestly seeking to do its work in the world. To talk as draw their friends to Jesus than at the the Bishop did last Sunday evening present time. A young man from the interior, who came last spring and joined our mission, came one morning with his Testament, saying, " Please find me that text where it says, 'Jesus' blood cleanseth from all sin,' when I heard you preach that, it warmed my heart, and now I have heard that my mother is sick, I want to carry that word to her ;" and so he went one hundred and twenty miles to tell his heathen friends the good news that Jesus' blood " cleanseth from all sin."

Only the waters in the ship can sink the ship; but while kept outside, all the heaving deep of waters thundering over three-fifths of the globe can work no shipwreck. So, while kept outside of

rest. - Chas. Stanford.

and discourses.

I have lived to thank God that all my their work in freer and more healthy fuge for the unfortunate. In all paganprayers have not been answered. -Jean circumstances."

The excessive use of the interjection that they will believe in you.

THE CHRISTIAN RELIGION.

about 'the great body of the clergy of North American Review, will attract the Church of England' ceasing to be general attention. Judge Black conif the Church were disestablished, was unworthy of the Bishop and the Church paragraph : to which he belongs. No doubt after

such a change as disestablishment there would be considerable changes, and it is weeding out amongst the clergy. In a sermon preached and published by Dr. the center of its intellectual and politi-

Vaughan in 1868, when he was vicar of cal power, the best men were addicted the Established Church of England, as such, be swept away, then, along with it will go all idle, inconsistent, scanda-

such as are respected by their people.

If you want your neighbors to accept sort. The indifference to human life

to? I need not answer this g the experiment has been partially tried. The French nation formally renounced Christianity, denied the existence of the Supreme Being, and so satisfied the hunger of the infidel heart for a time. What followed ? Universal depravity. garments rolled in blood, fantastic crimes unimagined before, which startled the earth with their sublime atrocity. The American people have and ought to have no special desire to follow that terrible example of guilt and mis-

be extinguished-what would we come

A CHILD'S THOUGHT.

Children are sometimes wiser than their grandfathers. One such child, on his grandfather's knee, heard the hoary sinner exclaim : "I cannot believe there is a hell. Who alive has ever seen it ?" Looking innocently into the old man's face, the child said : "But you have never been dead yet, grandfather !" These words of a child are pregnant with suggestion. Will not one hour of life after death overthrow many The discussion on "The Christian Re- a sinner's creed ? "The rich man died,

ligion," in the current number of the | and in hell he lifted up his eyes." Terrible transition ! His unbelief was quickly burned out in that undying flame. cludes his argument with the following | Happy, thrice happy, are they who prefer to lift up their eyes in this life that

"Reflect what kind of a world this they may behold the crucified Redeemwas when the disciples of Christ under- er, and tind their unbelief which leads took to reform it, and compare it with to sin swallowed up in that faith which likely enough that there would be a the condition in which their teachings moves the soul to righteousness !have put it. In its mighty metropolis. Zion's Herald.

If a man has no disagreeable thirgs Doncaster, there is this sentence : 'If to vices so debasing that I could not to do, he is not working in any earnest even allude to them without soiling the 'cause. That which is habitually pleasant paper I write upon. All manner of un- in this disfigured world involves a principled wickedness was practiced in molety, perhaps, but not more of real lous ministers; those who are to serve the private life of the whole population responsibility

at God's altar afterwards must be only without concealment or shame, and the "See," said an ecclesiastic, holding magistrates were thoroughly and uni- out a bowl of money before Thomas Exactly so: the idle, inconsistent, and scap talous ministers will have to go, shape was altogether unknown. The to say, 'sixer and gold have I none." ence can only help to float it on its voy- and the sooner they go the better; but helpless and the weak got neither jus- "True," replied the stern ascetic, "and age of glory, or to lift it to its Ararat of the ministers to whom God has given a tice nor mercy. There was no relief for no longer is she able to say to the lame message for the poor will remain to do the poor, no succour for the sick, no re- man, 'Stand up and walk.'

> God does not pay off every Saturday dom there was not a hospital, asylum. night ; but he is sure to " settle in full" almshouse or organized charity of any some day.

O! helps to spoil many public prayers the doctrines of your church, live so was literally frightful. The order of A Christian preaches a sermon every a successful leader to assassinate his op- time he goes to Church. -J. S. Backus.