presiding. Opened by singing a transla- hurt us; I want you all to pray for me. were gathered from a book of martyrs which was a few years since translated into

which makes the entire fountain of water torious shout ascend the hill of the Lord, work all my lite. Pray for me. and with a strong faith claim the promise: Ting Mi Hi.-I know that the time is pre-

"How tedious and tasteless the hours."

Well, it is just so in my religious experience. I thing to aid in this work. am ever and anon discovering new wonders of grace, new depths of mercy, new worlds of thought preach the Gospel during the past year, and ship to be conducted in them, and built in to me. 1 care less and less for the world, and am more and more absorbed in my work as a people are willing to listen to the preaching of the laws of acoustics. Vast sums have thus been thrown away to renter the mode and subjects of Baptism." The inpreacher. I see more clearly the importance such a poor sinner as I am?" It is all of God. der Christian Churches ill adapted to the terest manifested by many immersionists in He should use my vile body even in the fires of self wholly to this work. persecution to glorify His name. Let us forget ourselves and think only of God.

God wants us to trust in Him alone. And then end. the bishop's example of devotion to Christ will

Li Yu Mi-I thank God for the privilege of angels and to men." The world hates God; we love him, hence we must prepare for trials. my care have died. They were both my intimate friends, both gave promise of great usefulness to the Church, but God has taken them away. They died in peace and have gone to lege to be with them during their last sickness.

The Bible tells us it is better to go to the house of mourning than to go to the house of feasting," and that " the day of death is better THE GOTHIC CHURCH ARCHITECthan the day of one's birth." These death-bed scenes are profitable to us. I know it is not customary for the unconverted Chinese to speak of such things in their public assemblies, again. The Bible tells us that the dead are not lost, they shall live again. We shall meet them again in the New Jerusalem, where they shall ther shall the sun light on them, nor any heat:

the Saviour I'enjoy great peace. We love God In the abstract it must be admitted by ple, are Baptist ministers.

more than parents, more than everything else. every person of taste and cultured sentithe history of Methodism in China. The city, now we have a flourishing society there.

Christ, as Peter did. To fully realize the ful, the articles will be well made and durable. impressiveness of these remarks, as well as I have asked myself, Why is it necessary at the significence of the numerous exprestimes to expel members from the Church? Is sions of the speakers who followed, of their it not oftentimes because we as preachers are willingness and even readiness to die for the at fault? We do not instruct the members as cause of Christ, and unworthiness to suffer we should do. When I think of these things, for Jesus, it must be remembered that they sometimes I am sad, and the devil tempts me spoke not unadvisedly, nor without reason, to give up preaching; but hitherto the Lord s the Chinese journal, published at Shang- hath helped me, and I feel ready to devote my is not adapted to the simplicity and directhai, and read by them, had fully informed whole life to his service. I want to die at my ness of Protestant worship Protestant them of the unsettled state of affairs in China, resulting from the late Tientsin Tientsin China, resulting from the late Tientsin Tientsin China, resulting from the late Tientsin Tie massacre. With these facts patent to their travelling my circuit, it occurred to me that I the cross on which Jesus offered himself does not include infants: they are not in mer meeting was manifest. massacre. With these facts patent to their minds, they seemed to feel, and almost be- might be drowned or killed by the robbers; once for all as an atonement for the sins of right on this question, and everybody else state of health is quite precarious. The exmight be their lot during the coming years, body would not know that I was a Christian. and the severe persecutions experienced by So I prepared a little memorandum stating my no priest but the priest forever after the Pedobaptists maintain that the truth is some of them in the past were seemingly name, place of birth, and that I am a Christoria order of Melchisadec, who hath passed to be ascertained by appeal to the Word of stitution. Bro. Taylor is well and doing regarded as only a foretaste of what they tian. This paper I carry constantly on my per- within the veil to make intercession for sin- God. The Bible alone is the Pedobaptist well. regarded as only a foretaste of what they might expect in the future. The impression, and it is a great satisfaction to me to know ners. Protestantism therefore needs not in plan, so popular with them, of introducing sions that the Church would have to pass that no matter where I may fall, those finding its worship to shroud the celebrant in the what they call "Pedobaptist testimony,"

P'ang Ting Hie .- I praise God for the light The Lord has certainly been very graci- of the Gospel. Once I was blind, but now I ous in his dealings with our mission work see. While travelling my Circuit, I have been sities or its aspirations in symbolic vestin this land, and we surely have great rea- greatly blessed and benefited by the letters of son for praising his holy name for his ten- teacher Sia, and the quarterly visits of teacher ing censers, or in the loud chaunting or low are written in a foreign language and are der mercies to the Church, and blessings on Hu. The Bible is now a new book to me. the seed sown, in causing it to bring forth I never tire of studying it, and its precepts are a language which the worshipper does not with what facility immersionists grasp at a luxuriant harvest in answer to the pray- food for my soul. And yet at times my mind ers of the people. Let the Church continue becomes careless, and I am disposed to be idle. to send up strong petitions to the Heavenly This fills me with sorrow, and I pray the Holy Throne in behalf of the mission cause here, Spirit to revive me. I long to imitate the exfor "China is a deep pit," as an old mis- ample of the ancient martyrs, and give up all is a rational service, clearly intelligible to This immersionist stratagem does not sionary in Foochow has often remarked, for Christ. Even with my present poor attain- man as well as to God. In its human as- prove that their dogmas are true. At best Maitland friends. and needs a powerful light to penetrate its depths, and banish the filthy sediment of the f which makes the entire fountain of water bitter and corrupt. Let the united hosts of never so happy as when travelling over the pers, led to the throne of the heavenly tist divines are grossly dishonest men and Wesleyan meeting houses, the second of Zion come up as one man, leaning on the bills trying to preach the Gospel and bring sinstrong arm of Israel's God, and let the vic- ners to the Saviour. I want to continue in this

"The Lord God will cause righteousness cious this morning, but I trust you will allow and praise to spring forth before all na- me to make just one brief statement. During this annual meeting we have heard a great deal fall from his lips. The Gothic style of mersionists who are not accustomed to de-held, and a deputation according to Finan-Through the kindness of Dr. Maclay we said about the subject of self-support, and I am are enabled to subjoin some of the remarks very glad the subject has been introduced. It to subserve these requirements, but rather tal vision is not very clear! We think this Through the kindness of Dr. Maclay we said about the subject of self-support, and I am Church building is not naturally well fitted tecting fallacies! What fine execution cial District announcement, was expected, made by the natives in the love-feast, as illustrative of the spirit which prevailed as lustrative of the spirit which prevailed as this province, and I am delighted to hear such satisfied.

It to subserve these requirements, our take to subserve the subserve While the bread and tea were passed an announcement. Now I want to help in the While the bread and tea were passed around the audience joined in singing, "How tedions and testeless the hours" erection of this glorious edifice. If I am not fit to be a builder on the walls, I will help to Rev. Hu Yong Me was first to speak. He carry the stones for those who are worthy to said: "Last night teacher Sites gave us a lec- be builders; and if I am not fit to carry the ture on Astronomy, and stated that by the use stones, I can at least gather the stones into have sprung up as if by magic on every side. and it is not strange that many are deceivof telescopes we can discover world after world, heaps for others to carry, for I must do some. Millions of dollars have been expended in ed thereby.

in religion. The love of Christ is all in all have travelled over a considerable extent of He gives me a month and wisdom and constantly impressed with the thought, 'Whatsoever thy hand findeth to do, do it with thy might.' What we have to do, must be done might.' What we have to do, must be done might.' What we have to do, must be done might.' What we have to do, must be done might.' But upon the whole there is reason to be different parts of the Dominion. One excited correspondent recently closed a communication with "three cheers for Went-Greenspond, situated on the north side of Minister who has been stationed in this Circuit, quickly. It seems to me wonderful that God it is spreading all over the country, and I am should count me worthy to suffer for Him; that engaged in preaching it. I desire to give my-

Chiong Taik, Liong .- The past year has been to me a time of trial and anxiety. We Sia Sek Ong-This to me is an occasion of have had some success in our circuit, for which great joy. After a year's separation we meet I praise God; but the work is difficult, and at again in this place to commune with each other, times I have felt greatly discouraged. This anand with God. During the year we have had nual meeting has been a rich blessing to me. shall be at once beautiful and in perfect many troubles, but I have found that while en- I feel indeed as though I had been blind, and harmony with the manifest requirements of during the greatest trials, I have enjoyed the had just obtained my sight. I am now resolv- Protestant worship—an order which shall most peace. It is good to bear the yoke of ed to live or die for Christ. I am unworthy to Christ. Last year Bishop Kingsley met with be a preacher of the Gospel, and at times when us in love-feast; now his place is vacant on I think of what the ancient Christian martyrs earth. When the tidings of his death reached suffered, my courage seems to fail. But if God me I could not refrain from weeping. At first is willing to use the sufferings of my vile body I could not understand why he was taken away, to promote His glory, why should I not rejoice but now the subject grows more plain to me. in it? Pray for me that I may endure unto the

Tang Taik Ta-I thank God for the mercies not be lost; it is constantly urging me forward of the past year. We have passed through to my work. I am fully determined to give severe trials, but in the midst of all God has myself wholly to Christ but I dare not trust in preserved us. A great many persons have my own strength. We are living in the days of heard the Gospel, and some have turned to the the Holy Spirit. During the year I have seen Lord. I am very glad that I can preach this evidence of the Spirit's power in the hearts of Gospel to my fellow-countrymen, and in this the people. The condition of things here is service I am willing to lay down my life. The rapidly changing and I feel that great events enemy may kill this body, but the soul is beare about to transpire. Let us all be faith- youd his power. I expect to live forever in heaven.

Wong Hwang Hi .- I have been happy in the meeting in this place. Like the apostles of service of God during the past year, and rejoice old, we are a "spectacle unto the world, to in the privilege of meeting with you this morn- of immersionist thought and argument now ing. The Gospel is the power of God unto set. The right arm of immersionist desalvation. I want to see it spread all over the fence, in these times, is the alleged incon-During the year two of the members under country. Pray for me. - Northwestern Advo-

WEDNESDAY, FEB'Y 15, 1871. TURE MANIA

The London Watchman of the 4th of January contained a short review of a work but we are not afraid to speak of death in our entitled Church Design for Congregations. defence of immersionist dogmas, indulge But another question arises. Are Wentpublic gatherings. They who die in the Lord From the Watchman's account of the charvery largely and emphatically in this worth's witnesses as disreputable as, through again in the New Jerusalem, where they shall ture, that for years past have been unfold-hunger no more, neither thirst any more, neither thirst an for the Lamb which is in the midst of the throne ever-increasing clearness. These are that divines," who during all their ministry rethe works of those redobaptists will show hat we know not now, shall take place in the month of January, or at that they have been most disingenuously misso it will be, until what we know not now, shall take place in the month of January, or at that they have been most disingenuously misshall feed them and shall lead them unto living fountains of waters, and God shall wipe away to a form of religious worship that rejoices Wong Hieng Tung-I am not a preacher, but vaulted roofs, by clustering pillars, through water" both in the baptism of believers and purpose next week to review some of the I am the father of one of those to whom the last long-drawn aisles, that wraps itself in a of children, and who affirmed that they did testimony which Baptist writers have offerspeaker reterred as having died during the year.

dim religious parti-colored light streaming Pedobaptists are wrongfully made, by the ways in which immersionists haudle Pedo-I thank God that I am permitted to meet with through many-tinted glass, that embodies misrepresentations of those periodicals, to baptist divines. you. It is a great satisfaction to me to know that my son was a Christian. During his last mysteries in symbols of hidden meaning, sickness he spoke of his own sintulness, of his and that invests the priesthood in its pro- the Bible, and that children are not includutter unworthiness, of his reliance on Christ, fessed work at the altar with reverence and ed in Christ's gracious covenant and comand of his willingness to depart and be forever awe, it is not fitted for those modes of with the Lord. He urged us all to be faithful worship that are in harmony with the docand try and meet him in heaven. I am grow-trines of general evangelical Protestantism; been so often reiterated in standard Baptist States have 8,830 ministers; the Baptists, me when I was too feeble to work; but it is the Lord who hath taken away my child, and he

The chair on the Ngu Ching Circuit. We had some with overshadowing and chilling superstibeen sprinkling; and one may show that it may then read a portion of 1 John, iv. chap; also Eph. iv. 1-16; John xxi. 15-18; and added some brief but very impressible and that not merely by fifty or one hundred surrounding circuits properly, and a few have been added to the tions, had yet visions of the King in his beauty afar off, and strove to embody in en-18; and added some brief but very impressive remarks on the responsibilities and duties of the native Church, expressing his convictions that times of severe trial were approaching, when it might become necessapproaching, when it might become necessapproaching, when it might become necessapproaching and the severe trial were approached, when it might become necessapproaching and the severe trial were approached become necessapproached proaching, when it might become necesary at the provided and the provided Mediator between God and man.

the world. Protestant worship recognizes is wrong." through trials and suffer severe scourgings, my corpse will discover that I am a Christian mysteries and shadows of the Gothic order. very convenient. They may find it unsafe Protestant worship is not pictured worship. to quote from the Bible. It is less perilous. It does not express its reverence, its neces- generally, to make some Pedobaptist clerments, in bannered processions, in wav-especially to German authors, whose works murmured repetition of prayers couched in not easily accessible. It is remarkable understand, but which are all in keeping ars and purest Christians of all denomina Church Architecture. Protestant worship that the Baptist belief is true." Gospel. To stay at home is irksome; I am worship, that the congregation of worshipthe kingdom unfolded in the Divine Word, against their neighbors which is strangely Maitland, the Northern Section of this Cir-

> tants of every shade. Gothic Churches tants of every shade and end of all controversy; full deputation. That the Home Mission tants of every shade are tants of every shade. the construction of Church edifices out of In the Christian Visitor St. John, N. B. post. Hwong Taik Ch'iong.—I have been trying to all harmony with the character of the wor- articles have appeared, for several weeks defiance of the laws of acoustics. Vast tist witnesses to the Baptist belief concerning W. W. Lo

serve. That is a most regrettable fact. from having so far yielded to its sway is coming to be acknowledged in influential quarters. The enquiry is going abroad among men of good taste and sound judg- faithlessness to the Bible, to their own min- Church, to send them a minister of the Gosto give his services. Nay he has already ment whether it is not possible to devise stry, and to their life-long practice, and pel, who would lead them to the "Lamb of erected a house in the midst of our people; and be as much in keeping with the genius and there can be no better proof. We are of a Brother, who was unknown to the wrispirit of Protestantism as was the Gothic happy to be able to agree partially with ter, and will remain so now that he has of this sheet a short time ago. There are order in medieval times with the character of the services celebrated in temples illustrating the laws of that order. And this enquiring will, we trust, at no very distant day be practically and satisfactorily answered in the affirmative, and progressive Protestantism will thus be emancipated from the tyranny of the incongruous Gothic Church idea

THE IMMERSIONIST STRONG-

HOLD.

The Baptistic question is now being consistencies of Pedobaptist divines. The teachings of Baptist churches.

acter of this work we infer that it boldly and specious style of argumentation. The his manifestation they appear to be? Anoing to the Gothic style of church architection the Baptist creed never weary of the Rev. Dr. sinners? Or, have they rather been egregiin picturesque processions beneath highconcede" that there is no sprinkling in mission. The immersionist pulpit repeats, in its own way and with its own peculiar

We think this supposed stronghold of Song Sa Chwong-I desire to praise God for ment that the finer specimens extant of old immersionists is the most serviceable posihis great goodness to me. I have been preach- Gothic Church Architecture are beautiful tion, in their interests, they can command. FIRST SUNDAY, Oct. 13, 1870.

This occasion was one worthy of note in This occasion wa during rock the impressions of its glimpses of things and beings celestial. It is to be of things and beings celestial. It is to be of the papers come to hand, and then insuch a dirty they all may speedily resound with the doc- initiatory rite; and it may be proved that writer proceeded on Wednesday, Feb. 1st, trines of the crucified Jesus, the one proper Christ did not come to destroy the provi- through water, soft snow-drifts and on bare sions of the covenant, and never disturbed ground in and out of their sleighs to Ber-But beautiful and grand in its magnifi-But beautiful and grand in its magnificance of the street of the street

with the character of the Gothic style of tions, especially Germans, have admitted

or instructed by him in the mysteries of profess to quote from them, bear witness in the spring, a third is contemplated at should be able to see, and to hear, their sophistry in the hands of an unscrupulous to commence operation in the spring. destitute of truth. How plausible is their cuit, a site has been procured, and we hope minister, and to understand the words that controversialist! How satisfactory to imtitute of real value, has done more for the doubling that of last year. If ministers ab-Yet during the last twenty-five years, both spread of their errors than any other plea sent themselves from such meetings, as a Minister, and shall they not be responded to? in Europe and America Gothic Architec- urged by them. Such apparent "confes- natural consequence, injury to the cause Shall between four and five hundred inhabitants ture has been all the rage among Protes- sions" from eminent preachers of the gos-

> ons abound in the Visitor, from brethren in question of baptism is scriptural. Went- ving the souls of men. worth seems to think, and aims to make the inference inevitable that Pedobaptist their much desired object, and with grati- lose so large a number of old and tried friends.

timony of Pedobaptists. Holy Spirit by which "our hearts" are of all the earth," who only doeth right and 'sprinkled from an evil conscience" (Heb. cannot do wrong. 10, 22.) They teach that God's mode of On the thirteenth of last month, our Bro. siderably discussed. It is interesting to is by sprinkling. They teach that infants home and relatives, and unknown to most notice the direction in which the currents should be received, by the initiatory rite, of us, was called away to meet Him, whose into Christ's kingdom of the church. But, it is, to say to His creatures at any moment. though they teach these truths, they are "It is enough come up higher." wrongfully made by Wentworth to testity, Relton of Bonavista informed me that Bro. that their own teachings are false, and that D's. sufferings were of short duration, they Immersionist plan is to name eminent the Baptist dogmas are scriptural. If Went- are over now for ever, and why do we thus elergymen, whose fame is extensive, and worth be truthful his witnesses are false to speak? Why? perhaps a sorrowing father, who have always baptized by the mode in- themselves, to their ordination vows, to the or a weeping loving mother, or distressed dicated by Ezekiel (xxxvi., 25): "Then church of Christ, and to God; and there- brothers and sisters, far away from the restwill I sprinkle clean water upon you, and ye shall be clean;" and who have regard-jury in any civilized country would attach ed the promise as belonging to all believers in Christ, and their children; and, then, it ness so self-condemning as Wentworth lative.

D. D. CURRIE.

According to the statistics of the "Year Book," and Almanac of the New York Circuit Intelligence.

haustive and very successful labors of last winter were too much for his physical con-

Yours sincerely. Fcb, 9, 1871. CALEDONIA CIRCUIT.

MR. EDITOR.—This Home Mission Circuit being nearly central, between Anna-polis and Liverpool, and a daily mail polis and Liverpool, and a daily mail among us did not assume that wild and un-calling as it passes, makes it a very inter- among us did not assume that wild and un-Dominion of Canada have been compiled from esting country place. Its farming and lumbering facilities bring a good return, as a devil mixes "strange fire" with the true.

Our Home Missionary Meetings were must do their duty, and be found at their

What we most need at present in Cale donia is power, spiritual life, increase from W. W. LODGE.

> GREENSPOND MISSION DEATH OF BRO DUTTON.

spent its chief force. The evil resulting worth." This is characteristic. Let the Bonavista Bay, were wont a few months and has visited Random, will bear testimony to snpposed stronghold be well defended! The ago to deplore the absence of a missionary their kindness and liberality. Said a wise man readers of the Visitor are, in this way, be- among them. And often during the period among them a short time since; now is your ing taught that Pedobaptist clergymen in of pastoral deprivation to which they were time to step in. If you don't send us a Minisconsiderable numbers "contess" their own subjected, implored the Divine Head of the ter shortly, one of another profession is ready "concede" that the Baptist belief on the God," and be the instrumental means of sa-

> testimony settles the question, and that tude to God, joyfully welcomed the arrival Remember us at your approaching Conference, Wentworth,—there is no better proof any- passed away from their midst to join the about 50 members of society residing there where to sustain the Baptist belief, as the hosts on high, where the light of the sun is whose piety is unquestioned; and in some of Bible does not do it, than the alleged tes- never needed. He has left them behind to them the Holy Spirit "dwelleth richly." Say mourn his speedy departure from them. then Mr. Editor is not this a grave, question Before Wentworth's witnesses are heard, Soon after our late Bro. Dutton, had enterit were well to ascertain what right they ed upon his evangelical work in this Island have to testify. With what authority do a class-leader called upon me from the they speak? Of what more weight is their above named station, and referred to testimony than that of the Visitor itself? his new Pastor in terms of the most Are not those witnesses, according to Went- pleasing and gratifying character, showing worth's showing, dishonest men? They that Bro. D. was most loving and loveable, teach, at the sacred desk, and in the name and that God had honored his labors by saof the Lord, that sprinkling of water is the ving precious souls. But how inscrutable visible symbol of that sprinkling of the are the ways of Him, who is "the Judge

washing both the bodies and souls of men a stranger in a strange land, far away from

'confessed" that the Holy Scriptures are want is the testimony of truth. Inconsis- this side of the Atlantic, were short indeed, in direct antagonism to the principles tent, illogical, and untruthful men, as Went- it is finished now for ever, and he rests from taught and practiced by Pedobaptists, and worth makes his friends appear, in the Vis- his labors. The sword of the young warare in harmony with the principles and itor, can not speak with authority. What rior is sheathed, and he now carries a vicdoes the Bible say? The testimony of the torious palm-branch in the heavenly Fatherland, his armor is laid aside until another shall wear it, and in that country, where white arrayed, fill the everlasting dwelling themselves to our apprehension with learned and the most pious Pedobaptist the works of those Pedobaptists will show night is never felt, so it has been, so it is, shall take place in the month of January, or at received into the Church by the existing ted by them, and which make them appear dead throughout the universe, and under spake the God-man Mediator to His beloved cers shall then take place. servant John, "I am he that liveth, and

> I remain dear sir, yours truly, Catalina, Jan. 11, 1871.

HILLSBURG CIRCUIT, N.S.

DEAR MR. EDITOR,-A very powerful religious movement is going on in our comdoeth all things well. I wish you all to pray then is the Gothic system

among immersionists, that the only ministers of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ, 1,647; the Repair of the Gospel of Christ who have any United Brethren in Christ who have any United Brethren in Christ who have any United Br

ing, and I am thankful to report other Joseph Kaye, John Eckersley, S. L. Shannon,

ly Rest) Church at 9 o'clock Sabbath morning, in Foochow city, Rev. Hu Yong Me still the work goes on. Persecutions have not delight. They are the creations of high gedelight. They are the creations of high genius in art; and they are the expressions of nius in art; and they are the expressions of whereby water has been applied to the intion of the hymn commencing, "And are Li Cha Mi-During the year I have labored a piety that, how much soever beclouded dividual, by Divine direction, has always of this important enterprize of our Church. of the venerable superpumerary will be glad

BLACK HEAD CIRCUIT, N.F. MR. EDITOR .- We are happy to inform failed to put in an appearance.

they bore fruit in an increased seriousness, a month old before he received it. and closer attention to the preached word. As we pay a pretty heavy postal tax upon With the opening of the new year, we held newspapers now, we have a right to demand a week of special services which proved to regularity from the hands of Post Office Offibe "seasons of grace and sweet delight." cials. After this week of prayer had passed we were induced to continue the services. The desired effect. congregations were large and deeply interested in the offering up of prayer and praise to the great Head of the Church, who graciously heard us for the bestowment of his saving grace. As a result of this heavenly visitation the Church has been quickened, less sinners converted to God. The work fully received by us from our Caledonia conducted with decorum, and were pervad- to their numbers: friends, and the use of a Buffalo robe, so ed by the presence of him who directs "all (1) ROMAN CATHOLICS long as we reside here, purchased by our things to be done decently and in order. May the good accomplished be seen after The Weslevan interest is yearly increas- many days. "Glory be to the Father, and ing. and we expect at no distant day this to to the Son, and to the Holy Chost." Amen.

HANTS HARBOR,-N'F'LAND. DEAR MR. EDITOR, -- A very grave question

has been asked more than once, more than twice. For these last ten years past, the Methodists of Random Arms, (North and South, and Smith's sound, Trinity B ay North,) have been asking for a Weslevan Minister to reside among them; and shall they ask in vain? Must seventy families lift up their voice for a may prove to be a great success, Ministers levan Ministers and they are not satisfied to be visited by the Hants Harbor Minister two or three times during the year. Beside these peo ple offer toward the support of a Minister between sixty and seventy pounds a year; a sum considerably larger than is raised on many of our Mission Stations. The people of Random prefer a Wesleyan Minister, to a Minister (5) BAPTISTS: above named places twelve Saw Mills; and the Late in the fall of last year they realised go and officiate among them. Why should we "Shall they have a Minister."

January 17th, 1871.

Miscellaneous.

OF THE HALIFAX AND DARTMOUTH AUXILIARY WESLEYAN HOME MISSION SOCIETY. Adopted January 30th, 1871

PREAMBLE.—That this Meeting cordially approving of the object which the Home Mission Society of the Conference of Eastern British America, has in view, viz: "the sustentation of the work of God on those more recently occupied fields of labor which may with propriety be regarded as Home Missions, and its extension to destitute portions of territory yet unoccupied "-does hereby resolve to form an Auxi-Dartmouth Auxiliary Home Mission Society.'

That each person subscribing not less than one dollar annually shall be a member of the Society, and shall be entitled to receive a copy in Christ, and their children; and, then, it ness so sen-condemning as well-worth latter.

Society, and snan be entitled to receive a copy of the Minutes of Conference containing a report of the proceedings of the Society, with the names of the Subscribers for the year. That each subscriber to the amount of twen

That the business of this Society shall be lofty statures, pure and holy, in robes of conducted by a Committee composed of the Ministers of the Halifax North, South, and convincingly proclaims certain truths relating to the Gothic style of church architecting to the Gothic style of t

a report of the proceedings during the past year, and the Treasurers account during the same pewhose auspices our end takes place, for thus riod shall be presented. The election of offi-

That it shall be the duty of this Committee was dead; and, behold, I am alive for ever- to aid the funds of the Conference Home Mismore, amen; and have the keys of hell and sion by making collections and soliciting subsion by making collections and soliciting sub-criptions the amount of which after deducting answer to his opening speech. The Standing incidental expenses shall be remitted yearly to Several petitions were presented and a few Bills the Treasurer of the Conference Society.

The presidency of this Auxiliary shall be inerchangeable between the Superinteudents of dence between the Dominion Government and the Halifax North and South Circuits. This constitution may be amended at any gen-

eral meeting, previous notice having been given speech, explained and earnestly defended the in calling it of the proposed alteration. That the following gentlemen constitute the

churches here are sharing largely in this R. J. Hart, S. F. Barss, Jairus Hart, E. W. blessing. The people say there has been no Chipman, E. Lloyd, N. Russell, John Forbes. work of this kind, so powerfully affecting President—The Sup't. Halifax North Cir-

POSTAL IRREGULARITIES.

MR. EDITOR,-For the last three months "The Provincial Wesleyan" (as well as other will misquote some divine who has always and that not merely by fifty or one hundred surrounding circuits, preaching generally by Wednesday's mail, but it is often Friday, condition, as to be almost illegible. Happening to be at the Post Office a few days ago, we were shewn a parcel of the "Halifax Citizen" directed to "Portuguese Cove" while a bundle of the "Halifax Reporter", due that mail had

you that the Lord has been pleased to favor The interests of the "Provincial Weslevan" us by reviving his work in this part of the are very seriously prejudiced by this carelessharvest field. The more devout of our peoness on the part of the clerks in the General ple perceived the working of the Holy Spirit Post Office at Halitax. A short time ago a subupon the minds of the unconverted some two scriber to your paper told me that he intended months ago, and were cheered to find that to discontinue the paper, alleging as the reason morning cloud and the early dew; but that the paper was often a week and, sometimes

Hoping that these few hints may have their I am, yours truly,

C. W. DOCKRILL. Musquodoboit Harbor, Feby. 11, 1871.

STATISTICS OF THE CLERGY OF

Lovell's forthcoming Directory. In any genresult of labor. We have a warm-hearted and when mere animal excitement is mista- eral summing up of Methodists, the Bible people and as they enjoy the luxuries of life ken by the simple-minded for the operations Christians must be reckoned. The different we are not forgotten. A donation was thank- of the Spirit of God. Our meetings were churches are here arranged in order according

Ontario..... 197
 Quebec
 890

 Eastern Provinces
 188
 Total..... 1275 (2) METHODISTS: Wesleyan Methodists-Ontario and Quebec..... 587 Eastern Provinces..... Methodist Episcopal...... New Connexion Methodists. Primitive Methodists..... Bible Christians.... British M. E..... Independent M. E..... 11) PRESBYTERIANS: Canada Presbyterian 350 Presbytery of Stamford ... 6
Eastern Provinces 111 Total..... 655 (4) CHURCH OF ENGLAND:
 Quebec
 135

 Eastern Provinces
 193
 Total Free-will Bantists Free Christian Total 470 (6) OTHER DENOMINATIONS: Congregationalists 89 Evangelical Association..... United Brethren ... New Jerusalem Church..... Jewish Synagogue..... Lutheran Unitarians Universalists
African Episcopal....

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GRAND TOTAL 4508 It will be seen from the above statement that the evangelistic agency of Methodism in the Dominion is very large. If our army of local preachers be reckoned, we venture to say that Methodism is far in advance of every other church in its facilities for evangelistic work. It is remarkable that the whole number of Presbyterian ministers in the Dominion is just one more than the Episcopalians. In the printed tabular statement received from Mr. Lovell the Church of Scotland is not reckoned as Presbyterian, and the Bible Christians are not reckoned as Methodists .- Toronto

Total..... 275

A SWINDLER IN THE WEST.

A correspondent in Annapolis county sends us the following :- " A man of German descent, about five feet ten inches in height, with auburn colored hair, a full red face with a youthful moustache and imperial, having shaved liary Society for the purpose of co-operating has been prowling about the county of Annapolis as a pretended fortune seeker for different families, under the assumed name of Miller in one locality and Kent in another, thereby securing his board and extorting what he can by false pretences. Now this renegade, who bears the prominent characteristics of pickpocket, swindler, impostor and demon, pretends to be a devout Wesleyan, taking y dollars shall be a Life Member of the Soci- an active part in religious meetings of that society by way of introduction, and carries with him a Wesleyan Missionary Report, from which he selects his victums upon whom to operate. He has been known to corwish to apprise the public of this impostor that he may be apprehended and assigned a position that his nefarious conduct and Judas like piety merits. He's a wolf in sheep's clothing."

General Jotelligence.

NOVA SCOTIA LEGISLATURE.

On Monday the 6th inst., the House prewere introduced. On Tuesday-The Hon, Provincial Secretary

the Local Executive respecting the new Provincial Building; and at the same time in a long course which had been pursued by the Government of the Province in regard to this matter From his speech it would appear that the conscientiousness, and any faith in principle, are Baptist ministers.

| Conscientiousness, and any faith in principle, are Baptist ministers. | Conscientiousness, and any faith in principle, are Baptist ministers. | Conscientiousness, and any faith in principle | Conscientiousness | Conscient