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# Beligious Miscelluny.

From the Methodist. Battle Song. BY REV. F. BOTTOME.

Our God is marching on ! how the rising glory spreads, till hill-tops

kiss the sun, and down the sloping mountain-sides the troops laughing vale and dancing stream declare

the day begun. His truth is marching on !

hosts, abroad ! truth has shod;

of our God! His truth is marching on !

His truth is marching on !

The stranger and the alien shall wait upon your your feet. And kings shall bend the lowly knee, and queens

in homage sit, As the story of His triumphs your loosened tongues repeat ; For God is marching on !

Oh! by the hopes that centre in your loyal hearts Rouse ye to holy daring and to conquests ever unto the end.

Three worlds with earnest gazing hold you in full As you are marching on !

right hand, mert stand :

For God is marching on !

is only the personification of the evil principle in the soul, and not a personal spirit of evil. Without tempting to consider all the evil of such a theory and its utter contradiction of the whole souther fallesy as applied to the temptation of the first and more terrible floods they had experienced in the tought sor feelings. No taint of evil poinced the foundant of feelings. Hence it follows, as an inept of the most terrible floods they had experienced his thoughts or feelings. Hence it follows, as an inept of the most terrible floods they had experienced his thoughts or feelings. Hence it follows, as an inept of the work and more was all the arriance of the most terrible floods they had experienced his thoughts or feelings. Hence it follows, as an inept of the most terrible floods they had experienced his thoughts or feelings. Hence it follows, as an inept of the most terrible floods they had experienced his thoughts or feelings. Hence it follows, as an inept of the most terrible floods they had experienced in the country. Down the new canal the angry flood poured with terrific opover. Away in an instant went the mills:

"Go out" said he. "and look towards heaven" of the country and the present the things they don't know any better; because of the most terrible floods they had experienced in the country. The river rose above its banks and appead over the whole country. Down the new canal the angry flood poured with terrific opover. Away in an instant went the mills:

"Go out" said he. "and look towards heaven" of the country and whenever you see the first of the present the craph of the country and whenever you see of the most terrible floods they had experienced in the country. The river rose above its banks and appead over the whole country. Down the new canal the angry flood poured with terrific opover. Away in an instant went the mills:

"Go out" said he. "and look towards heaven" of the country and whenever presents of the country and windy, eaten up with large great victory over Prussia, goes differed

Here then are the two great powers who are contending for supremacy, not only in the world The old waste-places call aloud, the empty prisons come triumph over both. He took our nature friendly advice. He began by talking about his steep ascent, and spproached his dwelling. It Until the echo of your tread shall answer thro' deemer. - Made in all points like the first Adam and our friend was no bad judge of horse-flesh. leather string. He entered and made known is supposed to delight in offerings of human to a monstrous gasometer, is the park environing And you in Jesus' name shall claim the spoilers' the first lost—to destroy the works of the devil, they were fed, and what was their p. ice, and so ty edifices are interspersed in this; 2,000 trees of the works of the devil, they were fed, and what was their p. ice, and so the devil, they were fed, and what was full, the love of ty edifices are interspersed in this; 2,000 trees of the devil, they were fed, and what was full, the love of the devil, they were fed, and what was full, the love of the devil, they were fed, and what was full to the specific and the specific are interspersed in this; 2,000 trees of the devil, they were fed, and what was full to the specific are interspersed in this; 2,000 trees of the devil, they were fed, and what was full to the specific are interspersed in this; 2,000 trees of the devil, they were fed, and what was full to the specific are interspersed in this; 2,000 trees of the devil, they were fed, and what was full to the specific are interspersed in this; 2,000 trees of the devil, they were fed, and what was full to the specific are interspersed in this; 2,000 trees of the devil, they were fed, and what was their p. ice, and so the devil to the specific are interspersed in this; 2,000 trees of the devil to the specific are interspersed in this; 2,000 trees of the devil to the specific are interspersed in this; 2,000 trees of the devil to the specific are interspersed in this; 2,000 trees of the devil to the specific are interspersed in this; 2,000 trees of the devil to the specific are interspersed in this; 2,000 trees of the devil to the specific are interspersed in this; 2,000 trees of the devil to the de

# The Gate of Providence.

There is the gate of trouble that often closes ing consolation in scenes of deep distress. Noth-

temptation, and its doctrinal significance. This to recover himself from his embarrassments, by hour; and it is a glorious, golden opportunity gins decorating his church after a novel fashion, temptation proves incidentally two fundamental digging for treasure in the bowels of the earth. to show your skill, to honor your God, to raise and invites all the young ladies to help. They truths or doctrines of our faith. First, it clearby refutes the rationalistic notion of the non-perby refutes the rational non-p working under his direction, he takes advantage of the devil. This theory so common hastened to the mines. Here he found an oply refutes the rationalistic notion of the non-per- sant voyage and journey across the isthmus, he soul from death. sonality of the devil. This theory so common hastened to the mines. Here he found an opamong mere rationalistic theologians, who are

| Sonality of the devil. This theory so common hastened to the mines. Here he found an opamong mere rationalistic theologians, who are
| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| For this office some good men have been of the opportunity to explain the various em| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common hastened to the mines. Here he found an op| Sonality of the devil. This theory so common more anxious to maintain the consistency of ing, as he had reason to think, soil with the pre- Our sorrows are the monitors that prepere us them the awful holiness of the altar; they must mighty show. their own theories, than give authority and revenues to the Word of God assumes that there is the work of consolation. They end to the Word of God, assumes that there is no personal spirit of evil, no great head of the no personal spirit of evil, no great head of the noney he had brought with him for this purpose, powers of darkness, no god of this world who and borrowed more of others. He had just Bibliotheca Bacra.

Yet our Head was tempted. In all points like as we are, but without sin. His and cur temptations are from Satan, the dark, malignant tations are from Satan, the dark, malignant tations are from the banks on either side, and the very banks themselves were washed away by the re
"Go out," said he, "and look towards heaven and look towards heaven and break open an anglican nunnery at Claydon, the noblest view of the great structure in point, and break open an anglican nunnery at Claydon, the noblest view of the great structure in point, heart and thought, and purity in every modest to get out his daughter. Do you mean to wait that asy part of Paris can give.

The perfectly level plain of the Champ devoted and your family banks themselves were washed away by the re
order of the seasons, the fertility of the soil, until your homes are invaded, and your family blest and look towards heaven a poor father obliged to go with a body of men of the your dark and thought, and purity in every modest to get out his daughter. Do you mean to wait that asy part of Paris can give.

The perfectly level plain of the Champ developed to go with a body of men of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the noblest view of the great structure in point, the no spirit of evil whose spower and subtility are great; and whose hasted against God developes itself in uncessing war upon His ampire of below the spirit of the seasons, at one blow, the line perfectly level plain of the seasons, the fertility of the seasons, the fertility of the soil, until your homes are invaded, and your family happiness blighted?

The perfectly level plain of the Champ de spirit of evil whose hasted against God developes itself from the highest expectations, at one blow, the line perfectly level plain of the seasons, the fertility of the seasons, the fertility of the soil, until your homes are invaded, and your family happiness blighted?

Mars, a year ago a hard parade ground, has happiness blighted? and whose hatred against God developes itself prom the highest expectations, at one blow, the intelligent lite and beauty.

Beloved reader, this is your enemy and mine He is the God of this world; the fatter of lies. His rule is founded upon falsehood and misrepresentation of the benevolence, and order and presentation of the benevolence, and order and beauty.

The second truth that comes out in our Lord's

The second truth that comes out in our Lord's

The second truth that comes out in our Lord's

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same original susceptibilities to suffering and ain lations made by the flood. The waters, as they are seen in Him and in us. This identifies His had roared down his canal, had swept off the human nature with our human nature, and ena- soil from the surface of the rock for a long dis-

In religious conversation one of the most dis-

ers are Christ and Satan, the Prince of Light by apostolic authority "to reprove, rebuke, and Christ, seen and read of all men—so to live as lighted by his death, that hishops of that church of the Palace, the broad, white ermine, it to his wondering and alarmed family. and the Prince of Darkness. The one heads exhort, with all long-suffering and doctrine."—

to constrain them to say: What a good and be died to reform, should strut in ungsinly dig
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to constrain them to say: What a good and be died to reform, should strut in ungsinly dig
to constrain the same and the the armies of darkness in the great spiritual conHere the good man has occasion for all his blessed thing is true religion !—as in some meanity, behind painted idols, and jewelled croziers, tree and cross, denotes the pavilion of the Emall my life if this confounded thing isn't cured—
blessed thing is true religion !—as in some meanity, behind painted idols, and jewelled croziers, tree and cross, denotes the pavilion of the Emlike the good man has occasion for all his blessed thing is true religion !—as in some meanity, behind painted idols, and jewelled croziers, tree and cross, denotes the pavilion of the Emlike the good man has occasion for all his least thing is true religion !—as in some meanity, behind painted idols, and jewelled croziers, tree and cross, denotes the pavilion of the Emlike the good man has occasion for all his least thing is true religion !—as in some meanity, behind painted idols, and jewelled croziers, tree and cross, denotes the pavilion of the Emlike the good man has occasion for all his least thing is true religion !—as in some meanity, behind painted idols, and jewelled croziers, tree and cross, denotes the pavilion of the Emlike the good man has occasion for all his least thing is true religion !—as in some meanity, behind painted idols, and jewelled croziers, tree and cross, denotes the pavilion of the Emlike the good man has occasion for all his least thing is true religion !—as in some meanity, behind painted idols, and jewelled croziers, tree and cross, denotes the pavilion of the Emlike the good man has occasion for all his least thing is true religion !—as in some meanity, behind painted idols, and jewelled croziers, tree and cross, denotes the pavilion of the Emlike the good man has occasion for all his least the pavilion of the Emlike the good man has occasion for all his least the pavilion of the Emlike the good man has occasion for all his least the pavilion of the Emlike the good man has occasion for all his least the good man test between truth and error, good and evil. This skill; he may tinge the brim of the cap with a sure to win the encomium of her who, looking surrounded by ecclesiastical flunkies, and silly peror. The buildings in the Park are capped like a boiled lobster. I shall go by no other contest has been recording the capped like a boiled lobster. I shall go by no other capped like a boiled lobster. I shall go by no other capped like a boiled lobster. I shall go by no other capped like a boiled lobster. I shall go by no other capped like a boiled lobster. I shall go by no other capped like a boiled lobster. I shall go by no other capped like a boiled lobster. I shall go by no other capped like a boiled lobster. I shall go by no other capped like a boiled lobster. contest has been waged since the expulsion from priest-beguiled women, in crimped caps and with fanciful flags, indicative of their purposes.

Master, ye heralds of His paradise, and the prophetic declaration and prospectively and the prophetic declaration and prospectively and the pass that gave thee suck?'

Master, ye heralds of His paradise, and the prophetic declaration and prospectively and the pass that gave thee suck?'

The seed of the women shell beginned to black crosses; then might the good old man have prophetic declaration and prospectively and the pass that gave thee suck?'

The seed of the women shell beginned to be controlled used as in rushed the doctor. For an instant he could be controlled used as in rushed the doctor. For an instant he could be controlled used as in rushed the doctor. For an instant he could be controlled used as in rushed the doctor. For an instant he could be controlled used as in rushed the doctor. For an instant he could be controlled used as in rushed the doctor. For an instant he could be controlled used as in rushed the doctor. mise: "The seed of the woman shall bruise the cine. Yet there is a best way; there is a -so to live, in fact, as to resemble those books saved his life, for he died in vain. as forth in shining splendor, with every tongue serpent's head, and the serpent bruise his heel." medium; there is a compound in which all the which, in addition to their proper contents, are It had been carried on through various agencies, best ingredients meet. The fact that we are bound in gold, are isluminated, and illustrated and loud among the nations His mighty power during all the period of the ante-diluvian era, all sinners is a memento that we should look with paintings; or those pillars which, while and through the post-diluvian to this time, in the down on none. When Paul, who was a perfect with their plainer neighbors supporting the superpatriarchal and the Jewish dispensations. And gentleman, called the high-priest "a whited structure, are also its ornaments, rising gracefully structure, are also its ornaments are also its ornaments. this contest has been carried on by Christ, who wall," there was a reason for his extraordinary from the floor in fluted columns, and crowned said: "Before Abraham was I am." He was in the Church in the wilding the church in the was a devotee of the goddess Kali. He was denotes the ripple of artificial lakes that disthe Church in the wilderness. He was the an- by moderation. It must come at the right time Guthric. gel of the covenant, the leader of Israel. But and the right place, or as another apostle says: the period had now come, ordained from the "And of some have compassion, making a differbeginning, when a new and wonderful feature in ence; and others save with fear, pulling them the redeeming work is to be developed. It be- out of the fire." It is my happiness to know a volent object, called upon the minister of a poor lewance of rice and water. But God did not great international club-house for the bourse of "O it's ironed in, no doubt," said the patient, comes necessary in its prosecution for the Son of man who is himself an example of the greatest country town, made known his objects, and in- forget him. His eye, which sees every one of the world. Past and beyond all, the far-sweep- indulging the ruling passion strong in death. They rise, they rise with earnest cry, the scattered God to assume our nature, and become the son akill in this line, and who has the highest power quired of that minister whether there were any us, pierced into the gloom of that dungeon, and ing valley of the river goes to the right among of man—for the Captain of our salvation to be of conversation, who, on a certain occasion, individuals in his parish who would contribute looked with pity on the poor deluded man. God purple and palaced hills, and dark forests; to the born of woman. "He therefore took not on exemplified all I mean. It was in former times, for that object. The minister answered, "No." could raise him up a friend, although he seemed left, under its marble bridges, a score in numthe nature of angels." No, Satsn had conquer- when we rode in stages, and the driver, who Then checking himself, he said, "We have, of all men most friendless. They wait the standard lifted high—the standar be is to be defeated and humbled—the sceptre fane in his language, and our friend determined steward of the property of God. Perhaps he the place and heard about this wretched man. of Notre Dame—now to the steep of Montma-

wrested from his grasp by the same instrument. to get outside of the carriage, take part of the would give something. You will find him upon Being anxious never to lose an opportunity of tre and the tombstones in the groves of Pere la By man came sin and death, so now by man shall driver's seat, and administer to him a little the mountain yonder." The agent toiled up the doing good, he at once sought him out and visitthen, and becomes the second Adam—the Re- horses, which happened to be very fine ones; was built of logs, and its door was opened by a shipper of the wife of Sceva the destroyer, who Exhibition, which has been not inaptly compared in his fallen integrity, He comes to restore what He inquired where they were raised, and how the object of his visit. to take away the sins of the world, to subdue the proceeding from theme to theme, he won the several years considered all the products of our Jesus, and with such softening influence, that good umbrageous growth are planted in it; five none but the best liquers, imported directly by destroyer of souls, and set up again the rule of fellow's esteem and confidence, till finally he farm, above what is necessary to supply our the man at last lay at his feet eagerly drinking lakes and three waterfalls lie in its cool grasses; himself." Jehovah in this revolted province of God's emtouched on the subject, long-suspended and wants, as the Lord's property, and to be devoted in all he heard. Kind words awakened kind it is intersected with artistic irregularity by 70 pire on the ruins of Satan's kingdom. This is never lost sight of—the unhappy habits to to some good object. We have so disposed of echoes, and the message of Gospel love, now paths and drives, and comprehends within it one the aim of the world's manifestation of our Re which our occupation might lead us, the evils of the whole this year, excepting one article, that for the first time poured into the ears of this edifice of every architecture known to civilized tor departed, the pure old cognac in his pocket. deemer, and such will be the final result of the the tongue. It was a most complete success.— is our cheese. It may be worth twenty or twenty- wretched man, was like the dawning of a new man. If you enter from the great portal on the long continued and well sustained conflict. He has maintained against the Prince of evil until now.

If it were merely fiction, I should say it was the five dollars. We had not determined to what has maintained against the Prince of evil until now.

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Christianity and never swore any more; and for the broad vestibule to devote it. We will give you that."

This man, living in his cabin of logs, and cul
The missionary could remain only two or theatre, where the Gidanos dance to the clinking was the logwood that did your business."

Religious Conversation.

Dear reader, may you and I in this contest be aught I know it might be so; but I shall relate tivating a small farm upon the mountain, was three days, in which he talked and read and pulses of castinets; a Chinese booth, where jought rightly ranged on Christ's side, and as good solonly what I know. The man received his addiers for Jesus, fight manfully under his banner monition with apparent gratitude, and confess-about three hundred dollars yearly. ed the folly and sin of the practice; and our friend was rewarded at once with the pleasure of a free conversation with a new acquaintance and the consciousness of lodging in his memory The following is from a Sermon to children, upon a kind admonition never to be forgotten. One of the most difficult tasks is administer

upon us. We are willing to labor and to do ing can be done at first. Grief must have time This is the title of an admirable and vigorous everything in our power for ourselves and those to exhaust its violence before the hour of help lecture, recently delivered in Rochester and that are depending upon us, but often some great can come. The silence of a tear is better than Reading, England. The following extract will misfortune hap ens to us. All our strength to labor is taken away; we lose all we have gained, and we seem to be utterly helpless. The iron gate has certainly closed upon us! We cannot open it, we can only lift our fainting eyes to God and it opens without heads for us to reach the country of the window of any words. There is force in the wisdom of any words. There is force in the wisdom of any words. There is force in the wisdom of any words. There is force in the trout of Fountainbleau that Bonaparte used to feed, a tropical squarium where you can see to feed, a tropical squarium where you can see to feed, a tropical squarium where you can see to feed, a tropical squarium where you can see to feed, a tropical squarium where you can see to feed, a tropical squarium where you can see to feed, a tropical squarium where you can see to feed, a tropical squarium where you can see to feed, a tropical squarium where you can see to feed, a tropical squarium where you can see to feed, a tropical squarium where you can see to feed, a tropical squarium where you can see a would not have them, so one by one they subject to feed to feed, a tropical squarium where you can see to feed to feed, a tropical squarium where you can see a would not have them, so one by one they subject to feed to feed, a tropical squarium that Bonaparte used to feed, a tropical squarium where you can see a would not have them, so one by one they subject to feed to feed, a tropical squarium that Bonaparte used to feed, a tropical squarium where you can see a word would not have them, so one by one they subject to feed to feed, a tropical squarium that Bonaparte used to feed, a tropical squarium where you can see a word word to feed to feed, a tropical squarium that Bonaparte used to feed t In the glory of your Master possess the goodly misfortune hap ens to us. All our strength to the wisdom of any words. There is force in give an extract of its graphic powers: "Then was Jesus led up of the Spirit into the willerness to be tempted of the devil."—Matt iv. 1.

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"Then was Jesus led up of the Spirit into the willerness to be tempted of the devil."—Matt iv. 1. out. We never fail to find it a blessed gate, although on inner fail to find it a blessed gate, although on inner fail to find it a blessed gate, although on inner fail to find it a blessed gate, although on inner fail to find it a blessed gate, although on inner fail to find it a blessed gate, and pompous with masses from noon till to find it a blessed gate, and pompous with masses from noon till to find it a blessed gate, and pompous with masses from noon till to find it a blessed gate, and pompous with masses from noon till to find it a blessed gate, and pompous with masses from noon till to find it a blessed gate, although on inner fail to find it a blessed gate, although on inner fa The earthly life of our Lord is an example for although an iron one. We can see, after we and laborious day to the most busy laborer who all His disciples, and the more closely we examine that life the more aball we find in it to the more aball we find in the m amine that life, the more shall we find in it to comfort us in our struggles against sin, and encourage to imitate His most holy life. All Christians are tempted, and therefore it cannot but the surface of the more shall we find in the soll, that it opens out into a tills the soil, the descending sun brings the twinterpreparations for the surface of tians are tempted, and therefore it cannot but comfort them to know that their Master was A gentleman who resided in New York was comfort them to know that their Master was tempted by the same evil power, and that the overcame it. The Captain of our salvation for the Captain of our salvation have the condition of the Gospel, and the mind can the condition of the Gospel, and the mind can the condition of the Gospel, and the mind can the condition of the Gospel, and the mind can the condition of the Gospel, and the mind can the condition of the Gospel, and the mind can the condition of the sufferer gives meaning to be at liberty, by disclosing what came to our do without them, and mistook sensual gratifications of the Gospel, and the mind can the condition of the Gospel, and the mind can the condition of the guilty of enormities like these?" great losses, and found it necessary to give it up, ing conquered the same foes with which we, His disciples and children, now contend, from His The only reply the poor man made to the suggestive wisdom and to try something else. He gathered togedisciples and children, now contend, from His
must at the right hand of the Majesty on High,
must at the right hand of the Majesty on High,
must be suggestive wisdom
and to try something else. He gathered togeto remsn somer conversation; we must grop the
poor man made to the
suggestive wisdom
and womanly sympathies of that eminently good
upon them, and if he would but sing.

Now, I
suggestive wisdom
and womanly sympathies of that eminently good
upon them, and if he would but sing.

Now should history be left without malinen vest to take forth a little book; then,
widows from Chins. smiling like a couple of alsays to each of us: "To him that overcometh again. It was at the time many persons were over the declamation of the pulpit is, that in will I grant to sit with me in my throne; even as hurrying thither, soon after the discovery of the such a case, it can be better directed. You I overcame, and am sat down with my Father gold mines. Large amounts of gold were reported to have been obtained by fortunate per- stand his case; he can tell you all his sorrows fellow-countryman of the danger. With this encouragement before us, we may sons with little labor. So, with others, our un- and all his wants. The preacher must always And this is the process. One of these earnest study with profit the history of our Master's fortunate merchant determined to go and attempt address a class; you have the man and the young priests comes into a parish, first he be-

God, the Everlasting Father, the Prince of Peace.

Carter, and the whole body of the clergy, and the they returned home in the evening. On the rest of the Sisters of Mercy, mounted to the passing a pump in the neighborhood, the horse passing a pump in the neighborhood, the horse lime and saving doctrines of God and his Salline and saving doctrines of God and his Sal

but also in each one of our hearts. These powagreeable parts is reproof. We are called upon be beautiful as well as living epistles of Jesus heart's blood the candle of gospel truth which he between the long vestibules and the deep curve some extraordinary phenomenon, as he explained

A Faithful Steward.

# Religions Intelligence.

# Christian Ministers and Anti-Christian Priests.

This is the title of an admirable and vigoro

"Go out," said he, "and lock towards heaven a poor father obliged to go with a body of men grass, crown it with a martial statue, and afford

The second truth that comes out in our Lord's temptation is: "His entire oneness in nature with us." In this temptation we see Satan assaults us. In this repet the Master and the disciples are one. The next morning here the Master and the disciples are one. The next morning here thought he would go out and survey the desonate or original susceptibilities to autifulate the policy of the plane and the disciples are one. The next morning here the Master and the disciples are one. The next morning here the Master and the disciples are one. The next morning here the Master and the disciples are one. The next morning here the Master and the disciples are one. The next morning here the Master and the disciples are one. The next morning here the Master and the disciples are one. The next morning here the Master and the disciples are one. The next morning here the Master and the disciples are one. The next morning here the Master and the disciples are one of the broadest the believe, a new effect of the application of brandy what the Standard says: "On each side of the spacious hall leading from the porter to the spacious hall leading from the protein the protein the protein the protein the protein the protein the spacious hall leading from the protein the protein the protein the protein the protein the standard says: "On each side of the spacious hall leading from the protein the protein the part of the spacious hall leading from the protein the protein the protein the protein the protein the protein the streets beset it at right angles, while the world staircase, were arranged forty Sisters of Mercy districts the plain English of the streets beset it at right angles, while the world staircase, were arranged forty Sisters of Mercy districts the part of the protein the pro white crimped hats or noods, and white collars.

Large jet crosses decorated their breasts, while that it is meant to be a complete epitome of the The invalid accordingly sent to his family gro-The Living Epistic.

On the arrival of the discovered a sample of the best old cognac. Home for a drive one day, asked his milkman (who the who so orders his life and conversation ceremony at once commenced. Headed by the One in nature and sympathy with us, sprang what was his astonishment to find that in one from the same stock, yet in such way as to in from the same stock, yet in such way as to inherit all its susceptibilities, but page of its core. which was a pictorial representation of our place where the rock had been uncovered there who gives no occasion to its enemies to blasheritall its susceptibilities, but none of its corpution, made of the seed of David according to the seed of David ruption, made of the seed of David according to the flesh, but declared to be the See of Cod site. the flesh, but declared to be the Son of God with

The with the actorishing discovery to be all that it at first

in the streets of Askelon, does well.

The with the actorishing discovery to be all that it at first

in the streets of Askelon, does well.

The with the actorishing discovery to be all that it at first

in the streets of Askelon, does well. power. Thus, with the one side of his nature pointing to earth, and the other to be all that at first appeared to be. It was an uncommonly large pointing to earth, and the other to be all that at first in the streets of Askelon, does well. He may porarily nited up as an oratory, the choir, led up pointing to earth, and the one suge of mrs at the control of the c is at once our Brother and our Lord. He is cur

merciful High Prince in this merciful High Prince in the merciful High Prince in this merciful High Prince in the merciful High Prince in this merciful High Prince in the merciful High Prince in this merciful High Prince in the merciful High Prince in the merciful High Prince in the mercif merciful High Priest in things pertaining to

God to make recognition for my footsteps are served as a substant of the doctor. The invalid's wite served to still in whose life religion presents itself less in priest carrying a white satin banner, on which the flag of an independent of the still in whose life religion presents itself less in priest carrying a white satin banner, on which the flag of an independent of the still in whose life religion presents itself less in priest carrying a white satin banner, on which the flag of an independent of the still in whose life religion presents itself less in the still God to make reconcilisation for us, for in that he his salvation. The flood that swept away his a negative, and more in a positive form; for was an Angus Dei, followed by the bishop (with lamber of the control of the Himself hath suffered, being tempted. He is able to succor them that are found that are transfer to succor them that the succor tha to succor them that are tempted. On the other eyes a treasure the value of which he could not side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of Windsor, the Rev. T. T. side; the Imperial standards of tricolors, bande of side of His nature, He is our Lord, the Mighty God, the Everlasting Father the Target Carter, and the whole body of the clergy, and God, the Everlasting Father the Target Carter, and the whole body of the clergy, and the whole body of the clergy.

viour. The first is good, the second is better, Was it for this that old Bishop Latimer stood clouds had descended to wreathe it, all the predicament about his purple green hair. Bu but the last is the best of all. So to live as to bare-headed at the stake, and fed with his colors of each nation wave; and in the angle this could be no laughing matter; it must be

# The Indian Thug.

An agent soliciting funds for a certain bene- all but the warder, who took him his daily al- is equaled in spaciousness, nearest the eye, by a the anxious wife.

blood. The good man spoke to him at once of it, 1,000 yards in length and in breadth 300. Six- ers."

done it."-Missionary News.

# General Miscellanp.

doctrine of transubstantiation; gives them an ago. It stands on the fashionable side of the Altar Manual; teaches them to come to the Seine, and slopes down to the river, over which and over all the light-house, 130 feet in the of Canada) makes the following seasonable retable with hands crossed, and head bowed down; a bridge called the *Ponte de Jena*, named after poor little things they don't know any better; Bonaparte's great victory over Prussia, goes di-

Mars, a year ago a hard parade ground, has

sepulchral portals of the Egyptian adjoin the and laugh it out, more intellectual effigies of the Assyrian lion, "O it's very funny to you no doubt, doctor, A Thug at Meerut, who had murdered more where lie sucking their pipes the pure-skinned but how would you like to go about all the bastances which made it vain for him to deny that sky, and the twinkle of waters among the trees ster?" brought into the place heavily ironed, and charge under an iron bridge into the animated that his sick man and family were really alarmthrown into a cell to await the arrival of the dis- Seine. A railway depot, whose rails go flying ed, and he soon sobered down to his usual pulse trict judge. Weeks passed, and the wild and through the air and sapping a block of houses al- feeling. fearful-looking being seemed quite forgotten by ternately to pass the river and thread the city, "May be it's the iodine, doctor," suggested

to either side, you meet successively a Spanish is first proof whiskey, and won't hurt you. It of God who taketh away the sin of the world. Protestant chapel where there is worship every Before he left, finding he could read, he gave day, and in the English language; a hospital him a New Testament in his own native tongue. where any wounded in the crush of multitudes or Weeks again passed, and the judge arrived, the by machinery receive speedy relief; an Egyptian succeeded by a mild aspect and manner. God's make hilarity; a lake of clear water filled with by the parties most interested.

mining rest exercises or stupenes us; so to an attractive ritual, and the doctrines will follow calamity comes the time of reflection; then the in due season, without much opposition."

Thus gaged, some of them attended with such cruelty branch from the gables; a mock harem, inhablinen vest to take forth a little book; then, widows from China, smiling like a couple of al-holding it up in his hand, he said: "Had I monds with double kernels in them; strange and feeling in France and England toward this

> the tinkle of bells on every quivering sunbeam : clouds, flings its sold calcium glare into the con-

Large Jet crosses decorated their oreasts, while at their head was Mrs. Monsell, the lady superior. world, performing within its grounds all the function, who intended taking his wife out at their nead was Mrs. Monsell, the lady superior.

On the arrival of the bishop of the diocese, the

inating his mosque, and the crotcheted pagodas in rushed the doctor. For an instant he could tell of Thibet and the land of tea; the frowning, not contain himself; he had to drep into a chair

"Yes; the very best-we use no other." " Let me have it."

The brandy was brought. The doctor tasted it, and shook his head again. "I'll take it home to examine chemically

"No doubt. I'll look into it nevertheless." And calming the family alarm, the good doc-That evening came a note from him: " Dear L., make yourself perfectly easy. The cognac

# The Queen of England a Peace-

maker. The Springfield, Ill., Republican says :- The Atlantic cable brings the welcome news that the court was set, the witnesses were ready, and cemetery in gorgeous Moresque; a French hall impending war in Europe has been averted, and the prisoner was brought in. But his very out- where the girls in the caucan throw their feet into that Queen Victoria of England has been the ward appearance was quite changed. The soft- the spheres, waltzing eccentrically to the music peace-maker. Her proposition for a conference ening influence of true religion had proved of Fra Diavolo; an international theatre, where of the Great Powers in May, to settle the Lux-His savage wildness had disappeared, and was tion, from Fetish dancers to negro minstrels the neutrality of the duchy, has been accepted

and womanly sympathies of that eminently good and for a long time, our Government, trusting Christian stomach though it had forty coats; innumerable pavilions of rustic patterns; scaled traditional recollections of amity with France, by kissing flowers with thirsty caps; kiosques and orchestral stations, which blow music and the tinkle of hells or hell or hells or hells or hell or hells or hell or hell or hells or hell or hell or hell or hells or hell or hells or hell or hells or hell or hells or hell or hell or hell or hells or hell or France, and while English capital provided ves-