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### Religious Miscellany.

And Went and Told Jesus. MATTHEW IV. 12. ad tell Jesus when thy heart is full keen and bitter agony and woe;

taken from thee, -in the grave laid low, and tell Jesus ; he will soothe thy grief, the poor, sorrowing spirit bring relief.

cheer my gloomy way with thy clear light! ad tell feens : he will speak to thee. of good cheer; thy sins shall pardoned be.

and tell Jesus, when thy heart is glad, way; for his sanctifying grace c'er all,

dding o'er all thy path a holier light.

looking through the mist of coming year think'st of sorrow, pain, and lone

and tell Jesus; he will say to thee; thy good Shepherd am, O trust in me!" nd sweetly will be come and dwell with thee all to Jesus, so shalt thou be his,

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runder, 1st inser 12—(additional) e one-fourth of

lis through all time, and all eternity : wiour, I come ; O, teach me how to pray, on only canst; my Life, my Truth, my Way." Leaves of Comfort.

Nothing to Lean Upon.

d playfully to his friend's wife: 'I have allow-myself to be overworked so that I can neither

says I have a slow nervous fever; and that if I coach the morning, and came her to hide

vening. She was eager for me to counsel ad pray with her; and she said that if anything id save her, it would the help of one who semed to understand her feelings so well as I

er, but only to bid her good-bye; as I should go. I shall have nothing to lean upon; don't me by myself!

Poor thing! what did you say to her? \*I assured her solemnly that only Christ could ave her; and that any leaning upon a human rm in the matter of her soul's salvation, was nouring to Him, and full of peril to her. And I added that it was now my sincere convicn she had been depending upon Christian siends to help her to secure peace with God, intend of going herself to Him in penitence and h; and that I was glad the Lord was taking way one of her props, that she might feel her-

olf helpless in his hands.'
'How did she bear your rebuse?' She seemed stung and offeneded; and ad arisen to go, she said, 'If you feel so, Mr. lettleton, you couldn't do me any good, and you not so kind and sympathizing as I thought n to be; for any but the hardest heart would such a wretched being as I am.' My only rewas, 'I recommend you to One who has provbi pity for you in the death of His Son ; you

sindly by the hand, I left her.'

Nettleton had a tedious illness, and a proconvalesence. Then he returned to Gers and papers ; and from thence he to be friends to whom he had related the tand lumblest of the converts here. My last

Cleansed from Sin.

The smallest present victory over an evil tem indulgence of a dangerous inclination, is worth shall we have the pleasure of seeing you?" fer more, as a proof of the inworking of the Saviour's love, than any amount of trustful hope,

There is yet one thing more : The man who has left Betheeds healed and carrying his bed, found afterward in the temple.

ful ones who feeling themselves restored to health and happiness, go their way to forget their It was well. And what was his reward? Jesus

The eye of the Saviour was upon fully with sin, and to walk vigorously in the way of duty ; yet it is in the temple, it is in seeking God, it is in being much in his presence, whether in the secret chamber or in the public places of worship it is in the temple that Christ wil look for us : it is there that He will speak to us in those words of needful and most seasonabl admonition which shall at once assure us of His

A worse thing? worse than thirty-eight years less waiting? Oh there must be something in the terrors of the Lord, if Christ, the Saviour,

Behold thou art made whole. Yes, he that eth the Son and believeth on Him beth ever-

it a cold, heartless spirit, living only for itself, the relief of the overburdened funds of the So-claret. So much was said in reapped up and Rudded from a brother's love, ciety. When our friends, whose Jubilee Sub-then being a wine-hibber, was stay from my present white we work of the state of the part-office sort between a latter forward way from my present was the protective wast? Was it something work the part-office sort between a latter forward was a possible of the part-office sort between a latter forward was a possible of the part-office sort between a latter of the part-office sort between a latter of the part-office sort between a latter of the part-office sort between the milet of a verical as the possible sort of the part-office sort the waste of the sort of the part-office sort office and the part-office sort of the part-office sort office and the part-office sort of the part-offi supon het. She seems very anxious of the con-see a Christian, and very desirous of the con-stion and prayers of those who are seeking for thee! Yet also hoping always, and always seelfare. Yet she makes no progress towards rejoicing; knowing that He is faithful who protemender of heart to Jesus. I called upon her mises; able to keep that which is committed unto him against that day.

# Seturdays and Sundays.

Snow, rain, wind, and mud! "John, it is a very unpleasant morning; y

ust wrap up well, and take care of yourself "O, never fear for me; I shall put on water-proof and thick boots, and trudge through it; if Saturdays will be wet there is nothing it but to put up with them."

Snow, rain, wind, and mud! "John, it is a very unpleasant morning again; suppose you will not venture out this morning." "No; I don't think it would be right. It is uch catch-cold weather, really one needs to

SATURDAY SATURDAY,

"You look very tired this morning John."

O no, nothing to speak of. Besides, we must not give way to it; I have a busy day. There will not of see a good market, and I must make the some other branch of the church.

"Yery," I replied with great unction, as the last of my mouthful went through the same process.

Now this was all according to the established practice of drinking good claret wine. Try it in practice of it."

brave such a morning as this."

"You look very tired this morning, John "Yes, I am tired. I shall rest to day, I this instead of going to Church. A nap on the sofs will do me good. It's a special sermon, I remember, but that can't be helped."

BATURDAY.

"Thank you; yes. I shall be happy to at- could not consent. But our point was gained. response "very," were the proper preliminaries

### Beligious Intelligence.

Had he not gone thither to pour out his thankful heart in advention and praise? It was a sign of good. He was not one of those unthank-

the healing. He marked him bend his steps to- should reach One Hundred Thousand Pounds. At the close of the two years, over which the come Christians; and while we could wish they pointing to the label on the bottle, I remarked, Mary in charge, a woman's pride would never it is folly to complain of the people to At the close of the two years, over which the come Caracians; and which we are thankful that the in a semi-sepulchral voice, "Good heavens! have given away before the importunities of a do not receive the power, and in the exercise of the power, to failure. The contributions, paid in Great Bririce and walk ; in other words, to strive man tain, have amounted to nearly ONE HUNDRED THOUSAND POUNDS. The contributions promis ed, of which one half remains to be paid, hav amounted to upwards of TWO HUNDRED THOU-SAND POUNDS. To God be the praise!

interest on good security for the benefit of th

PAYMENTS OF CONTRIBUTIONS REQUESTED.

But the Missionary Society fails to derive the should be applied to the aid of Education, of Then sin no more. What was thy sin? Was Allowances to Widows and Orphans, and Mis- most reliabed, and especially

Letter from Rev. J. S. Smith, stationed at

and the country, which we trust are being used as means; and we have pleasing evidence that the Holy Spirit has wrought with His servants through the means of the conversion of some, and the building up of many who have believed. Then, as is invariably the custom, we are in the conversion of some, and the building up of many who have believed. Then, as is invariably the custom, we are in juried innocence. "My dear sir," said he, "you forget that you are in the city of Bordeau, and that the warmth of our hands should impart a similar temperature to the wine, and thus bring the Gospel in our preaching places have gone home to be a summer of the conversion of some, and the building up of many who have believed the Gospel in our preaching places have repented, and believed the gospel; have gone home to be a summer of injured innocence.

The host looked amezed, and tried to assume an air of injured innocence. "My dear sir," said he, "you forget that you are in the city of Bordeau, and that the warmth of our hands should impart a similar temperature to the wine, and thus bring that the city of Bordeau, and that the bouse of Messra. Lafitte is only across the street, opton that the city of Bordeau, and that the the warmth of our hands should impart a similar temperature to the wine, and thus bring that the city of Bordeau, and that the bouse of Messra. Lafitte is only across the street, opton the city of Bordeau, and that the warmth of our hands should impart a similar temperature to the wine, and thus bring that the city of Bordeau, and that the bouse of Messra. Lafitte is only across the street, opton the city of Bordeau, and the city of Bordeau, a

take care of one's self, and it would be wrong to blies have been called by trade to other parts of China; and we know one of this class has joined

the truth, and have religious conversations with the Ministers. During this time he told his We spent the evening joyously, in smoking string to the whom he had related the shifts with the was the was the shifts with the was the was the shifts with the was the was the shifts with the was the was the shifts with the was the was the shifts with the was the

leaven of truth is working even in this way.

The reports of our Colporteurs show that the word of God has sounded out and spread abroad; so that many have a general knowledge of the label, evidently expecting to find it inscribed with better many as soon as thes chooses, and whom his education plan of salvation. Two and three hundred miles the word "Poison." long the principle rivers we know the doctrine striking changes which have taken place in the selings of the people toward foreigners, and specially Missionaries, and for the working of he leaven of the Kingdom, we are thankful; ed millions, yet we have not been so appalled

### General Miscellanp.

y mildew, but which, with some difficulty, we eciphered to read : " Vin du Lafitte, 1831," bas

Our mouths watered as we reflected that here was a bottle of that genuine and celebrated claret, fourteen years old. The cork was drawn, and our claret glasses, as thin almost as the sheet of paper upon which I am writing, were filled. Then, as is invariably the custom, we

again; orning."

L. It is seeds to rong to being who heard the word in our city assemblies have been called by trade to other parts of "Fruity," remarked my English friend, with

"Very," I replied with great

An interesting case, showing the value of preaching, is worthy of note. A respectable young man named Chaung, living some two hundred miles from Canton, was on a visit here, and heard the Gospel in the New Street preaching, elaret wine to pour it into very thin glasses, indispensable to warm the glass of wine ing-place. It was applied with power from on high; so that he felt his past course to be sinful. He joined himself to our Bible class, then to the Society class, and supported himself for more than six months, that he might know more of the truth, and have religious conversations with practice of drinking good claret wine. Try it in London, Paris, Vienna, St. Petersbug, anywhere,

ast year; live nearer to Christ, pray and study events; but it does not at all follow as a necess

Each of us had drunk our glass of this modern olden time in New England. It so fell out that We have lately received a very satisfactory re- nectar, and each had expatiated in the warmest a young couple became very much smitten with port of his deportment at home. He is known terms upon its delicious flavor and peculiar each other

books we supplied him with. But he is far resolved to order three pipes of this wine instead and the daughter dare not disobey, that is to away and has to meet the tide of opposition of two, from the excellent Mr. Good, agent of my, she dare not disobey openly. She "met the will be kept by the power of grace from fall-super-excellent claret; when, while I was in the to see him; and she pined and wasted in spite ing into Laodicean case. The father has since act of filling our glasses a third time, I was of herself. She was really in love-a state of paid a visit to Canton; and I tried, through our startled by something that made my hair almost sighs and tears, which women oftener reach in tain its power, he must make it somet first assistant, to visit him, but was unsuccessful. stand on end, and which caused me nearly to imagination than reality. Still the father referent from the printing press, else men will
perhaps the church may hear of the city where drop the bottle from my trembling hand. Had stimable good to many in the country who and through with pine, I could not have been why she pined she always told him. The old

look at that label!"

was, a sort of ornamental label; with the words, of the air had told her swain of the change, or mand the for rendered indistinct by mold and age, "Vis de until her father had time to alter his mind again?

"I would swear it on a thousand Bibles," ex- thee." claimed my English friend with energatic indig-

played us a nice trick," I remarked in the Yes," replied my friend; " his cobwebs and

nitation mold were well laid on."

"Certainly, but it was to-night also have both been nicely sold, and there is a

air of a connoissour, I poured out a glass of wine, and asked the landlord to drink it, and

" Magnifique ! Glorious Vin du Lafitte, iban a dozen years old !" Vin ordinaire, two months old," I exclai

with no small degree of anger at his impudence.

"You are joking," he replied, pointing to the label; "you see this is the Lafitte of 1831." "It is an imposition and a swindle, a cheat and a robbery. Don't you think I know what man who had been in the wine trade all his life. I tell you this is the vin ordinaire, worth but one franc per gallon,"

see the bottle was covered with mold and cobwebs when it came from my cellar ?"

flecting that he probably knew how successfully he had humbugged us the night previous with the same kind of wine, I pointed out the label to him, and, telling him all the circumstances, convinced him that it was impossible to deceive us any longer. The moment he saw that furthe denial or prevarication was useless, he smiled, assumed a patronizing air, patted me on the shoul-

never sell but twelve dozen real Lafitte in my with the belt.

I accepted his apology, and one bottle of his "Magnifique Lafitte." But the charm was bro-

### The Little Quakeress.

by his relatives to be a Christian ; he refuses to merits. Our glasses were again filled and woman's father was a wealthy Quaker ; the comply with the old-established methods of emptied. We felt grateful that we were thus young man was respectable. The father could as of very great importance. Do they receive Jain; and he teaches his children the Christian especially and supremely blessed. I had fully stand no such union, and resolutely opposed it,

the ghost of Bacchus risen from the glass and Time passed on, and the rose on Mary's more outrageously angry. I placed the bottle man was a widower, and loved his daughter cannot. My friend's eyes almost started from their such matters, and when the father saw that his no power of elecnockets ; he gave an audible groan, and his right daughter's heart was really set upon the match that they shall overlook the inhand involuntarily found itself pressing upon the hand involuntarily for the pressing upon the hand involuntarily for the hand involuntarily found itself pressing upon the hand involuntarily found itself pressing upon the hand involuntarily found itself pressing upon the hand involuntarily for the han

But, no, it was not as had as that. There it And then what did Mary for Walt till the birds over private reading. The preacher cannot be did not be will be a sort of ornamental label, with the words, of the air had told her awals of the above private reading. The preacher cannot be a sort of ornamental label, with the words, of the air had told her awals of the above private reading.

"Look at this," I exclaimed, pointing to a bounet on her head, welked directly to the house cleany as exists among preachers in this respect, the label, according to have been caused by the scratch of a null drawn briskly over it. The for knocking was not then fashionable—and she "Don't you remember," said I, " that last found the family just sitting down to dinner. Some little commution, was exhibited at the result of circumstant of the consequence, except in a few cases, of the intended as the street would carry her. It is the consequence, except in a few cases, of entire neglect or greatly inadequate effort. The men who have good voices and know how to night, while we were drinking our wine and tellour stories, I was playing with my knife, and helress in the widow's cottage, but she heeded training hat, by frequently drawing its point across that it not. John looked up inquiringly. She walk-

And John got directly up from the dinne table, and went to the parson's. In just twenty-I was quite as indignant, and rang the bell five minutes they were man and wife.

The World on Fire.

horison. This cloud was a deep, dark blue, With these the capital letter S. This at

How can I describe it? Again, I say, no mortal ministry, and discerning his wants as distinuated that truthfully do so. Let me, however, in

any works like unto thy works? Then I tried men who cannot preach when, in addition picture the scene before me. Piles of golden picty and a well trained mind, they have no to picture the scene before me. Piles of golden piety and a well trained mind, they have need that a sure vault, extended from behind the western horizon to the senith, thence down to the eastern, within a belt of space 20 degrees in width, were the fountains of beams like fire-threads. that shot with the rapidity of lightning hither and thither, upward and athwart the great pathway indicated. No sun, no moon, yet the heav-ens were a glorious sight, flooded with light. on deck.

on deck.

Flooded with rivers of light. Yes, flooded with light; and such light! Light all but inconceivable. The golden hues predominated; but, in rapid succession, prismatic colors leaped forth.

Catalogue of homiletical errors.

A lady of keen observation and excellent sense put her fingers on the fault the other day, while giving me an occount of a newly settled pastor whom she had recently heard and admired. He We looked, we saw, and trembled; for, even is a finished sermonizer, said she, "with a fine as we gazed, the whole belt of aurora began to be alive with flashes. Then each pile or bank and if he only knew when he got to the right Finding that my assumed knowledge of wine would have no effect on the landlord, and reflecting that he probably knew how successfully he had humbugged us the night previous with the same kind of wine, I pointed out the label to him, and, telling him all the circumstances, entwining with others like enormous serpents.

Be alive with flashes. Then each pile or bank of light he only knew when he got to the right stepping place, would be just the prescher I should like. Rach time I heard him I said to myself, 'There, if you would leave just the impression I want to retain,' But he always had some one or two other remarks which he must make, as he said, other remarks which he must make, as he said. gle with these heavenly lights to reach and on- his congregation in every respect but this -he cupy the dome above our heads. Then the whole preaches to long sermons. arch above became crowded. Down down it "Monsieur Barnum, you are one very sharp came; nearer and nearer it approached us. Bartholomew, for twenty-eight years pastor in Sheets of golden flame, coruscating while leap-

## Ministerial.

The Preacher's Voice.

in hers.

John," said she; " father says I may have such use of it as he has. The distribution of the same such use of it as he has. The distribution of the same such use of it as he has.

with apparently greater brilliancy than ever.

I had gone on deck several times to look at the because on deck several times to look at the because on deck several times to look at the because on deck several times to look at the because on deck several times to look at the because on deck several times to look at the because on the several state on the several state on the world, " Come above, Hall, at once! The world is on fire?"

I knew his meaning, and quick as thought, I re-dressed myself, serambled over several steping Innuits close to my berth, and rushed to the companion stairs. In another moment I reached the deck, and, as the cabin door swung open, a darsling, overpowering light, as if the world was really ablaze under the agency of some gorgenously-colored fires burst upon my startled senses of How can I describe it? Again, I cay, no moreal

My first thought was, "Among the gods there is none like unto the, O, Lord! meither are there any works like unto they works!" Then I tried

way indicated. No sun, no moon, yet the heav-ens were a glorious eight, flooded with light. Even ordidary print could have been easily read by it is one of the hardest to amend in the whole

and all these movements as quiek as the eye to do justice to the subject, and before he was could follow. It seemed as if there was a strug-through I was weary. He is very popular with It is said of that excellent man, Rev. Oria

their course by some mighty agency that turned them into the colors of the rainbow, each of the transparent simplicity of his motive, the earnest seven primary, 3 degrees in width, sheeted out to 21 degrees—the prismatic bows stright angles with the belt. course within the half hour.' A man who preaches ing upon us, one of our number could not help twice and lectures once a week to the same con-