# Provincial Meslevan.

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

would have sold him, but Jerry was too good

a hand to part with, and H --- supposed he

"but you must pray too. Jesus Christ will

of the poet's song, or the painter's skill -

Surely angels rejoiced at the sight. A few

weeks passed, and that daughter left the

her father, with her dying breath, to "take

care of Jerry." His master and mistress joined the Church; a family altar was erect-

ed; the Bible perused; and on Sabbath

mornings, H and his lady, accompanied

by Jerry and all their domestics, were found

at the house of God. A general revival fol-

lowed. Jerry's fellow-servants were all con-

verted, and he became a kind of patriarch

among them. Thereafter, though nominally

Such is our simple story. In the

see that promise exemplified, " If any

serve me, him will my Father bonor."

ful member of the Church.

slave, the liberty of a freeman was allow-

In the conversion of that wicked fam

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ETT & BROWN

HALIFAX, N. S., THURSDAY, SEPTEMBER 23, 1852.

Whole No. 167.

#### The aged Pastor.

He stands in the desk, that grave old man, And his long white locks are backward rolled, From a noble brow of a classic mould,

He opens the page of the Sacred Word Not a whisper, nor low nor loud is heard; Even folly assumes a serious look, As he readeth the words of the holy Book And the thoughtless and gay grow reverent there As he opens his lips in a fervent prayer.

He stands as the grave old phrophets stood, Proclaiming the truths of the living God-Pouring reproof on the ears of men. Whose hearts are at ease in their folly and sir With a challenge of guilt, still unforgiven, To the soul unfitted, unmeet for Heaven.

O, who can but honour that good old man. As he neareth his three score years and ten-Who hath made it the work of his life to bless Our world, in its woe and its wretchedness: Still guiding the feet which were wont to stray In the paths of sin, to the narrow way

With a kindly heart, through the lapsing years, He hath shared your joys, he hath wiped your

He hath bound the wreath on the brow of the

Pointing the soul to a glorious heaven, As the ties which bound it to earth were When the good old man shall have passed away When the last of his obbing sands are run, When his labours are o'er and his work is done;

Who'll care for the flock and keep the fold,

When his pulse is stilled and his heart is cold So familiar now, when forever gone, Will thrill the heart with an inward pain, As ye long and listen for them in vain When a stranger form and a stranger face Shall stand in your honoured pastor's place

#### Reasons Why we Should Earnestly Seek Holiness.

1. Because God requires it. He says "Thou shalt love the Lord thy God with all thy soul, mind and strength, and thy neigh-

tire as to remove all sinful nature; the our hearts.

Christ only in this world. When we come to the judgment seat all mediation is at an end; our state is fixed. If sin be found in In one of the counties in the interior of could overcome his religious tendencies; With an eye still bright, though his cheek is wan, us, we belong not to the redeemed saints, for Virginia resided a wealthy old farmer, named hence, the protracted character of these perthe Church is to be presented by Christ "not having spot or wrinkle or any such thing."

"without God and without hope in the world."

those who are careless and negligent, and And his form, though bent by the weight of years.

Somewhat of its primal beauty wears.

And his form, though bent by the weight of years.

Somewhat of its primal beauty wears.

And his form, though bent by the weight of years.

Somewhat of its primal beauty wears.

I said he was "without God," but he was not who lightly esteem their religious privileges! and patience, now inherit the promises."

A slight cold, a headache, a rainy morning.

Once more within thy sacred walls I stand,

be fixed and trusting in the Lord; (Ps. exii., achieved. be fixed and trusting in the Lord; (Ps. cxii., and the time of which we write there was believed and entered into rest—the rest of perfect trust in God; (Heb. iv., 3;) the well of life eternal springing up in our hearts and of the Mathediat Church and had a manhor of the most stubborn niggers I ever had."

Made holy by the presence of your God?

May it not be ye hover round to-night Unseen, but joyful witnesses. Unheard about Jerry. When you whip him he does not complain. I am sure he is good, and he words intusing in the soul, are not complain. its cooling waters all the burning coals of enjoyed unrestrained religious liberty under me."

evil temper; perfect love which casts out his former lenient master—a privilege of Though H—— hated prayer, yet he could

"Here would we end our quest, Alone are found in Thee The life of perfect love—the rest Of immortality."

bor as thyself." To obey this capital precept Neither the assaults of spiritual foes, nor the of the law of God, is to be Holy. Without a heart entirely pure from sin we cannot fulfil this command, or either branch of it, to may considerable extent. Moreover he says "Be ye holy for Lum Holy." and "Be we had so any work, massa; but I must pray to God, and go to preachin."

His master cast at him an angry look, and said, "You will not do the one nor the other while I have you, I tell you."

She became engaged, and loudly called on God for mercy. This alarmed the old man, and the holy for Lum Holy." and "Be we have a specific for the salvation of his young mistress, sometimes stopping to give a word of encouragement or advice to the penitent.

She became engaged, and loudly called on God for mercy. This alarmed the old man, and the sum of the penitent is a sum of the penitent. She became engaged, and loudly called on God for mercy. This alarmed the old man, and the penitent is a sum of the penite Heaven is perfect;"and through his inspired apostles he gives commands to the same effect, as for instance in Hebrews vi., 1. Indeed "the end of the produce that pure and unfeigned love which is the principle constituent of Holimes; I Timothy iv, 5. This requirement news; I Timothy iv, 5. This requirement is perfect;"and through his inspired apostles he gives commands to the same of physical life; of these we are sure, for he has told as not to be of doubtful mind concerning the possession of them, (Luke xii, 29.) and having them we shall be "therebed" that strengtheneth me!" No good thing shall be with content." No good thing shall be with content. "No good thing shall be with content." No good thing shall be with content. "No good thing shall be with not to be of doubtful mind concerning the possession of them, (Luke xii, 29.) and having them we shall be "therebed from us and unfeigned love which is the principle constituent of Holimes; I Timothy iv, 5. This requirement is good use of the famous Scripture, 'He that the form is and with a full consciousness of his approval, the famous contents of his services, and passed with the close of his services, and passed with the movertheless, still praying with increasing provideth not for his own household is worse that strengtheneth me!" Nor is this an idle that strengthenet ness: 1 Timothy iv, 5. This requirement beld from us; and like good Mr. Belcher of ing at length arrived, and with its light the joiced in the Saviour, and every lineament sionary societies, I have persuaded him that overcome.—Zion's Herald. character of God, to require anything which in a promise when a thousand rise up ought not to be or which cannot be perform- against" us. Our usefulness is also much ed. Holiness is attainable because required. connected with our Holiness; for the remo-Seeing then that the command can be per- val of selfishness can alone perfectly prepare formed, and is every way reasonable, we us for unwearied, patient and energetic ef-displease and disobey God when we fail to forts for the good of others. And when reexert ourselves to obey it fully; and the moved from earth holiness fits us for enjoylonger we continue this disobedience, the ing the society of the saints in light, and our most exalted conceptions fall far short of the bliss of which we will be enabled through indifferent to this numentous subject? Is the approbation of God not worth labouring the approbation of God not worth labouring the society of the sains in fight, action, master's house. H—was sitting there, and, heartily responded. The old lady quickly relented, and with prayers and tears besought a little to-day, and designed to cover the whole domain of have relented, and with prayers and tears besought a little to-morrow. How well I made his thought, feeling and pray. If you persist I will not one to sing and pray. If you persist I will not have it about my the Spirit; but the prayers and enteraties of the strongly addressed Jerry, "I told you not to sing and pray. If you persist I will not have it about my the Spirit; but the prayers and enteraties of the strongly addressed Jerry, "I told you not to sing and pray. If you persist I will not have it about my the Spirit; but the prayers and enteraties of the strongly addressed Jerry, "I told you not to sing and pray. If you persist I will not have it about my the Spirit; but the prayers and enteraties of the strongly addressed Jerry, "I told you not to sing and pray. If you persist I will not have it about my the Spirit; but the prayers and enteraties of the strongly addressed Jerry, "I told you not to sing and pray. If you persist I will not have it about my the Spirit; but the prayers and enteraties of the strongly addressed Jerry, "I told you have not seize it. Throwing off his gravity, he burst into a loud laugh; assured them he was not the solution of a new and splendid house would be sure. It is a prayer to the salted conception into the wniripool, and the salter to-day, and designed to cover the whole domain of a little to-day, and designed to cover the whole domain of a little to-day, and designed to cover the whole domain of a little to-day, and designed to cover the whole domain of a little to-day, and designed to cover the whole domain of a little to-day, and d the approbation of God not worth labouring for? Is his displeasure so trivial a matter as not to ruffle the smooth surface of our self-complacency?

2. Because Jesus Christ died to obtain it for us, and prayed especially for its bestowment in the last days he spent on earth beforement in the last days he spent on earth before his crucifiction.

\*\*How mere needed to persuade us on this gravity, he burst to sing and pray. If you persist I will to her. For some time the old man withstood adying child, and of a converted wife, joined in the Spirit; but the prayers and entreaties of a dying child, and of a converted wife, joined in God, who is perfectly and absolutely Holias and prayed especially for its bestowment in the last days he spent on earth before his crucifiction.

\*\*How fatal was his one act of resistance to months, he died an impenitent sinner!\*\*

The intervence needed to persuade us on this correct you. I will not have it about my the Spirit; but the prayers and entreaties of a dying child, and of a converted wife, joined with old Jerry's, were not in vain. He beginning of responsibility in man, and have really made him believe that the erection of a new and splendid house would be sure, like that of the atmosphere around him, able, pleasant and excellent, finds its centre in God, who is perfectly and absolutely Holias converted wife, joined with old Jerry's, were not in vain. He beginning of responsibility in man, and there were needed to persuade us on this have really made him believe that the erection of a new and splendid house would be sure, like that of the atmosphere around him, able, pleasant and excellent, finds its centre in God, who is perfectly out of their invalidation, and lost their invalidation, and lost of their invalidation, and lost of the Spirit; but the prayers and entreaties of the spirit. Throwing off his gravity, he burst on of a new and splendid house would be sure, like that of the atmosphere around him, able, pleasant and excellent, finds its centre in one of the spirit in th ment in the last days he spent on earth before his crucification. "He died that we which live should not henceforth live unto ourselves, but unto Him who died for us and selves, but unto Him who died for us and selves. Then it we would possess all by connected together. Then it we would possess all you black scoundrel," said the demon master. Similar line came up before non. Conscience mother was just like her; always watching be happy and useful—if we would possess all which is calculated to satisfy and ennoble to eat or drink. All was dark around him to eat or drink. All was dark around him be happy and useful—if we would possess all in the following peril, in political action, is very great. A man may indeed escape the danger. His once too often.—Zion's Herald.

If I suffer you to go on you will spoil all to eat or drink. All was dark around him political course may be high and honourable. They do me more harm by connected together. Then if we would possess all mother was just like her; always watching and always praying. I never could manage to eat or drink. All was dark around him political course may be high and honourable. They do me more harm by connected together. Then if we would possess all mother was just like her; always watching and always praying. I never could manage to eat or drink. All was dark around him political course may be high and honourable. They do me more harm by connected together. The would need escape the danger. His one to one too often.—Zion's Herald. his crucifiction. "He died that we which be happy and useful—if we would possess all you black scoundrel," said the demon master. rose again." . He bought us with the price the prize of the high calling of God in Christ the meeting I will cowhide you." own blood, that we might "glorify Jesus," with an energy commensurated with Jerry retired. He knew not what to do.

God in our bodies and spirits, which are God's." This was the grand object of the mission upon which he was sent into the attain Holiness is uncertain in duration and God rather than man," and go without his world the spirit of the attain Holiness is uncertain in duration and God rather than man," and go without his world; this is the design of the infinite Love at best passing rapidly away. We know master's consent; then again that injunction which humbled the Son of God into the not the day nor the hour wherein the Son which is so often quoted to the southern "likeness of sinful flesh." He prayed for of Man cometh to call us to the bar. It slave, came with all its force to his mind, his disciples to the Father: "Sanctify them through thy truth, thy word is truth;" and know not; without any lengthy warning or came, and sent him to his toil, but the labour that they all may be one as thou Father much allowance for preparation. It may be of his mind was heavier than his toil. He art in me and I in them; that they also may remote, it may be near; we may live to imbe- saw that his master was determined-that be one in us; \* \* \* that they may cile old age, or draw our last breath this day.
be one even as we are one, I in them, and God only knows how it shall be. Upon this Thou in me—that they may be made perfect uncertain period (whose uncertainty has whipped. He felt that by not going he was in one." What weight of obligation rests been a theme for all kinds of writers since disobeying God, and risking the salvation of upon us; what motives of gratitude and creation) all our hopes depend. The present his soul. The whole question at length was thankful love impel us to seek Holiness! only we can deem certainly available for any narrowed down in his mind to, "Shall I go This was the end of Jesus' death.—He died to save us; and as McCheyne well said he is most important to some other time? Shall dure the whipping? or, shall I stay at home, could save us in no other way than by ma- we take up the certain moments with com- neither sing nor pray, thereby please my king us Holy. Shall Jesus die in vain- for paratively indifferent matters, and leave our master, and escape the whipping, while Shall we be unmoved by all the touch- most weighty affairs to be provided for in shall offend my God, and lose my soul? ing arguments of his sufferings, and his dis- that uncertain future over which we have Jerry was not long in deciding. interested love? God forbid! "If any no control, and the result of which no human said he, "the good preacher said that they man love not the Lord Jesus, let him be foresight can divine? Now we have the another anathem maranatha." The man must be opportunity of making our "calling and they whipped Jesus Christ, and put him to accursed who feels no threb of love and gra- election sure." - When shall we have it death for our sakes, and shall I not bear a titude in his bosom when he thinks of what again? What soul that lives can answer? whipping for his sake? Yes; I'll do all the Jesus has done for him. And how can he Granting that the probabilities be in favour of work massa gives me, and then I'll go to be manifesting love and gratitude who feels continued life, how long will we madly pre- meetin'; and if he whips me I will have to no interest in the very end for which Jesus fer acquiring trifles and feeding on "husks," bear it. It won't be as much as Jesus suf-Shall the prayer of Christ have no while the bread of life is trampled beneath fered when he died for me!" effect on us? When we pray, it is the source our feet? And have we not already pain- Sabbath morning again came, and, after of all our comfort; that we have access to fully experienced that procrastination brings singing and prayer, Jerry started for the the father through Him; that His Spirit a drowsiness over our spiritual powers; church. It was a happy time for Jerry. helpeth our infirmities," being "touched makes us daily more careless to do the thing His troubles were all forgotten, and his soul with a feeling of" them; and when He him- we delay to do; and daily less alive to the was happy. Once more he met his classself prays for us, and spent some of the last uncertainty of the time left us. How does mates, but he said nothing of his persecuhours of his earthly career in doing so, "what it whisper in our ears the words of the de-tions; no, he had enough to tell of the goodmanner of" men are we, if we care nothing or but little for the blessing which was the Then by all the terrible remorse which will the word of life; to him it was the word of

whole carnal mind, stock, root and branches; These are a few of the reasons which urge and his inhuman master castigated for how can sin enter the presence chamber us to seek after, and seek now, "the fulness his back was completely exceriated; yet of God? In one of the Presbyterian hymns of the blessing of the Gospel of Christ."

Jerry uttered no complaint, but submissively the idea is conveyed that we shall be pure Many more might be given, more or less bore it all. This scene was repeated week in Heaven, because the view of Christ weighty. Reader ponder these in your heart, after week for some time; his master's wrath, will strike dead all our lusts and sinful dispo- and may God stir up us and the Church to however, grew more excessive, and Jerry's

Jerry, the Faithful Negro.

they enter Heaven. When death overtakes us, to see that he worshipped a sort of triune or a hundred other things, hinder them from Dear, dear old temple—where my childish feet the disquieting restlessness of unbelief, the indulgence and parental example! Such plunged into the most hopeless agony; her And ye are not alone. From this blest place ritableness, the weariness of profitless search. doubt the possibility of the Gospel's power thing better than sympathy, and that was ing after happiness, which compose such a to change such hearts, to enlighten such not enough. What was to be done? At The blooming youth, and hoary Patriarch, large part of "the sorrow of the world" which "worketh death," will not annoy and dis"worketh death," will not annoy and distress us if we be Holy. Our peace will be was to win one of its brightest, noblest tri- him. exix., 165;) sin will have no dominion over of one of "the weakest" of Christ's disciples. with Jerry?" us, (Rom. vi, 14) and the Devil alway resis- By such means God often works, and "I want him to talk with me, and pray for Bask in the sunshine of Immanuel's face ted will flee from us; (Jam. iv., 7;) we will not be afraid of evil tidings, our hearts shall of strongholds." Let us see how it was "He can do you no good with his prayers; To visit this dear place, so loved of yore,

(John iv., 14) will have extinguished with a member of the Methodist Church, and had must pray for me, papa, he must pray for Fresh courage for its conflicts and its toils, fear (1 John iv., 18) will also cast out all anger, wrath, clamor and evil speaking; which he availed himself by a regular attendance upon all the stated means of grace. Jerry was sent for, and soon was by the suf-(Eph. iv., 31:) and being satisfied with God Jerry knew the character of his new master, ferer's bedside. He found the young lady in our portion, (Sam. iii., 24) and our exceed-but trusted that he would extend to him the deep agony. She told him of her feelings, (Ps. xvii., 15.) Having nothing further of different kind to love or hope for, we will say in Montgomery's beautiful words:

"Here would we end our quest.

"I have to guit if you must pray to him to save you."

"O," said she, "I want you to pray for you sing, and pray, and go to meeting, I don't allow such things on my farm, and you "I will pray for you, Miss," said Jerry; will have to guit if you must pray to him to save you."

"O," said she, "I want you to pray for you sing, and pray, and go to meeting, I don't allow such things on my farm, and you "I will pray for you, Miss," said Jerry; "I will pray for you, Miss," said will be said to the you will be said to the

will have to quit it." "O, massa," replied Jerry, "I hope you hear your prayers, and save your soul." will let me go to preachin. I will always Jerry kneeled down, and earnestly pleaddo my work, massa; but I must pray to God, ed with God for the salvation of his young

burden of that prayer?

3. Because Holiness is necessary to salvation. "Without" it "no man shall see idled through "harvest," until both were God, and having the assurance of conscience the Lord." And the degree of Holiness "ended" and we were "not saved," let that he had acted right. Meanwhile, his here meant, is that which excludes all sin. us quicken our pace gird up the loins of our master had discovered his absence, and as It is a holiness of nature, and must be so en- mind, and begin to seek the Lord with all soon as he returned summoned him into his presence. He was ordered to strip himself.

[FOR THE PROVINCIAL WESLEYAN.] Thoughts

SUGGESTED ON THE RE-OPENING OF ARGYLE STREET CHURCH

they enter Heaven. When death overtakes us, if we be filthy, we shall so remain; if holy, we shall so remain; if holy, we shall so remain. All the good things enjoyed in time will avail us nothing in Eternity.

The good opinion of our fellow men, riches, nors, pleasures, even an unsulfied reputation lings; and of the last he was the most detaken sick, and was not expected to survive. To lead her children with parental care: in us. Oh! then, how infinitely important worship; not one of all his family or do-tence of death in her hollow cough and Dear youthful saint, methinks I see thee now

it is that we be holy. And are we holy now? mestics were ever seen, with his consent, at sinking frame. She felt that she must die, Kneeling, in meek simplicity, before thy Lord If we be not, how carnestly and constantly should we strive to be so!

The house of prayer. No prayers but for the house of prayer. No prayers but for the curse of the Almighty, no songs but the second of religion which should we strive to be so!

The house of prayer. No prayers but for yet she knew she was not ready. She had the house of revelry were heard at his habitation, had gained from Jerry, though she had most had gained from Jerry the prayed by the second of th ble and pleasant. From how much suffering and pain will it save us here below. The darkness of that household: himself an insaw she needed something such as Jerry Beloved ones, your vacant seats to me Beloved ones, your vacant seats to me reproaches of conscience, the crushing bur- fidel; his wife a proud and careless woman; possessed; but there was none to advise, to Have a strange eloquence, for they recall den of temptations yielded to, the gnawing cares, anxieties and disappointments of life,

the disquieting restlessness of unbelief, the lindingence and parental example. Such plunged into the most hopeiess agony, net had ye are not alone. From this blest place they were! and, at first sight, we might young and fashionable companions had no live many souls have winged their flight to

Bright and more bright unto the perfect day great because we love the law of God; (Ps. umphs, and that through the instrumentality "My dear," said he, "what do you want These have escaped from earth, and, now, with

> But, sainted spirits, do ve ne'er return he is one of the most stubborn niggers I ever Made holy by the presence of your God Repelling Satan's darts,-and, bidding us-By the blest memory of your happy lives,-By that dread hour of sorrow and of joy, When, from your dying eyes, the last fond glance Weeping survivers caught, - and, wondering,

ing great reward, (Gen. xv., 1,) satisfied because we have awaked in His likeness; and compared to the same awaked in His likeness; and the same awaked in His likeness. To follow on, to seek that grace divine

By which your trembling steps were Heavenward led.

That so, when fought the Christians fight, we

# Embrace each other in the realms of bliss.

A Soliloguy. pious negro began his exercises of prayer of her countenance told of her unspeakable he can build it. But I had hard work, this and praise. Both were pleasant to his soul; joy. "Father," she exclaimed, "I am happy! both were new to his fellow-slaves, who had gathered around him, and were now listen must whip Jerry no more!" and then, as if ing to the hymn of praise, which, in his own suddenly struck with the thought of her pafervent style, the good old man was singing. That speaker was his fiend in disguise.

After the hymn was ended he put on his to turn to God, and prayed mightily for driven me behind him, if I had only suggestion.

We claim for the Bible the right to control driven me behind him, if I had only suggestion. It that speaker was his fiend in disguise. In that speech he threw the bauble of human in all the circumstances of his being. It

worldly professors. Watchman and Reflector.

### Faith an Element of Power.

ed him; and, when last heard of, Jerry was still a faithful servant of Christ, and a usende of Jerry we have an example of "enduring hardness as good soldiers of Jesus Christ," which we may profitably imitate. In the gracious support afforded to this pious negro we have an illustration of the truth of that word, "As thy day, so shall thy strength ily we can see the power of the Gospel to overcome, change, and bless the wicked heart. In the future prosperity of Jerry we us learn, moreover, like Jerry, to be faithful to God and his cause, whatever difficulties may oppose, whatever dangers may threaten and, in the end, we also shall be abundantly rest heights of heliness and to a throne in safety. rewarded. "Blessed are they which are

heaven.

How precious—yea, how unspeakably precious—therefore, is faith! How potential in its influence! How potential in its influence in the contact of the 23rd of April last, there appeared an attack upon the Pedo-Baptists, by the Rev. A. Martell, of Cape Canso, in the form of persecuted for righteousness' sake; for heirs is the kingdom of heaven."- Western improvement and elevation of character!

All the succession of time, all the things in nature, all the varieties of light and darkin nature, all the varieties of light and darkture simply believes that Christ is a mediator,

rad or moral aspect? Let the past speak argue for sprinking in papersin, with pedantlet the present testify. Go into the politure simply believes that Christ is a mediator,
ture simply believes that Christ is a mediator, and every contingency to every man and accumulated guilt—the result of innumerable estimate. How many can be found, that mighty genius; as he thinks he has the estimate. How many can be found, that m Heaven, because the view of Chirst will strike dead all our lusts and sinful dispositions; but this method of purification is not redoubled diligence in this matter. The punishment became more severe. In the will of God, even you wholly—the citadel of Pedo-ton whom sin; but it will also destroy those in whom sin is. We are separated from our sins through the atonement of the setting in contact with his matter. The bound and may God str up us and the Church to and unspeakably flagrant offences, falls, in the will of God, even your sentification in the strike dead all our lusts and single found in the settle flow in this became more severe. In the settle flow in this and unspeakably flagrant offences, falls, in the will of God with the settle flow in this and unspeakably flagrant offences, fall

a direct influence upon the mind? We believe the Scriptures to teach the of it. But the fact is, that rum and intrigue last named doctrine. They assert distinctly, have far more to do in the issues of a politthat the Holy Spirit puts forth a direct and ical campaign, and in the enactments of our personal influence upon individual believers, legislation, than any feeling or principle of Hence, he is said to dwell in them, to com- genuine patriotism has. The loss, therefort them, to strengthen them, to help their fore, far exceeds the successful adventure in

tives to seek it are crowded before the mind; and dashed upon the shore.

the form of a direct influence on the mind, is influence, and men will be saved from the exerted; though in a manner, as Jesus him-evil in politics.—New York Evangelist. self taught, wholly incomprehensible to our

minds, and altogether beyond our powers of It is this divine influence always accompanying active, evangelical faith, which one evening at the house of God in

ver, beholding all his weakness, flies trem-

weaknesses, he collects every hostile image around him, and when his adversaries stand around him, and when his adversaries stand kept his seat, therefore; soothing his conwhile I have you, I tell you."

By this time they had reached home, and threaten him services with the core of the perfect; "and through his inspired to receive the perfect through the perfect that the perfect through the perfect throug

# The Supremacy of the Bible

IN POLITICS.

sent for Jerry, acknowledged his cruelty to than all the rest of the world put together.— ing integrity—may be prompted by a pure sent for Jerry, acknowledged in Scruelly to him, and asked his forgiveness. They kneel-him, and asked his forgiveness. They kneel-him to pray, and the subscriptions all remain as they are, soon he struggled into liberty—the victory through the influence of this godly wife. was gained. O, what a scene was that, worthy However, I have done her some mischief. we see, we think the chances are fearfully She will be shocked when she hears of the against him. The result is far more likely to There was the master, the mistress, the withdrawal of the fifty dollars. How I abo- be the corruption and ruin of the inner ways thwarting my designs, and I will leave gerous course of life. For in no department world triumphing in Christ, and charging can do a great deal by means of covetous or dious temptations—so many subtle and corof human activity are there so many insi-They are the very best rupting influences at work to blind the mind, machinery to work with in prosecuting each to bias the judgment, and to ruin the heart and all of my designs, and so long as their -influences which tend directly to bring life, less simplicity, essential to salvation.

men launch upon its agitated waters, feeling ate it and perished. at liberty to sail in any direction they please Glorious things are spoken concerning -to move forward by any means which they faith in the Holy Scriptures. Wonderful may choose to employ-believing that "all precipice eternity; the dragon the destroy achievements are ascribed to it. By it weak is right in politics," we can see nothing but er; the rats, day and night, numbering the things are said to be made mighty. Mira- peril and disaster before them. The man cles have been wrought by it. It has held who went down from Jerusalem to Jerieho, the laws of nature in mysterious suspension. and who fell among thieves, that stripped It has invaded the grave, and wrung victo- him of his raiment, wounded him, and deries from the tyrant DEATH! It has even parted leaving him half dead, is not an inwon the harder conquest of sin, in the human apt illustration of the terrible consequences heart, and restored to fallen man the lord- of such adventure. If men, with the Bible ship of himself. Imperious passion, furious in their hearts, and with all its restraining nor in riches, nor in poverty, nor in learning, propensity, the obstinate will, and wayward influences gathered around them, still find it nor in ignorance, nor in passive life, but in d ctions, have all confessed its power. hard to resist these temptations—to stand ingright, from right motives. Fear has ceased to agitate the breast, guilt erect and firm in their virtue, and to go to gnaw the conscience, and shame to tinge straight forward in political action, unaffect-the cheek, in its presence. By it even de-ed by its disturbing force—what must be the pravity has let go its fearful grasp on the peril of those who go into that arena of strife numan spirit, and the fallen, weakened, spot- without this armour of righteousness-withted captive, mad, has risen to liberty, purity, out this guardianship of heaven to save them strength and honor. It has raised him from the peril. Why, it is like going into the deepest depth of degradation, to the putther rapids of Niagara, and yet dreaming of Mr. Editor,—It is known to many of

danger, or cry, peace—salety—united what he calls an "elucidation" of the above none. How many, of those who thus important text of Holy Scripture. But what is it that gives this potency to throw themselves into the whirlpool of pol-All things Remind us of Death. Shit what is it that gives this potency to faith? Whence does it derive its wondrous ities, ever come out of it alive in any integpower, to change and elevate the human ral or moral aspect? Let the past speak argue for sprinkling in baptism, with "pedant-

seth from all sin, it rises at once to a sense Let the scenes of constant occurrence in of conscious purity, and into the possession and out of the halls of legislation, answer of a power to control itself, hitherto unfelt? this question - scenes of political cunning, Is it, as some teach, the mere effect of truth and party management-scenes of intoxicaacting on the faculties? Or is it, because, tion, of abuse, and ot angry collision, where in conjunction with the contemplation and the pistol and the bowie knife take the place reception of the truth, the Holy Spirit sheds of reason and argument. We blush and feel ashamed of our country, at the thought

infirmaties, to witness their adoption, and to political life. The whole shore of that sea purify their hearts. And these are offices, is covered with the wreck of stranded veswhich we cannot conceive of his fulfilling, sels - vessels that were freighted indeed without exerting a direct and positive influ- with priceless cargoes, and that started on their course with high hopes - but ventur-By believing the truth, we learn the fact ing out upon these angry waters, and into of our impurity; we discern the necessity of this most terrific "regio nimborum," known its removal; we are taught the mode by in our world, without the Bible at the helm which we are to be washed; a host of mo-

and every encouragement, that can be desired, is presented to call faith into action. Is there, then, no peril here? Does not the danger most imperiously demand the More than this the truth cannot do. It can-influence of the Bible? What else can not remove moral imbecility; it cannot im- quiet these waters, or rebuke these winds, part that indescribable consciousness of pu-rity, that sense of fellowship with God, which and dirt? What other influence can corcompanies the exercise of faith in the blood rect this wrong action - can free the mind sprinkling. Neither can it bestow that from self-seeking, and give purity and beindefinable influence, which attends the pray- nevolence to motive-and awaken throughers and utterances of deeply spiritual minds, out the land the spirit of true patriotism? Hence, the Scriptures ascribe the work of Where else can we look for that, which is purification to the agency of the Holy Spi-rit. He is said to endue believers with row-in political action—from intrigue, from man-FR FROM ON HIGH-TO PURIFY THEIR agement, from wire-pulling - from all the HEARTS. An active, direct agency is ascri- arts of deception, vanity and fraud, so combed to him. And that agency is exerted in monin every political camgaign? We have conjunction with faith. When the mind no hope for men here, but in the Bible .trusts, the Holy Spirit acts. His agency, in Let this have its place-let this exert its

#### One Sin too many.

A young man, of fine talents, was present nakes it an element of power. The belie-during an interesting revival. Several of his bling from himself, with an earnestness which Christ, and he had been deeply moved by companions had already given their hearts to awakens and concentrates all his energies in their experiences. He was therefore prean act of trust in his deliverer. And in that very act he waxes strong; for Christ did. The truth went home to his conscience. strengthens him. He exclaims with won- He wept to see himself so vile, as he now has received, "when I am weak, THEN AM I He felt a motion — almost irresistible—to beheld himself mirrored in the word of God. strong." He gazes on the wiles of his spiritual tempters, on the hostilities of the penitents who howed before the altar. But world, on the cares of life, on the stern demands of duty—he remembers his past weaknesses he collects every bestile image.

scheme of pleasure for an hour or two that

said he, faintly; "I think not, to-night."

They gazed in his face earnestly; and one of them, detecting an unusual seriousness in his aspect, which was discernible even in the pale moonlight of that beautiful evening, exclaimed in a taunting tone of voice;

After the hymn was ended he put on his to turn to God, and prayed mightly for driven me behind him, if I had only sugges-man in all the circumstances of his being. It coat and hat, and walked to the door of his their salvation, to which Jerry loudly and ted such a thing. There is nothing like was given for this end. Its legislation was approbation into the whirlpool, and the half coat and hat, and walked to the door of his their salvation, to which being loady and the such a thing. There is nothing like was given for this end. Its legislation was approbation into the whirlpool, and the salt master's house. H——was sitting there, and, heartily responded. The old lady quickly constant trying; gaining a little to-day, and designed to cover the whole domain of awakened youth plunged in desperately to

sinful life came up before him. Conscience mother was just like her; always watching peril, in political action, is very great. A sinful friends at the door would have been

### A Truthful Allegory

A traveller was pursued by a unicorn. In his affright he fell, and as a fallen man, caught at whatever was in his way: he caught the branches of a tree. He looked before him daughter, and the servant rejoicing together. minate these Bible societies! They are al-man. There is not, as we feel, a more dan- and saw a fearful precipice. He looked back and saw the unicorn ready to destroy him He looked again before and saw a hideous dragon, with jaws gaping to receive him. He looked to the roots of the tree, and saw two rats, one white and the other black, gnawing alternately at them. He looked among numbers are so large, I need not despair."— in its principles of action, into a most perilous antagonism to the open, frank, and guile- poisonous asps, ready to sting him; but from their lips dropped honey. There is a deep sea in politics; and when of surrounding danger he caught the honey,

O, reader ! O, man ! see here thyself !-The tree is life; the unicorn death; the hours of thy stay on earth; the asps, thy own bad passion; the honey, pleasure, of which thou partakest to thy eternal ruin.

# Happiness is not in a cottage, nor a palace,

FOR THE PROVINCIAL WESLEYAN.

#### "So shall he Sprinkle many Nations."

your readers that in the Christian Messenger

The Rev. Gentleman commenced his arti-

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