C. M. B. A.

Smoking Concert. The C. M. B. A. smoking concert isst evening was the most successful ever held by that association. There were nearly three hundred present. Ald. W. J. Butler was the chairman of the evening, and in his opening remarks he gave a short history of the association, pointing out the great benefits derived from belonging to the C. M. B. A. Hannounced that the next entertainment to be given in the rooms will be a dance for members and lady friends. The following programme, which was arranged by the committee, was well rendered:

witten wa	s well rendered :
	M. W I Phelan
Piano golo.	Mr. W. P. Buckley
Panding	Mr. D. L. Lynagh
Piccolo sol	oMr. E. Fultz
Song	Mr Clements
Flute solo.	Mr. C. Woodley
Song	
Duet-Flut	e and banjo
	Messrs. Kearney and Morrissey
reading	Master Putman

msstor T II. Mr. W. G. Greenwood Mr. W. P. Buckley Mr. Waugh Master Putman Mr. C. Woodley Mr. J. Vaughn Mr. J. Vaughn Mr. E. Fuitz Mr. Mullane Xylophone selections. Piccolo solo.

Piccolo solo. Mr. E. Fultz Song ... Mr. Mullane Song ... Mosars. Mesars. Buckley, Vaughn and McGinn proved themselves to be good reciters, while Dr. Walsh read "King Robert of Sicily" in fine style. Of the instrumental pieces Mr. Kearney's flute solo was the gem of the evening, and his duet with Mr. Fultz played well and Mr. Pnelan played Clayton's Grand March, also the accompaniments for those performing. The committee are to be congratulated on the success of their concert.—Halifax Daily Echo, Jan. 22.

Resolutions of Condolence. At a regular meeting of Branch No. 91, Alliston, on motion of Brother Hart, seconded by Brother Kelly, it was unanimously or-

dered:
That we, the members of Branch 91, in regular meeting assembled, offer our condolence to Brother John O'Leary, of Ennis, and profound respect for the memory of his lamented father, Mr. Denis O'Leary, whose death took place recently at his home in Centre Adjala, at the ripe old age of ninety-may years.

one years.

Mr. Denis O'Leary, the monogenarian who has just passed to his eternal reward, be longed to a family at once noted for their thirst for learning and a commendable zeal for the promotion of the cause of our holy religion.

religion.

We are pleased to know for a certainty that the traditions of the family to which the deceased belonged, alike honorable and sacred, are safe and inviolate in the hands of Brother O'Leary. Further Brother O'Leary. Further Resolved that this minute be spread on the ociety's books, and that copies for publica-on be sent to The Canadian and the CATH-

Rev. H. J. Gibney, P. P., Pres. J. C. Hart, Rec. Sec.

Waterloo, Jan. 14, 1896.
At a regular meeting of Branch No. 104
held this evening, the following resolutions o
condoience were moved by Thos. Nibill
seconded by John Bierschbach, and carried

seconded by John Bierschbach, and carried unanimously:

Whereas it has pleased Almighty God to call to her eternal reward the beloved wife of our respected Brother, Peter Hartlieb,
Resolved that we, the members of Branch 104, do tender Bro. Peter Hartlieb and members of family, our sincere sympathy in the sad loss with which it has pleased Divine Providence to afflict them.
Resolved that a copy of those resolutions be sent to Bro. Peter Hartlieb, and entered on the minutes, and one sent to the CATHOLIC RECORD and our official organ, The Canadian, for publication.

John Bierschbach, Rec. Sec.

Kinkora, Jan. 22, 1896. At a regular meeting of St. Patrick's Branch, No. 175, held on the 13th inst., it was moved by Brother P. J. Finegan, Fin. Sec., seconded by Brother M. Crowley, Chancellor, and unanimously adopted:

conded by Brother at Conded by Brother at dunanimously adopted:
Whereas it has pleased Almighty God to midst, Mrs. John remove from our midst, Mrs. John Roach, dearly beloved sister of our much esteemed Brother, William Harragan, second

Roach, dearly beloved sister of our much esteemed Brother, William Harragan, second Vice-President,
Resolved that we do hereby tender to Brother Harragan and family our sincere sympathy and condolence in this hour of their sad bereavement, and pray that God will strengthen them to bear the sad loss which they have sustained. Be it further Resolved that a copy of this resolution be forwarded to Brother Harragan and family, inserted on the minutes and published in the CATHOLIC RECORD.

P. J. O'Brien, President. J. Stock, Rec. Sec.

At the last regular meeting of Branch, No. of the Catholic Mutual Benefit Association of the Catholic Mutual Benefit Association of London, it was moved and seconded. That Whereas it has pleased Almighty God to call from this life our late Brother. Richard Huff.

Resolved that we tender to his bereaved wife our sincere condolence, and pray our Heavenly Father, in His divine mercy, to console and comfort her in this her time of sore affliction. It is also our desire that a copy of this resolution be published in the Canadian and Catholic Record, and that it be entered on the minutes of our association.

At the regular meeting of the members of Branch No. 4, London, held in their hall on Jan. 23, the following resolution was unani-

Jan. 23, the following resolution was unanimously carried:

Whereas Almighty God in His infinite wisdom has seen fit to call to her reward Mrs. Ellen Phelan, beloved wite of our esteemed Bro., Michael Phelan, be it

Resolved that we, the members of Branch No. 4, desire to express our heartielt sympathy to him and his family in their sad bereavement, and we hope and pray that God will give him strength to carry his cross with Christian resignation. Also

That a copy of this resolution be inserted in the minutes of this meeting, and sent to Bro./Phelan, and also published in the official organs.

At the last regular meeting of Branch No. 4, ondon, Ont., the following resolution was

London, Ont., the following resolution was unanimously adopted:

Whereas, Almighty God in His infinite wisdom has taken to Himself the wife of our esteemed Brother, Michael Foley,
Resolved that the members of Branch No. 4, extend to Brother Foley and wife their heartfelt sympathy in their bereavement.

Resolved that copies of these resolutions be sent to Bro. Foley, published in the JATHOLIC RECORD and in the Canadian.

Perth, Ont., Jan. 24, 1896.
At the regular meeting of St. John's Branch, No. 89, C. M. B. A., the following resolutions were moved by Brother Hartney, seconded by Brother O'Loughlin, and unanimously adopted:
Whereas it has pleased Almighty God to remove from our midst our esteemed and worthy brother. Thos. Noonan, brother of our respected Brother, D. R. Noonan, and Whereas in the death of Brother Noonan this branch has lost a good and true member of the C. M. B. A., and his family a kind and affectionate husband and father, therefore be it

affectionate husband and father, therefore be it
Resolved that while we bow in humble submission to the will of God it is only a just tribute to the memory of our deceased brother that we the members of Branch 89 extend our heartfelt sympathy to the family and brother of our late Brother, and Resolved that our charter be draped in mourning for one month, and Resolved that copies of these heartfelt resolutions of sorrow be sent to the widow and

brother of our deceased brother, spread on the minutes of this meeting and published in the CATHOLIC RECORD and the Canadian.
J. H. Kehoe, Rec. Sec.

J. H. Kehoe, Rec. Sec.

Fletcher, Ont., Jan. 27, 1896.

At the last regular meeting of Branch No. 157, Fletcher, held Jan. 23, the following resolution of condolence was adopted:

Moved by Peter G. Murphy, seconded by Michael Gleeson, that a note of condolence be sent to the mother and family of our late esteemed Brother, Francis F. Phelan; that our charter be draped for the space of thirty days, and a copy of the motion be sent to the CATHOLIC RECORD and The Canadian, our official organ, for insertion.

Resolved that we, the members of Branch No. 157, tender to the family of our deceased brother our sincere condolence in this their hour of affliction.

Signed on behalf of the members of Branch No. 157, by William J. Kelly (Pres.) Robert J. Sainsbury (Rec. Sec).

Branch 16, Prescott.

Spir. 8dv. Very Rev. Dean Masterson, chan.
Martin Delaney, pres. James T Conlon, first
vice pres. T E Martin, second vice-pres. John
McCoy. rec. sec. W J Bruder, asst. rec. sec.
Henry Gahan, fin. sec. A B Macdonald, tres.
W J Allen, mar. P C Murdock, guard Gideon
Ladouceur, trus. P K Halpin, G Ladouceur, L
Roaney, B J Granton and Richard Meade, rep.
to grand council W J Bruder, alt. P C Murdock.

A. O. H.

A. O. II.

Toronto, Jan. 14, 1896.

Division No. 1, A. O. H., held its regular meeting on Monday might, January 13. The meeting was (as usual) interesting, and a large amount of business was transacted. Several candidates were reported favorable for membership, and three were initiated at any meeting during the past three months.)

The beginning of the New Year finds Div. No. 1 in a very prosperous condition, both numerically and tinancially. The hundreds of dollars paid out for sick and death benefits during the past two years [seem now not missed, as there is still a large surplus remaining in the treasury. This proves that Division No. 1 is able to hold its title as the banner Division of Toronto.

The most important feature of the meeting was the installation of officers for the New Year. The following gentlemen were duly installed by Bro. P. W. Falvey, Co. President. President, Joseph Rutledge; Vice-Pres., M. Richardson; Rec. Sec., Wm. Ryan; Fin. Sec., B. McWilliams; Treasurer, W. J. McLean; Sergeant-At-Arms, Jno. Chute; Tyler, Edward Kerr; Marshal, Patrick Mohan.

After the officers were escorted to their respective seats. President Jos. Rutledge delivered a somewhat lengthy speech, thanking the members for again honoring him with the high position of President. In refering to the progress of the Division during the past term he said he hoped for a continuance of the same prosperity during the present year.

the past term he said he hoped for a continuance of the same prosperity during the present year.

It is almost needless to say that his hope cannot fail to be realized, as any society having such an efficient President as Bro. Rutledge is sure to have a prosperous pathway. The success of the Division in the past year may be greatly credited to the genial President, as he has a correct business method in carrying out his responsibilities, and keeps up a strong agitation at all times for the general welfare of the Division. This fact is very encouraging to the members, who should render him every assistance, knowing well that in him they have a true Hibernian and a man wanting in no point of the ablest ability as a President.

All the officers for the present term are very capable men. Bro. W. J. McLean is a good man in his trustworthy position of Treasurer. He is one of the charter members of No. 1, and has on many occasions filled that office with entire satisfaction.

Among the visiting Brothers who addressed the meeting, conferring compliments upon the Division, were: Bros. Hugh McCaffrey, Prov. Pres.; P. W. Falvey, Co. Pres.; John Brennan, Pres. of Div. No. 3; Hugh Kelly, Pres. Div. No. 5.

Wm. Ryan, Rec. Sec.

C. O. F. At the last meeting of Sacred Heart Court, No. 201, Toronto, in the presence of a large attendance of members, five gentlemen had their names added to the long roll of Catholic Foresters, and four applications were presented. Seven gentlemen will be mitated at our next meeting, which will take place Feb. 6. We request that every member of the court be present at this meeting. Visiting Brothers are cordially invited to attend. Meeting will open at 8 p. m. sharp.

Committees are appointed by Sacred Heart Court, No. 201, and St. Joseph's, No. 370, to work in conjunction in making arrangements for an oyster supper, the date of which will be announced later.

We desire once more to call the attention of the members to the fact that it is necessary for each and every one to be accepted.

of the members to the fact that it is necessar for each and every one to be present at every meeting, so as to do their share of the work, and partake of all its benefits. A. McC. Kerr, Sec.

E. B. A. St. Helen's Circle and Davitt Branch.

St. Helen's Circle, No. 2, and Davitt Branch, No. 11, Toronto, held an open meeting, on Tuesday, Jan. 21, for the installation of their officers, with a large attendance of members and their friends (there being about two hundred present). On the platform were Rev. Father Cruise, Chaplain; D. Shea, President of the Branch; D. A. Carey, G. P.; A. McDonald, chairman, Ext. Com.; A. McGinn, member of Ext.; P. Hurley, Pres. of No. 8, and J. Howell, Vice-Pres. No. 12. In the hall were noticed; W. Donnelly, Fin. Sec., and P. Smith of No. 2; J. J. Maloney, Chancellor, and J. Malone of No. 12; also Misses M. O'Neill and Gunning, and Mrs. Buker, of Circle No. 3, and others. The programme was opened with a piano solo by Miss McCabe, followed by songs from B. McPhillips and Mrs. Green; recitation by Miss Collins, and a solo on the ricedo by W. Eichericken. Cabe, followed by songs from B. McPhillips and Mrs. Green; recitation by Miss Collins, and a solo on the piccolo by W. Richardson. The President appointed the chairman of the Executive Committee installing officer and the President of No. 8 as assistant. The installing officer having made a few pleasing remarks upon officer and the President of No. 8 as assistant. The installing officer having made a few pleasing remarks upon the purpose for which they were assembled, then duly installed a full staff of officers for St. Helen's Ladies' Circle, No. 2, and Davitt Branch, No. 11. At the close of the ceremony he delivered a short and very appropriate address. The Rev. Chaplain, being then introduced, expressed the pleasure it gave him to be with them, and alluded to the good such associations do when they work in unison with Holy Church, and showed that such societies were sanctioned and encouraged by our Holy Father Leo XIII., concluding by wishing the Circle and Branch success, and recommending new members to enroll themselves. The Grand President also delivered a stirring address, from which, no doubt, good results will follow. An intermission was then in order to allow the ladies to serve the members and visitors with Truit and candies, provided by the newly installed officers; after which the programme was reopened with an exhibition of clubswinging by Miss B. Okcill, a solo on the violin and piano by the Misses McEvay, and songs by Mr. Green and Miss Gunning and Messrs. B. McWilliams, J. Burns and P. Gilholy, also a piccolo solo by W. Richardson. The evening's entertainment was closed by the President thanking the company on behalf of the Circle and Branch for their attendance, and the ladies and gentlemen who had generously given their valuable services and so made the entertainment one of the most enjoyable and successful ever held.

sy given their valuable services and so the entertainment one of the most enjoy i successful ever held.

W. Lane, Grand Sec. Treas. Branch No. 4, London,

Meets on the 2nd and 4th Thursday of every conth. at 8 o'clock, at their hall. Albion Block tichmond Street. John Roddy. President; Barry. 1st Vice-President; P. F BOYLE, tecording Secretary.

OBITUARY.

MR. FRANCIS PHALEN, RALEIGH.
It is with feelings of the deepest regret as sympathy that we chronice the death of one, the most promising and respected young me of Raleigh, Mr. Francis Phalen, which too place Monday evening, the 26th ult. after short and painful illness borne with Christia patience and fortitude. The best medical treament and the kindest attention of friend seemed to give but little relief; still his friend hoped for recovery until the morning of his death.

death.

His funeral was one of the largest seen in Merlin for some time. Deceased being a member of the C. M. B. A., the societies of Chatham. Tilbury and Fletcher attended the funeral, in regalia. Solemn Requiem Mass was celebrated by Rev. Father McCabe, after which he delivered in his usual impressive manner an elequent and effective address which made a lasting impression on all who heard it. The body was interred in St. Patrick's cemetery. rick scemeterv.

He leaves a widowed mother, two sisters, three brothers and a large circle of friends to mourn his early death.

Grand Music.

Grimsby Independent.

The musical services in St. Joseph's Roman Catholic church on Sunday last were largely attended and very interesting. Grand High Mass was clebrated in the morning and musical Vespers in the afternoon.

In the morning F. Scheiter, of Hamilton, accompanied by a band of singers picked from the city choirs, and an orchestra under the leadership of J. J. Nelligan, in all numbering about thirty people, filled up the front part of the little church and delighted the audience with magnificent music. They rendered Mozart's and Peter's Masses combined and "The Adeste Fidelis" in splendid style. Rev. Father O'Reilly, of Hamilton, preached a sermon suitable to the occasion.

The following took part in the service; Sopranos-Misses A. Skorry, L. Shelter and A. Melody, soloists, M. Cheeseman and A. Philip. Altos-Misses M. Melody and K. Hanley, soloists, and viss A. Mulcahey.

Tenors-Messrs. T. Murphy, soloist, and J. Breheney. Bassos-Messrs, F. Shelter, sr. A. J. Nelligan, F. Cochran, J. Roach and J. S. Nelligan, F. Cochran, J. Roach and J. O'Nell. O'rchestra-J. J. Nelligan, leader; T. Coch-Grimsby Independent.

Breheney. Bassos—Messrs, F. Shelter, sr., A. J. Nelligan, F. Cochran, J. Roach and J. B. O'Neill.
O'rchestra—J. J. Nelligan, leader; T. Cochran, first violin; H. Edwards, second violin; Jas. Nelligan, flute; F. Schelter, ir. clarionet; Jas. Schelter, oboc; Jas. McKenzie, bass; Mrs. Thos. Cochran, organist.
In the afternoon J. B. Nelligan, leader of the Opera House Orchestra. Hamilton, accompanied by ten singers from St. Lawrence's church choir and fourten assist Mr. Shelter's church choir and fourten assist Mr. Shelter's church choir, came down to assist Mr. Shelter's choir at the musical Vespers. The work of the united choirs was simply grand. Mr. Nelligan as conductor of such a large chow was just in his element, and both he and the choir and orchestra did themselves credit in the rendering of Est's Musical Vespers and Mozar's "Magniliera." The live. Father Crinion, Dunn ville, preached the sermon.
The singers who came down with Mr. Nelligan in the afternoon were:
Sopranos—Misses M. and F. Yorrell, A. Ryan, N. Bryan, M. O'Neil, B. Sheehan, N. and M. Gagnier.
Alto—Miss Reardon.
Tenor—D. Mulcahey; all from St. Lawrence church choir.
From St. Joseph church choir were: the two Misses O'Connors, the two Misses Coilins, the Misses Burke, vcGrow, Franey, Kirk and Durgan; and Messrs. A. Marlatt, W. Thombs and R. Wooderoft.
The following, along with many others, also came down from the city to attend the services:
Mr. Powers and wife, Mr. Welch and wife, Mr. Welch and wife.

came down from the city to attend the services:

Mr. Powers and wife, Mr. Welch and wife, Mr. Harper and wife, Jas. McKeown and wife, Mr. Graham and wife, Messra. T. Rial, Flynn, Dillon; D. Mulcahey, Mooney, Baln, O'Neil and Misses Foster, Conly, Waddell and Mrs. J. B. Heligan and his party put up at at the Lincoln House and after dinner went out for a sleigh drive to Grimsby Park.

Father Crinion will endeavor to have Mr. Schelter and his choir go to Smithville some Sunday soon and come to Grimsby once a month next summer.

The local members of St. Joseph's church who managed the affair should feel very proud of its success.

PAULIST MISSION TO NON-CATHOLICS.

CONTINUED FROM PAGE THREE Catholic ever since. There was never any heresy among them; the faith has grown to be a strong and vigorous tree there.

HOLY THURSDAY SERVICES AND DECORA TIONS.

3. Why do Catholics visit their church on Holy Thursday? I have visited the Catholic church on such a day, and cannot understand why there has been so much adornment of the church on this occasion. Answer: This is very interesting

for it brings up the doctrines of the Church with regard to the Blessed Sacrament. It is the day on which i commemorated the institution of the Blessed Sacrament. It was on this day, the night before our Saviour gathered His apostles together and sat down to the pasch, with the full knowledge that He was going to go down to His death the next day, that He showed His desire to give His apostles some pledge of His love and instituted there and then this great sacrament of the altar. He took bread in His hands, blessed it, broke it and said : "This is my Body," and likewise the chalice, saying, "This is my Blood," And when He spoke these words, by the divine power which He possessed Him-self, the substance of the bread was changed into His body and likewise the wine was changed into His blood. And He said : "Take ye and eat ; this is my Body," and they took and ate and "Take ye and drink; this is my Blood," and they drank. And again He said, "Do this in commemoration of Me." And they took Him at His word, and, ever since, by the same irresistible power, the bread and wine were changed into the body and blood of our Lord Jesus Christ every day that Mass was celebrated. The priest went out to the altar, and said some prayers, then came to the consecration, took bread in his hands and wine in the chalice and said: "This is my Body," and again, "This is my Blood," and the bread and wine were changed accordingly into the body and blood of Christ. And when the people went to receive it they received, not the bread nor the wine, but the body and blood of our Lord Jesus Christ. This has been the belief for centuries. The Catholic Church was, therefore not a mere meeting-house where people came together to say a few prayers, sing a few hymns and listen to a ser mon. It was the palace of the King it was where our Lord lived. Th lights always burning before Him symbolized His presence in our midst. This was the reason why we built such magnificent cathedrals, beautiful spec imens of which might be seen throughout the cities of Europe. These were the expression of the faith of the

people in the living presence of our

money

building a palace for their King. There was no god so near to any nation as our God was to us Christians There were men and women ready to devote themselves to hard, austere lives, their only consolation being that they had God with them. They had Him present on the altar, and when they went to receive Him into their hearts they received from Him the blessings they wanted. Holy Thurs-day was the day this great mystery was commemorated, and this was wh the repository was decorated with flowers and lights and made as beautiful as possible, and because God was there the people loved to adorn the

place where He was. THE SERMON. Father Doyle read a portion of Scrip ture from St. Paul's Epistle to the Romans, after which he preached a most interesting discourse on Christian Unity, founded upon the words of the Apostle. The topic was the most pleasing one that he knew of, for it eemed to be the great spirit of religious life in these latter days to bring all forms and shades of Christian thought back into one fold, to assimilate all the differences and to constitute but one great Christian Church for which our Lord died and for which He delivered Himself that He might constitute upon Himself a Church without spot, blemish or anything else.
PREJUDICES CONDEMNED.

It was also a pleasing duty to speak on the topic of Christian Unity because it gave a constructive condemnation to all the fears and religious disputes: to all the bigotries and animosities that have marked the religious life for the last three hundred years. It was also pleasing because it enabled one to speak the words of the Church and to breathe the spirit of peace and to speak the words of good-will which the Divine Child promised to men of good-will. Pleasing, too, was this duty, because it showed that the days of theological scalping had gone by. Men wanted no more of it. They wanted nothing but the truth and to be free by that truth which alone can make them free. No matter into what Christian body we investigated now we found that the same spirit tended to Christian Unity; it had found an existence and a vigor-ous existence. Our Holy Father, Leo-XIII., of whom he spoke with reverence and whose name was revered and nonored throughout the whole worldhonored and revered by non-Catholics as well as by Catholics—honored and revered for his progressive spirit and for his Christ-like sanctity-Leo XIII had voiced this great thought of Chris

tian Unity. UNITY NOT FAR OFF.

It was a pathetic sight to see at the time of his golden jubilee every nation of the world at his feet. crowned heads of the world wanted to do him honor and to place gilded offerings at his feet, he turned away from them as a child turns from his toys and ooks for the face of his mother; he turned away from the great crowd outside the true Church, the great crowd that had not known Christ among the heathens, and turning to that other great crowd among the other denomin ations - the Greek Church - he bid them come back to the great mother Church out of which they went. We found this same spirit elsewhere voiced; we found it in the Grinconference at Switzerland, where the people devoutly prayed that the day might come when all the separated bodies might be united in one faith, under one shepherd. When the spirit is found so forcibly acting among all Christian nations we might take i that the day was not far distant when that grand goal will be reached and when it will be as difficult to prevent he Christian bodies coming together as i would be to keep the mighty torrents from rushing on to the sea.

THE THREE BRIDGES. It was necessary for Christian bodies to come together occasionally-more frequently than they did. By doing they came to understand each other's integrity of life better, as well as each other's shortcomings and each other's animosities. There were three bridges to be built across the streams of ignorance, error and prejudice, which were rushing between the different denominations and keeping them asunder. How little was the Catholic Church understood by those outside its pale! If one were to go into any church in New York that night and select the first twenty five he came across, and ask them if they understood the doctrines of the Infallibility or the Immaculate Conception, and without exaggeration he (the preacher) would say that twenty-four of them would not be able to give him the correct answer. There was no dearth of Ca:holic books, no scarcity of Cath-nothing more to complete it. There olic preaching-it was simply that the people did not want to know.

Then there was the stream of ignor ance, or want of knowledge, which must be also bridged over. There were few people outside the Church that knew of the deep devotional life of the Church. The devotional life of all states and conditions of men and the state of things was a sort of ecclesiasticism by which the people were surrounded, and gotten up to tickle the fancy and please the senses, while at the same time these things were wrought with the deepest meanings and were full of the spirit of prayer. There was no place where there was such worship of God as in the Catholic Church.

ERROR AND PREJUDICE. The stream of error and want of knowledge must also be bridged over. Lord. It did not matter how much There were many who were filled with

they spent in building and wrong ideas about the Church : there

about the Catholic Church, and supposed that she was some hated power, organized for aggressive purposes; that she seized the power of the State and used it for her own ends; that the priesthood was a set of taskmasters, organized to keep the poorer and lower classes in subjection. No wonder there were found people who hated the Cath No wonder there olic Church. The pity of it was that the thing which they thought was the Catholic Church was in reality not the Church at all. The Catholic Church was the bride of Christ, and her teach was the bride of Christ, and her teachings were the teachings of reason. We must get out of our minds all these evil notions. Let us go, not to her enemies, when we want to find out anything about her, but let us go to her own expounders, who know what the teachings are, and we shall then get the truth concerning all those vital questions of doctrine. The stream of prejudice was foul and noisome, full of poison and hatred—that sort of lying soirit which threw mud at Christians. spirit which threw mud at Christians noping that some of it might stick : it cared not for truth, and many of those who should have some regard for the spirit of truth were found plunged in this hated stream. This must be bridged over, too, and when all these structures are completed we can come together on one neutral ground where we can plant the pediment of this great work, and then we might hope that the day was very near at hand when all Christian bodies could be found in one common band of Chris-

THE COMMON STARTING POINT. But there must be a common start ing point, and this common starting point was Christ—the acceptation of Christ and all that He did and taught, and that He came into the world to promulgate it. He spoke the truth, the whole truth and nothing but the As this great world was formed in obedience to the two primordial laws, the law of natural selection and the survival of the fittest, and as from the lower forms of life all things entered, step by step, into the higher, evolving themselves as they proceeded until they gave us this beautiful world as we now have it, so also was the effect of truth on the mind. It was the reflection of the Divine essence, the manifestation of God's own truth in our own nature. Men there were who had sacrificed all this world gave them that they might woo and win her. If we were pos-sessed of their great love of truth it would make us give up everything to embrace her, and make us also reject error, and make us feel discontented until we found the truth, the whole truth and nothing but the truth. truth would lead us into one common religion, where no barriers would exist, and where there would be but one fold and one shepherd.

THE VOICE OF CONSCIENCE. And the voice of conscience, speak ing within us, was the voice of God speaking to us. Conscience was that sensitive nerve, that Vicar of Christ enthroned in each one, and in that last analysis, when it leads us in the soli tude of our lives, when it guides us in the path of right. Our conscience was the light which showed us where we must put our foot if we would know the way, and if we will but follow it will bring us to a safe harbor. As the wise men from the East who lived in the dark ages followed the Star Bethleham, leaving all behind them, friends, parents, relatives and all earthly possessions and enduring untold-of hardships and many trials in order that they might find Him who was born King of the Jews so also ought we to follow the voice which speaks within us. We should start out, no matter what may be the cost: it may tear us from families and friends, it may divide friends, it may have many trials for us, but care w not for all these threatened vicissitudes. what we want is the truth, the whole truth and nothing but the truth. Let us follow that light whither it leads us, and, like the wise men, we shall be able to find Him who was born King of the Jews.

THE ONLY DESIRE OF THE FATHERS.

The only desire of the Paulist Fathers, said Father Doyle, was to preach the gospel to the people. For this they were ordained priests and consecrated to the altar. Their sole desire was to see the salvation of many souls. Should those come into the Catholic Church, well and good; should they not come in, all this lay with themselves-it was a matter between themselves and Almighty God. desire of the Fathers was to preach the Gospel of Christ that all might find in it whatever consolation they needed. There was in it that joy of consolation was no man who could get on without some kind of religion, and the time would come, sooner or later, when we would need the spirit of the grace of God that would lead us through the dark valley of the shadow of death on to the brightness of the Promised Land. Let them keep the religious instinct the Church was admirably adapted to alive in their hearts wherever they all states and conditions of men and went, no matter whether they women. It was sometimes said that entered the Catholic Church or not, because in that alone would all find true happiness, when the cold angel of death stretched out his hands to take them. They should cry out to God to have mercy on their souls, and with this spirit and this intention the work of the mission was commenced, carried on and ended, in the hope that all would keep this flame of truth and charity burning in their hearts, that they would develop between themselves and Christ a more bountiful channel of grace, that they might come more into touch with Him, and so in the end to money they spent in building and beautifying these cathedrals; they were many who had distorted notions all that He has.

MARKET REPORTS

London, Jan. 30. — Wheat, 72 to 75c, bushel. Oats, 23 to 23 4-5c per bush. Peas to 51c per bush. Barley, 31 15 to 33 4-5c bushel. Buckwheat, 29 2-5 to 28 4-5c per bush. Rye. 39 1-5c per bush. Good beef sold for s4 to 8 per cwt. Lamb 7c to 74c per lb. by the care Hogs, 85,39 to 85.39 per cwt. Hog flesh is go up. Fowls were scarcer, and turkeys sold 7 to 8 cents a pound, and geess at 5 to 6 cen pound. Fowls 39 to 60 cents a pair. Butte to 18c pound by the basket Fresh ergs 190c a dozen. Potatoes, 39 cents a bag. Cobage, 30c a dozen. Apples in barrels, 82-69. A large supply of hay was offere \$12.50 to 814 a ton. Milch cows, \$30. Cit seed—Quotations at present range from 81.5 to 16 per bushel.

Toronto, Jan. 30.— Wheat, white, 78 to 75.

lb 5 to 6bc; mutton, per lb., 4 to 5bc., dr hogs, 8t.75 to 85.

Detroit, Mich., Detroit.

Detroit, Mich., Jan. 30. — Wheat, 1 red., 68bc; No. 1 white, 69c; corn. No. 2 No. 3, yellow 28bc; onts, No. 2 white, 25c 38bc; potatoes, best Michigan, 18 to 19 per hay, No. 1 Timothy, 3t to 815.50 per to nin ca honey, best white comb, 12 to 15c per lb.; cf full cream Michigan, 11 to 11bc be; strictly fresh, 18c per doz.; onions, Mich per bush, 30 to 38c; butter, fancy dairy first class dairy, 12c; creamery, 24c pe beans, city handpicked, 81.08 to 81.16 bushel; apples, new \$2.50 to \$5.50 per by poultry, 9 to 12c bc; dressed hogs, *4.25 to per cwt.; wool, from 8 to 14 to 18c per lb.

PORT HURON.

Port Huron, Mich., Jan. 30.—Grain—Wheat
per bush.—White, 60 to 62c; No. 2 red, 60 to
82c; oats, per bush, white, 16 to 18c; rye, per
bush.—30 to 33c; peas, per bush.—30 to 35c;
buckwheat, 25c per bush; barley, 60 to 65

blackwheat, 25c per bush.; barley, 60 to 65 per 10 results. He was the state of the

Latest Live Stock Markets.

Latest Live Stock Markets.

TORONTO.

TORONTO.

TORONTO.

Toronto, Jan. 30. — Cattle. — Prices ranged from 3c. for a few choice lots, away down to 2c. and in many cases much below 2c. per lb. Sales were of no representative value, and as they would probably mislead we omit them. Sheep and lambs. — Lambs were weak, at from 3 to 33c. for good grass-fed stuff; and sheep were also dull, at 23 to 23c. per lb. Milk cows and calves remain unchanged and dull. A few choice calves will find a market. Hogs—Only five hundred hogs came in, and they all sold readily at the unchanged prices—that is to say, for prime off-car hogs as much as 35.8% per cwt.; light hogs sold at 83.70; and stores 85.3% per cwt. Prices are firm, and prospects good.

EAST BUFFALO.

EAST BUFFALO. EAST BUFFALO.

East Buffalo, Jan. 39.—Cattle — The receipts were all consigned through, and there was nothing doing in this department of the trade. Good to choice veals brought \$5.50 to 65, and a few fancy more: light to fair 1sts. \$3.50 to 55; heavy fed stock. \$2 to \$2.50. Hogs—Receipts of sale hogs were moderate. 30 cars, and the market ruled stronger, with a fairly good demand from all sources. The market ruled slow and weak as a whole, with prices of lambs allof to 15c off, and sheep barely steady, with a strong downward tendency for nearly all kinds.

Long Distance Telephoning.

The Bell Telephone Co. announces that ack Long Distance Lines to the Frovince Quebec are completed and working well, that business men here having corresponder at Frescott Brockville, Cornwall, Montre etc., can now call them up by telephone at a time. For social purposes or any busine which can be attended to in the evening to Company offers the use of its lines at half ra For example, the night rate for a conversa-lon from here to lingston would be only \$0\$ cents; from here to Cornwall would be \$1.35; and from here to Montreal would be \$1.35;

The Children's Aid Societyhave three girls that they would like to have adopted in a Catholic home. The ages are nine, twelve and fourteen years. Application for same to the Secretary, 161 Dundss street, London, will have immediate consideration.



A Cheap Life Saver.

'FOSTER'S MEADOW, N. Y., July, 1893. I WAS Afflicted with nervousness for twelve years, so that I trembled all over-could not sleep and had sovere pains in the back and head every day, even my eyesight was so affected that I could neither read nor sew, but two bottles I of Pastor Koenig's Nerve Tonic relieved me of all these troubles. It is not worth \$\frac{1}{2}\$, but \$\frac{1}{2}\$ of a bottle, and a cheap life saver. I am convinced that those to whom I recommend it will thank me for it.

May God Bless It.

STREATOR, ILL., July, 1893 I suffered eighteen years from epilepsy, and was cured of it by Pastor Koenig's Nerve Tonic took twelve bottles of it. May God bless the medicine so that others will be cured by it. as I M. WERNER.

A Valuable Book on Nervous Dis-cases and a sample bottle to any ad-dress. Poor patients also get the med-icine free.

This remedy has been prepared by the Rev. Fathet keenig, of Fort Wayne, Ind., since 1876, and 18 now under his direction by the KOENIC MED. CO., Chicago, III. 49 S. Franklin Street

Sold by Druggists at \$1 per Bottle. 6 for \$5 Large Size, \$1.75. 6 Bottles for \$9. In London by W. E Saunders & Co

THE LONDON MUTUAL

TIRE INSURANCE COMPANY OF CANada. London, Ont., Jan. 16, 1896. The annual general meeting of the members of this
company will be held at their offices, 476 Richmond street, in the city of London, Ontario, on
Wednesday, Feb. 5, 1896, at the hour of 2
o'clock p. m., when a statement of the saffairs
of the company will be submitted and directors
elected in the place of those retiring, but who
are eligible for re-election. By order. D.C.
Macdonald, Secretary-Manager.

HOUSEKEEPER WANTED.

HOUSEKEEPER WANTED FOR A priest. State age. experience and send testimonials as to character. Address "A.B." CATHOLIC RECORD office. London. PURE BEESWAX

CANDLES

FOR CHURCH PURPOSES

FOR SALE AT THE CATHOLIC RECORD OFFICE. VOLUME XV After M

The Sacrifice is over and A simple country Mass The people rise and wors Then from the temple Each face the glory of the Reflects as 'twere a gla The withered features of To me, less wrinkled so On rugged forms bent b There rests a softening As Moses' face, when Go Caught a transfigurin

The girls in groups adov Move with unstudied g While here and there, be seen A sweet Madonna face

The eager, bashful boys Loiter behind a space The acolytes that in the Like purple orchids, i Transplanted to the com Shout in pure merrim Thrice happy boys, Pastime and prayer a

From cabins scattered of The azure turf smoke Then, like a banner bor In the free air unfurls Give us but time and We are not slaves nor

Nay, but a people, fickle But steadfast in our lo To faith and freedom. still
Can touch the chords the nation's heart, thro To deeds the heavens

-From "Eddies, THE REAL CA

Comparison Between the Diluted Pure vs. Diluted subject of a very American Catholic contributed by Very C. S. P., of the Ca

Father Heurt says : Mr. Matthew Arn his opinion, "The future will be the fo He did not mean ge licism, but a sort escaped from its de viving as a kind of can embody itself formed Catholicism, stituted for its own all Protestant sects and buried. Dr. I on Mr. Arnold's sta we all, Catholic alike, have a deep i tion: "Is a transi possible?" Of cour

question in the neg A great many, w much more of Chr Arnold did, have similar to his. The some sort of unity who are now so mu in which the Catho Eastern Churches They profess to be others more, of the near to the full Cat

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and which must part in this Chris require and expect and to sanction transformation of Catholicism. Thi When the question not essential to he ity?" every Cath Nothing whatever dogmaand her subs can make no com authority can waiy rights which are petuity and well-b The Roman Churc of her Creeds, from Apostles to that o the Ecumenical C to the Vatican : n decrees, ex cathed Pontiffs : none of the no part of the F episcopal superior portion of the Ca not her Liturgy pendence from th infallibility of th in its assembled or

It is proposed t cil should be held. ing party should to plead their c projects fell throu and when some controversy had finally adjudicate Council was beg sessions continu vears, is was h series of magnific was ratified and which Catholic established for al has since added Trent the proclar of the Immaculat

Dogmatic Constit

and its supreme h

the loyal allegia

Christians.